

BIBLIOGRAPHY

Viśiṣṭādvaita Works - Vol. I

Compiled by

The Scholars of the Academy

The Academy of Sanskrit Research

MELKOTE 571 431 Karnataka

1988



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Vijayavathi Works - Vol. I

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FOREWORD

The idea of compiling a bibliography of all works belonging to the school of Viśiṣṭādvaita and publishing it in English had taken shape even as the Academy was being formed in 1978. For, the absence of such a work was recognised as a gap in the available reference literature. The Academy is gratified that its efforts have borne fruit and it is indeed happy to bring out this BIBLIOGRAPHY in two volumes. A good bibliography is an invaluable companion in any research endeavour, and often becomes a tool of research. At times a bibliography even helps to define the topic of research and to outline its scope. Data collection for this work was begun almost with the inception of the Academy and after considering several alternative modes of compilation the work of preparing these volumes began in 1983.

The learned scholars and researchers who have prepared this work have introduced features which one hopes will be found useful by all research workers, librarians

and seekers of knowledge. All the recorded publications are put into two major categories as Printed Works and Works in Manuscripts. Based on subject-matter the publications have been arranged in 13 sections of which 5 are included in this Volume and the remaining 8 have been taken to Volume II. Apart from giving separate sub-headings to text, commentaries and translated works in each section, a brief narration is provided for each work, which explains its contents and purpose. Besides, four independent alphabetical Indices for Authors and Titles, for Printed Works and Manuscripts separately, are given. We hope these features will be found useful for cross-reference.

The Academy offers this work to the world of scholars and researchers and to the public in the hope that it will be a stimulus and an invitation for study of one of the great philosophical traditions of India. However it considers this bibliography as a beginning, although a substantial one, of its exploration into the available literature. For it is possible that there are works, many unpublished and a few published, which might have escaped the compilers' enumeration. We hope that this publication will lead to the discovery of these hidden pleasures.

The Chief Editor, Sri M. A. Lakshmithathachar has guided and assisted the compilers and scholars of the project at every stage utilising his rich experience. The Academy is

grateful for his devoted sincere efforts right from the planning upto the very final stages of publication. The scholars and members of the staff of the project have striven hard to make this pioneering work one of high quality and utility. It is my privilege on behalf of the Academy to congratulate and thank each one of them. The work has not only been compiled and edited but also type-set and made print-ready entirely within the Academy. The staff of the computerised type-setting section deserve thanks for the care they have bestowed at all stages. I also thank the printers for their excellent contribution.

The Government of India has granted financial assistance for the publication of these volumes. The Academy is deeply grateful to the authorities of the Education Department of the Human Resource Development Ministry for their benevolent grant.

A bibliography is essentially a friend of the bibliophile, the book-lover. We hope that these volumes are able to win the book-lovers' affections. But we might have faltered in our steps. There are sure to be gaps and imperfections in what we have done. The Academy would be deeply grateful to all users of this work if they would convey their suggestions for its improvement.

Bangalore
27 Oct. '88

M. A. S. Rajan
General Editor

grateful for the devoted super-efforts right from the planning
 upto the very last stages of publication. The authors and
 members of the staff of the project have always tried to make the
 this pleasant work one of high quality and style. It is my
 privilege on behalf of the Academy to convey these thanks and
 each one of them. This work has not only been completed and
 edited but also printed and made available entirely within
 the Academy. The staff of the computerised typesetting
 section deserve thanks for the care they have bestowed at all
 stages. I also thank the printers for their excellent
 work.

The Government of India has granted financial
 assistance for the publication of these volumes. The
 Academy is deeply grateful to the authorities of the Education
 Department of the Human Resource Development Ministry for
 their generous grant. I hope to meet them in the future
 and express my thanks.

A bibliography is essentially a friend of the bibliophile
 the book-lover. We hope that these volumes are able to win
 the book-lover's affections. But we might have failed in our
 quest. There are some to be praised and some to be criticised in what
 we have done. The Academy would be deeply grateful to all
 users of this work if they would convey their suggestions for
 its improvement.

At A. S. Rajan
 General Editor

P R E F A C E

THE ACADEMY OF SANSKRIT RESEARCH, an autonomous body devoted to extensive research work in the field of Viśiṣṭādvaita Vedānta formally started functioning from 1978. One of the important projects among several others undertaken by the Academy is the Publication of Bibliography in which an extensive study has been carried out regarding extant works on Viśiṣṭādvaita Vedānta. Though the number of such works are less, compared to those on Advaita Vedānta, no attempt seems to have been made so far by individuals or institutions to bibliograph these works systematically. Realising the imperative need to prepare such a source-work, the Academy engaged a few scholars and started working in right earnest from 1978 itself.

Works on Viśiṣṭādvaita are written mostly in Sanskrit, Tamil and their mixture, Maṇipravālam. Comparatively few

works are available in English, Kannada, Telugu, Bengali etc. Many of the major and popular works are printed publications. But there are also a good number of un-published works. It is really difficult to assemble information about such works which are scattered all over India. As a first step, sincere efforts were made to collect information regarding various published works which are in vogue. This also involved many difficulties. Some of them are out of print or found only in libraries of old institutions and individuals. Scholars of the Academy had to make frequent visits to such libraries and meticulously collect information, as many of such libraries have no lending facilities. Some of the older publications did not have the title or half-title page. Hardly any information was available regarding the publishers/ authors/ year of publication etc. In spite of these difficulties every effort has been made to collect and collate information by looking into various sources, oral or written, and piece them together in preparing this work.

The other arduous task was the collection of information on the various works in palm-leaves and paper manuscripts. Since the Academy was at its infant stage, it could not send individual scholars to the different manuscript libraries functioning in India. Hence, efforts have been made to collect required information referring to available descriptive catalogues published so far by such institutions.

The Academy is hesitant to claim that this work is an exhaustive compilation. Some information on extant works might have escaped our attention. It has ventured on this maiden attempt out of necessity, to fill an existing gap of a Bibliography. Incidentally, this work has paved the way for writing a history of Viśiṣṭādvaita Vedānta, which the Academy intends to take up soon, as a new project.

Some scholars may dispute the claim of the compilers who have taken it for granted that the listed Upaniṣads, Works on Brahmasūtras etc., belong to the field of Viśiṣṭādvaita. Similarly, Stotra works, extolling the virtues of Viṣṇu, Nârâyaṇa and such other Vaishnavite deities are also included herein. Upaniṣads, Brahmasūtras and Bhagavadgîta form the bedrock of all traditions of Vedānta, as Prasthâna-Traya. Each vedântin claims that these works naturally belong to his own tradition. Besides, a scholar desirous of conducting research in Śrîvaishnavism invariably needs detailed information on such works. Hence, these works are rightly included as Viśiṣṭādvaitic works as they belong to Vaiṣṇava tradition as well.

The Academy is delighted to present this BIBLIOGRAPHY OF VISISTADVAITIC WORKS in two volumes to the scholarly world as this happens to be its maiden publication in

English. This work is type-set at the Academy itself on its recently acquired Desk Top Publication System. It is hoped that, this publication would lend a helping hand as a tool particularly for those who want to take to serious research in the field of Viśiṣṭādvaita and other systems of Vedānta. The Academy is anxious to have the feedback from scholars and students regarding the utility of this work. Suggestions are always welcome for further improvement of this work.

I am deeply indebted to the General Editor and President of the Academy Sri. M. A. S. Rajan, who is the main source of inspiration for all of its activities. His continued encouragement and timely suggestions have been of great help in preparing these volumes. It is not out of place to mention here that it would have been difficult to possess the Desk Top Publication System but for his sincere efforts. I am also thankful to Sri Raghavendra Rao Manvikar, the present ex-officio Secretary and the previous secretaries of the Academy, without whose timely help and encouragement, this work would not have materialised. I would be failing in my duty if I do not mention the support and guidance received by the other senior members of the Managing Committee viz., Dr. N. S. Anantharangachar, Dr. P. B. Vidyarthi and Sri D. S. Raghavendrachar and others. My sincere thanks are due to Dr. N. S. Anantharangachar in particular, for his kind scrutiny of

the press-copy of this work. The Academy is also highly indebted to Dr. B. R. Seshachar, the Ex-President of the Academy who set the guidelines for this project.

All along, the Government of India and Government of Karnataka are continuously supporting the scholarly attempts of the Academy, with their financial assistance. Again, the Government of India has provided funds to foot the cost of this publication in two volumes. The Academy is grateful to both these Governments, as the preparation and publication could not be sustained without their timely grants.

I am thankful to my colleagues Sri K. Srinivasa Iyengar and his troupe. I am also thankful to Sri. A. Ananthachar and Sri A. Bharadwaj who spared no efforts in bringing out these volumes in a short span of time. My thanks are also due to M/s Sharadh Enterprises of Bangalore for having printed this work with care.

Melkote
October '88

M. A. Lakshmithathachar
Chief Editor

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INTRODUCTION

The popular meaning of BIBLIOGRAPHY is a list of publications. The word has a French origin being derived from BIBLIOTHEQUE meaning a Library. Actually BIBLIO means a composition (a book) and GRAPHY means graphical representation by means of charts etc. Sir Walter Greg defined it as *the science of transmission of literary documents* . Technically, it is *enumerated entries of individual works in logical and useful arrangements for reference and study* . It is, therefore mostly a reference work.

In this scientific age there is rapid expansion of knowledge. Scholars desiring specialisation in specific fields cannot lay hands on works of their choice concerning the subject without the help of such reference works. Hence there is an imperative need for bibliographies for scholars interested in indepth study of the subject of their choice.

The rapid multiplication of publications in the form of books, manuscripts, periodicals, research articles, pamphlets, etc., has

Introduction

naturally made bibliographies to get diversified and all the more systematic. General works cannot cater to the needs of specialists. Thus, there is a wide variety of bibliographies prepared for the benefit of traders, book publishers, journalists, lawyers, librarians, and others in different languages and at different regional, national and international levels. Now-a-days we find bibliographies of bibliographies in different languages for different subjects in order to serve specialists. Thus, as a reference work, a systematically compiled bibliography is a *sine qua non* for purposeful research in any branch of knowledge.

THE ACADEMY OF SANSKRIT RESEARCH started functioning from 1978. Its first and foremost aim is *to undertake extensive and indepth study of Viśiṣṭādvaita Vedānta and its comparative study with other philosophical systems of the world.* But where could one lay hands for the works in Viśiṣṭādvaita Vedānta? It lies scattered in many languages over the length and breadth of the country and elsewhere too; How could one collect and collate them? Where to pick up articles, manuscripts or books from? There was no work worth the name of a bibliography on Viśiṣṭādvaitic works. Thus the need for compiling one in English language was felt, and a project was promptly taken up for this purpose in 1978 itself.

The task of building up a good systematic subject bibliography is exacting, as it should serve both professional and general readers interested in the field of Viśiṣṭādvaitic works. The data collected needs to be authentic. The reader should be able to get related

Bibliography

information needed by him simultaneously in one work. With these ideals in view, the Academy collected required source materials before launching on the project. Scientific processing required several revisions in its *modus operandi* and finally systematic work began only in 1983. The first manuscript was made ready in 1986 and after scrutiny of all entries, the work is being presented now in two volumes, having the following special features.

All recorded matter coming under the broad heading of Viśiṣṭādvaita is first divided into two categories – Printed Works and Works in Manuscripts, being arranged with separate serial numbers. Once again, all works are classified into the following 13 sections according to their main contents:

- | | |
|---------------------------------|-------------------------------------|
| 1. Upaniṣads, | 8. Stotras |
| 2. Brahmasūtras, | 9. Māhātmyas |
| 3. Bhagavadgītā, | 10. Divya Prabandhas, |
| 4. Manuals and Polemical Works, | 11. Rahasyagranthas, |
| 5. Kāvya, | 12. Historical Works (inclusive of |
| 6. Itihasas, | biographies of saints) and |
| 7. Puraṇas, | 13. Other Miscellaneous Works. |

Items 1 – 5 above form Volume 1 and items 6 – 13 go to form Volume II. Within each section, Printed Works are enumerated first and Manuscripts are treated next, under the following sub-headings: 1) Texts (T) 2) Texts with Commentaries (TwC) 3) Commentaries on Commentaries (CoC) 4) Texts based on the Original Work (TbW) and 5) Translated Works (Tr).

Introduction

The plan of presentation of data in this volume is displayed in the form of a chart on page xxviii , which gives a bird's eye-view of the number of works in each section and the grand total of entries in all sections, seperately and cumulatively.

For Printed Works, serial numbers are given against ancient works and continued against names of known authors of works. All works are given in capital letters. They are listed in chronological order, as far as possible. A short annotation for each work is presented next, wherever warranted. The objective of the note is to bring out the purpose of the author in composing the work under reference along with its contents. The requirements of readers like scholars, publishers and librarians are kept in view in preparing these notes. Many a time, the annotation may look repetative as the purpose of most of the Visistadvaitic authors is primarily to expound the tenets of this philosophy, showing the untenability of its rivals. Thus such repetitions are unavoidable.

The names of authors, editors, commentators, translators are given next, followed by details of publisher's and printer's address wherever available. All the works of an author are grouped together under the heading of the author, without repeating the name for subsequent entries (E.g. See P. 126 Sl. Nos. 883 - 915). Different edition/s and reprints of works are indicated by their respective year/s of publication. The language/s and the script/s used in the work are also given in abbreviations.

Bibliography

Different Works in Manuscripts are listed with separate serial numbers under major headings. The name of the work, name/s of its author/s, editor/s, commentator/s or translator/s, the identity of the library, the serial number of the work as catalogued by the library and the script of the work are enumerated in this section.

The necessity of an alphabetical order is made good by way of Tabular Indices for AUTHORS and TITLES. Again separate indices are compiled for Printed Works and Works in Manuscripts. Thus there are four independent alphabetical indices which will facilitate the reader to collect all the required informations from this work. The four indices are given in the following order :

- Index of Titles A — Printed Works
- Index of Titles B — Works in Manuscripts
- Index of Authors C — Printed Works (inclusive of editors,
commentators and translators) and
- Index of Authors D — Works in Manuscripts
(inclusive of editors and commentators).

In the indices A and C — Printed Works, entries can be easily identified by their respective serial numbers under the tabular column for sectional sub-headings. In the indices B and D, required manuscripts can be identified by their respective page numbers followed by *a* or *b* (left or right hand part of text) . Such of those manuscripts whose authorship is not known are also listed with '? mark' under the column for author's name.

Introduction

All the names of editor/s, commentator/s and translator/s are included under the Author's column, as the former's role in enriching Vedantic literature is equally important as the latter's. In respect of translations, the language into which the work stands translated is also given in brackets after its serial number. Thus, these indices together with the text portion can offer data on available different works against every author, editor, commentator or translator. Information is also made available regarding different authors, editors, commentators or translators against each title. These are the salient features of this compilation being presented now in two volumes and it is hoped that it can furnish almost every information needed by scholars.

Various source-books have been referred to while collecting the required information for these two volumes. In particular, the NEW CATALOGUS CATALOGORUM being published by the University of Madras (11 Volumes uptodate) and the other recent publication viz., BIBLIOGRAPHY OF INDIAN PHILOSOPHIES by Karl H. Potter have been most useful in preparing this work. Books on Visistadvaita available at various institutions like the Sanskrit College, Melkote, Ubhaya Vedanta Pravartana Sabha, Bangalore and those possessed by individual scholars have been made use of in preparing this work. The Academy is highly obliged to each one of them for their co-operation in culling out needed information. The different Descriptive Catalogues published by many manuscript libraries in the country form the sources for the entries made regarding the listed Works in Manuscripts. The list of major source-works that have been made use of in compiling this work is given on p. 322.

Bibliography

In spite of all these claims made above in preparing this work with utmost care, the Academy is aware of its inadequacies, this being its maiden attempt in English language. Many bibliographies, catalogues, and publications may have escaped the attention of the compilers for various reasons. The Academy appeals to all readers and authorities of institutions to furnish upto-date data wherever available and suggest further improvements to this compilation. Striving towards perfection, the Academy is ever eager to improve upon these two Volumes, depending upon the feed-back from the academic community and studious public.

Before concluding, it is only proper to say a few words on behalf of the compilers. The research assistants and the office & technical staff have co-operated wholeheartedly in working out this publication. Vidwan S. Narayana has worked in this project right from its inception. All the members who have worked in this project deserve appreciation for their unstinted co-operation.

The authorities have given proper guidance in executing this work. The Chief Editor has directed this project through the various stages of its planning and execution. It is a pleasure to work under his able stewardship. The compilers hereby express their individual thankfulness to him for his personal care and timely advice. Also they express their sincere gratitude to the management for providing an opportunity to serve the high ideals of the Academy in the execution of this and other sister projects.

A. Ananthachar

October 1988

On behalf of the Compilers

CHART: SECTIONWISE & TOTAL NUMBER OF WORKS LISTED

UPANIṢADS		
W	Ptd.	Mss.
T	62	3007
TwC	157	69
TbU S OL	18	44
	5	-
Tr.	19	-
Total	261	3120

BRAHMASŪTRAS		
W	Ptd.	Mss.
T	4	1
TwC	85	158
CoC	67	171
IndW S OL	68	167
	13	-
Pol.	58	253
Tr.	33	-
Total	328	750

BHAGAVADGĪTĀ		
W	Ptd.	Mss.
T	6	479
TwC	42	37
CoC	13	4
IndW S OL	43	22
	13	-
Tr.	29	-
Total	146	542

MANUALS			and	POLEMICALS		
W	Ptd.	Mss.		W	Ptd.	Mss.
T	62	257		T	23	272
TwC	22	-		TwC	1	-
Tr.	7	-		Tr.	1	-
Total	91	257		Total	25	272

KĀVYAS		
W	Ptd.	Mss.
T	31	312
TwC	44	-
TbK	3	-
Tr.	13	-
Total	91	312

Grand Total: Ptd. 942 + Mss. 5253 = 6195

Note: Please refer to Page No. 323 for expansions to the abbreviations used.

ABBREVIATIONS USED FOR CATALOGUES

- Adyar - I:** A Catalogue of the Sanskrit Manuscripts, Adyar Library, Adyar. Part - I, 1926
- Adyar - II:** ...do... Part - II, 1928
- Adyar - D. IV:** Descriptive Catalogue of Sanskrit Manuscripts, Adyar Library, Adyar, Madras. Vol. IV, Stotras. By Paramesvara Aithal, 1968
- Adyar - D - V:** ...do... Vol. V, Kāvya, Nāṭaka and Alaṅkāra. By H. G. Narahari, 1951
- Adyar - D - IX:** ...do.. Vol. IX, Mīmāṃsa and Advaita Vedānta. By V. Kṛṣṇamācārya, 1952
- Adyar - D- X:** ...do.. Vol. X, Viśiṣṭādvaita and other Vedāntas. By V. Kṛṣṇamācārya, 1966
- Adyar - PL:** A Preliminary List of the Sanskrit and Prakṛt Manuscripts, Adyar Library, By the Pandits of the Adyar Library, Madras - 1910
- Ahmedabad:** A hand - list of 409 manuscripts in the Gujarat Vidyapith Granthalaya, Ahmedabad.
- Ahobila:** A hand-list of 53 manuscripts in the Ahobila Mutt, Śrīraṅgam. These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurāntakam, Chinglepet Dist.
- AK:** Report for the *Search of Sanskrit Manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 & 1894-95*. By Abaji Vishnu Kathavale, Bombay, 1901.
- Allahabad:** A list of the Sanskrit Manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library Numbers.

Bibliography

- Alph. List Beng. Govt.:** An alphabetical list of manuscripts purchased upto 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Śastry, Vol - XI Calcutta, 1895. Manuscripts in this list are described in the Volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, By Haraprasada Shastri.
- Alph. Ind. Tri. - I:** Alphabetical Index of the Sanskrit Manuscripts Library. Trivandrum, (Tiruvananthapuram) Vol- I, 1957.
- Alwar:** Catalogue of the Sanskrit Manuscripts in the Library of His Highness the Maharaja of Alwar, By Peter Peterson. Bombay, 1892.
- Amarcinta:** A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakavidvanmaṇi Venkaṭacharyulu, Amarcinta, Atmakur, Nizam's Dominions (A. P.)
- America :** A Census of Indic Manuscripts in the United States and Canada by H.I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven, Connecticut, 1938. Quoted by Numbers.
- Ānandāśrama :** A hand-list of 8518 manuscripts in the Ānandāśrama , Poona. Numbering slightly irregular in places . Quoted by Library Numbers.
- AS :** Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Pandit Kunja Vihari Kāvyaśrītha under the supervision of Haraprasad Shastri. Calcutta, 1904.
- A.S.R.D- I :** Descriptive Catalogue of Sanskrit Manuscripts, Academy of Sanskrit Research, Melkote. Visistādvaita Vol. I.
- B.:** A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kutch, Sindh and Khandes. Compiled under the superintendence of G. Bühler. Four fascicules. Bombay 1871-73.
- Baroda:** An Alphabetical List of Manuscripts, Oriental Institute, Baroda, Vol - I Compiled by Raghavan Nambiyar, Gayekwad Oriental Series XCVII. Baroda, 1942.
- BC.:** A collection of Manuscripts belonging to the Modern Sanskrit Literature, presented to the Library of the India Office by A.C. Burnell.
- Bd.:** Report of the *Search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90 and 1890-91.* By R.G. Bhandarkar, Bombay, 1897.
- Ben.:** A Catalogue of Manuscripts in the Library of the Benares Sanskrit College.

Abbreviations

- Published as a Supplement to the Pandit Vols. III - IX. Benares, 1864-74.
- Bh.:** A Report on 122 manuscripts by R.G.Bhandarkar. Bombay, dated 7th July 1880. 37 pages. Quoted by Numbers.
- Bharatpur:** A hand-list of manuscripts in the State Library, Bharatpur.
- Bhk.:** A Report on the *Search for Sanskrit Manuscripts during the year 1881-82*, By R.G.Bhandarkar Poona, dated 1st June 1882. 39 pages.
- Bhor. :** A typed list of 193 manuscripts in the Palace Library, Bhor State.
- Bhr.:** A Report on the *Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83* By R.G.Bhandarkar. Bombay, 1884. Quoted by Numbers.
- Bikaner:** A Catalogue of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner. By C. Kunhan Raja and K. Madhava Krishna Sarma. Numbers not in the printed Catalogue refer to a hand-list prepared by Dr. C. Kunhan Raja.
- BISM, BISM Nasik Patawardhan:** Two Lists of Sanskrit manuscripts in the Bharatiya Itihâs Samśodhak Mandal, Poona, Copied from their card-index.
- BL:** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R.G.Bhandarkar, Part I, Bombay, 1893.
- Bomb.Uni.:** A Descriptive Catalogue of the Samskrita and Prakṛta Manuscripts (Bhagavat Singhji and H.M. Bhadkamkar Memorial Collections) in the Library of the University of Bombay by G.V.Devasthali. University of Bombay, Bombay, 1944.
- B.O.R.I.D - I:** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona - 4. Vol. I, Vedic Literature. (i) Sāṁhitas and Brāhmaṇas 1916.
- B.O.R.I.D - IX:**do..... Vol. IX, i, ii, Vedānta By S.M. Katre 1949, 1955.
- B.O.R.I.D - XIII:**do..... Vol. XIII i, ii Kavya, 1940, 1942, iii Stotras By P.K. Gode, 1950.
- BP:** Report on the *Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-84*. By R.G.Bhandarkar, Bombay, 1887. Quoted by pages.
- Brahmacari Wadi:** A hand-list of 62 manuscripts in the Brahmacari Wadi at Ahmedabad.
- Brl. :** Catalogue of a Collection of Sanskrit manuscripts by A. C. Burnell. Part - I. Vedic Manuscripts, London 1870. These manuscripts were presented to the India Office, London.

Bibliography

- Br.Mus.:** A Catalogue of the Sanskrit manuscripts in the British Museum. By Cecil Bendall, London, 1902.
- Burnell:** A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore, by A. C. Burnell. London, 1880.
- Cabaton I:** Bibliotheque Nationale, Department des Manuscrits. Catalogue Sommaire des Manuscrits Sanscrits et Palis par A. Cabaton. Paris. As corrected by J. Filliozat who kindly sent his corrections and additions. Ier Fascicule -Manuscrits Sanscrits. 1907.
- C.L.B. - I:** Catalogue of Manuscripts in the Central Library Baroda, Vol - I, 1925.
- C.P.B.:** Catalogue of Sanskrit and Prākṛt Manuscripts in the Central Provinces and Berar. By Rai Bahadur Hiralal, Nagpur. 1926.
- Cranganore:** Two hand-lists of the manuscripts, 367, and printed books in the Library of the Cranganore Palace, Cranganore, Kerala State.
- Cs.:** A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. By Hṛṣīkeśa Śāstry and Śiva Chandra Gu. Vols. I — X. 1895 - 1906.
- CU.Add.:** A Section of Sanskrit Manuscripts in the University Library, Cambridge, U.K.
- Dacca.:** An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, (Dhaka) Bangladesh. A copy of their card-index. quoted by the Library Numbers.
- Deo :** A hand-list of the manuscripts of the Deo Family of Nagpur, Prepared and supplied by S. G. Chatte of Nagpur. The Deo Collection is now preserved in the C. P. Research Society, Nagpur.
- Fl.:** Florentine Sanskrit Manuscripts examined by Theodor Aurfrecht, Leipzig, 1892
- GD.:** A Descriptive Catalogue of the Sanskrit Manuscripts in H. H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 Volumes.
- G.O.M.L.- I:** An Alphabetical Index of Sanskrit Manuscripts, Government Oriental Manuscripts Library, Madras. Part - I, 1938 .
- G.O.M.L. - II:**do..... Part - II, 1940.
- Gough:** Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough, Calcutta . 1878.
- G.R.I. Allahabad - I:** Catalogue of Sanskrit Manuscripts, Gaṅgānātha Jha Research Institute, Allahabad. Part - I, 1967,
- G.R.I. Allahabad - II:**do..... Part - II, 1967.

Abbreviations

- Gu:** Report on the results of *The Search for Sanskrit manuscripts in Gujarat, during the year 1871-72*. By G. Bühler. Surat, dated 30th August 1872. 11 pages.
- Harshe:** A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection By R.G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by Manuscript Numbers.
- Haug :** Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr. Martin Haug in Munchen. Munchen, 1876. Compiled by Dr. Georg Orterer.
- Hpr :** Notices of Sanskrit Manuscripts. Second Series. By Hara Prasada Shastri. 4 Vols. Government of Bengal, Calcutta. 1900. 1904. 1907. 1911. Quoted by Numbers.
- Hx:** Reports on Sanskrit manuscripts in Southern India by E. Hultzech. 3 Volumes. Government Press, Madras. 1895. 1896. 1905.
- IL:** A hand-list of the Sanskrit manuscripts in the Imperial Library, Calcutta. 410 manuscripts. Quoted by the Library Numbers.
- IM:** A hand-list of the 11286 Sanskrit manuscripts in the Indian Museum, Calcutta. These manuscripts which originally belonged to the Archaeological Survey of India are now deposited in the Royal Asiatic Society of Bengal, Calcutta.
- IO:** A Catalogue of Sanskrit and Prakṛt manuscripts in the India Office Library, By Julius Eggeling. 2 Parts, London, 1887, 1896.
- Jodhpur:** A hand-list of 2046 manuscripts in the Archaeological Dept. of the Jodhpur State, Jodhpur.
- Jodiya - II:** A hand-list of 283 manuscripts in the possession of Shastri Suryashankar Tulajāshankar, Jodiya, Kathiawad
- Jones:** A Catalogue of Sanskrit and other Oriental Manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones London, 1807. It is now preserved in the India Office Library. By C.H. Tawney and F.W. Thomas, London. 1903.
- K:** A Catalogue of Sanskrit manuscripts existing in the Central Provinces. By F. Kielhorn. Nagpur, 1874.
- Kallalagar:** A hand-list of 53 Sanskrit manuscripts in the Sri Kallalagar Devasthanam Library, Madurai, Tamil Nadu.

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- Kamakoti:** A hand-list of 543 Sanskrit manuscripts in the Library of the Mutt of H.H. Sri Śankarâcârya of Kamakotîpîṭha, Kumbhakopam, Tamil Nadu.
- Kh:** A classified Alphabetical Catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency. Compiled by F. Kielhorn. Fascicle I. Bombay, 1869.
- Kotah:** A hand-list of 1152 manuscripts in the State Library, Kotah, Kotah State.
- Krsnapur:** A hand-list of 354 manuscripts in the Kriṣṇâpur Mutt, Udipi, Karnataka. This Mutt has 100 more unidentifiable manuscripts.
- L:** Notices of Sanskrit manuscripts. By Rajendralala Mitra, Calcutta, 1871-90. 11 volumes. Volumes X and XI are by Haraprasada Shastri.
- Luck.Uni.:** There are about 200 manuscripts in the Lucknow University. Now included in the Printed Catalogue, 'Catalogue of Oriental Manuscripts in the Lucknow University Library', by Kâli Prasad. Lucknow, 1951. pp. 32 – 75 ;
- Mad.Uni.R.K.S.:** A hand-list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R.A. Śastri, in the Sanskrit Dept., University of Madras.
- Mandlik:** A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona.
- Matrbhumi:** A hand-list of a part of the manuscripts in the Mâtrbhumi Kâryâlaya, Gwalior.
- Mithila:** A hand-list of Sanskrit manuscripts in Mithila to be described in the subsequent volumes of Descriptive Catalogue of Manuscripts in Mithila by the Bihar and Orissa Research Society, Patna.
- Mithila - IV:** A Descriptive Catalogue of Manuscripts in Mithila, published by the Bihar and Orissa Research Society, Patna. Vol. IV. Vedic, By A. P. Banerji Sastri. 1940.
- Munchen:** *Die Sanskrit-Handschriften der K. Hof-und Staatsbibliothek in Munchen, Theodor Aufrecht. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V. Munchen. 1909.*
- Mysore I:** Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922.
- Nabadwip:** A hand-list of manuscripts in Edward VII Anglo-Sanskrit Library, Nabadwip, West Bengal.

Abbreviations

- Naḍuvil Maṭham:** A hand-list of 179 Sanskrit manuscripts in the Naḍuvil Maṭham Trichur, Cochin, Kerala
- Nasik. II:** The list of manuscripts of Sanskrit and allied works in the possession of P. D. Chandratre, 2219, Vijñān Press, Nasik. A typed list of 706 manuscripts, a few of which are in vernacular.
- Nasik Patwardhan, NP:** A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. Parts I—X. Allahabad, 1877-86.
- N.W.:** A Catalogue of Sanskrit Manuscripts in Private Libraries of North - West Provinces, Part - I. Benares 1874.
- Oppert - I:** A List of Sanskrit manuscripts in Private Libraries of Southern India, By Gustav Oppert. Vol. I, Madras, 1880.
- Oppert - II** do Vol. II, Madras, 1885.
- O. R. I. D. - I:** Descriptive Catalogue of Sanskrit Manuscripts, Oriental Research Institute, Mysore, 1978.
- O. R. I. D. - VI:** do Vol. VI. 1981.
- O. R. I. D. VIII:** do Vol. VIII. 1982.
- O.R.I. M - III:** A Descriptive Catalogue of Kannada Manuscripts Vol. III, Orinetal Research Institute, Mysore 1973.
- Oudh:** Catalogue of Sanskrit manuscripts existing in Oudh (Ayodhya, U.P.). Compiled by Pandit Deviprasada. Fascicles III - XIII. Subsequent numbers for 1881(XIV), published in 1882; 1882 (XV), in 1883; 1883 (XVI), in 1884; 1884 (XVII), in 1885; 1885(XVIII), in 1886; 1887(XIX), in 1888; 1888 (XX), in 1890; 1889(XXI), in 1893; 1890 (XXII), in 1893. All quoted by volumes and pages.
- Oxf:** *Catalogues Codicum Sanscritorum Bibliothecae Bodleianae. Th. Aufrecht. Oxford, 1864.*
- Oxf - II:** Catalogue of Sanskrit Manuscripts in the Bodleian Library. Vol - II. Begun by M. Winternitz and completed by A.B.Keith, Oxford, 1905.
- Paliyam:** A hand-list of 1068 manuscripts in the private collection of the Paliyam family Cochin, Kerala State. Copied from a hand-list supplied by P. Anujan Achan, State Archaeologist, Trichur, Cochin, Kerala State.

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- Pejawar:** A hand-list of 433 manuscripts in the Pejawar Mutt, Udupi , Karnataka.
- Peters III:** Reports on the *Search for Sanskrit manuscripts* by Peter Peterson. 6 Volumes.
Vol -III , Detailed Report for *Operations in search of Sanskrit manuscripts in the Bombay Circle*. 1886 - 1892.
- Peters VI:** do Vol. - VI, 1895 - 1898.
- Pheh:** *Pheharist Samskrtake Pustakonka*, 16 pages, without any further statement.
- Prativâdibhayaṅkar:** A hand-list of manuscripts in the Prativâdibhayaṅkar Mutt, Kāñci, TN.
- PUL - I:** A Catalogue of Sanskrit Manuscripts in the Punjab University Library, Lahore (Pakistan) Vol. - I, 1932.
- Radh:** Pustakānām Sūcīpatraṁ. 48 pages. At the end we find : *Likhitam Pandita-Rājārāma Śāstriṇā Kāśmiravāsinā*. This important collection of manuscripts belonged to the late Pandit Rādhākṛishna of Lahore.
- Rajapur:** A hand-list of 1038 manuscripts in the Saṁskṛta Pāṭhaśālā in Rajapur, Ratnagiri District, Bombay Presidency.
- Ramesvaram:** A hand-list of 374 manuscripts in the Rāmesvaram Devasthānam Pāṭhaśālā, Madurai , Tamil Nadu.
- Ranbir:** A typed list of the manuscripts in the Śrī Ranbir Library, Jammu. Contains many printed books with no indication to the effect.
- R.A.Sastri:** Four parts of the Dairy of Pandit R.A.Śāstri's tour in *Search of Sanskrit Manuscripts*. Quoted by pages.
- RASB - II:** A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of West Bengal, By Haraprasāda Śāstri. Vol. II., Vedic, 1923.
- Report:** Detailed report of a tour in *Search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India*. By G.Buhler. Bombay 1877.
- Rgb:** Report on the *Search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87*. By Rāmakṛishna Gopal Bhandārker. Bombay 1894.
- Rice:** Catalogue of Sanskrit manuscripts in Mysore and Coorg. By Lewis Rice. Bangalore 1884.

Abbreviations

- R.O.R.I. - V (Jai):** A Catalogue of Sanskrit and Prakṛt Manuscripts in the Rajasthan Oriental Research Institute. Jaipur collection 1966.
- R.O.R.I. - I (Jodh):** do Jodhpur collection 1963.
- R.O.R.I. - II (Jodh):** do Jodhpur collection 1964.
- R.O.R.I. - III (Jodh) :** do Jodhpur collection 1967.
- R.O.R.I. - IV (Jodh):** do Jodhpur collection 1967,
- RVK:** A hand-list of 64 Sanskrit Manuscripts which existed with the late Mm. R. V. Kriṣṇamācārya, Kumbhakoṇam, Tamil Nadu.
- SB:** Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares. Allahabad. This gives a more correct and more complete account than the Pandit list.
- Sesayya:** A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library, Kumbhakoṇam, Tamil Nadu. 1938. Pp.81-82, Manuscripts. Revised after personal examination.
- Sg - II:** Report on a *Search for Sanskrit and Tamil manuscripts No.2 for the year 1893-94.* Madras, Tamil Nadu. 1899.
- S.K. Ray:** A hand-list of manuscripts with Śarat Kumar Ray, 1 - 4, European Asylum Lane, Calcutta.
- S.K. Ray DC:** Refers to an unfinished Descriptive Catalogue of the above collection, unfortunately stopped with p.96, Manuscript Numbers 277.
- Skt. Coll. Ben:** List of Sanskrit, Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, 1897-1919, (1907 and 1908 were not available), and 1918-30 in one Volume. Allahabad, 1902-1934.
- Sringeri Mutt:** A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of Sāradapīṭha, Śringeri, Karnataka.
- Sri. Dev.:** A hand-list of manuscripts in the Śrīraṅgam Devasthānam Library and Museum, Śrīraṅgam, Tamil Nadu.
- SSPC:** A hand-list of the Sanskrit manuscripts in the Saṁskṛta Sāhitya Pariṣat, Calcutta.
- I. A. Nyāya; B. Vedānta; C. Vaidya; D. Rāmāyaṇa; E. Mahābhārata; F. Purāṇa; G. Alakṇāra; H. Veda; I. Smṛti; J. Tantra.
- II. A. Vyākaraṇa; B. Kośa; C. Kāvya; D. Chandas; E. Yoga; F. Jyotiṣa.

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- III. A. Alankâra; B. Âyurveda; C.Karmakâṇḍa; D. Kâmasâstra; E. Kâvya; F. Kośa;
G. Chandas; H. Jyotiṣa; I. Tantra; J. Nīti; K. Nyâya; L. Purâṇa; M. Mimâṃsa;
N. Yoga; O.Veda; P. Vedânta; Q. Vaiṣṇava; R. Vyākaraṇa; S. Sâṃkhya; T. Smṛti;
U. Stotra.
- Stein:** Catalogue of the Sanskrit manuscripts in the Raghunâtha Temple Library of His
Highness the Mahârâja of Jammu & Kashmir. M. A. Stein, Bombay 1894.
- Sucindram:** A hand-list of 200 manuscripts with P.N.Sarma, Âyurvedasramam, Suchindram,
Travancore, Kerala.
- Sûcipatra:** Sûcipustaka containing a list of the manuscripts of Fort William, the Asiatic
Society in Calcutta, Calcutta 1838.
- TA:** A Catalogue in slips of the manuscripts in the Telugu Academy, Kakinada, A.P.
- Tagore:** A Printed Catalogue of 14 Sanskrit manuscripts in the private library of the
Maharaja Tagore, Tagore Castle, Calcutta.
- Taylor:** A Catalogue raisonnee of Oriental Manuscripts in the Library of the (late) College,
Fort Saint George, now in charge of the Board of Examiners. By the Rev. William
Taylor. 3 Vols. Madras 1857. 1860. 1862.
- Tekkematham :** Four (I - IV) hand-lists of manuscripts in the Tekkematham, Trichur,
Cochin, Kerala State, containing respectively 109, 97, 47 and 120 manuscripts.
- Tirupati:** A list of rare manuscripts in: Sri Venkatesvara Oriental Institute, Tirupati.
Published in the Journal of the Venkatesvara Oriental Institute, Tirupati, Vol.II, Part I,
Pp. 157-163.
- T.M.S.S.D - II:** A Descriptive Catalogue of the Tamil Manuscripts in the Tanjore
Maharaja Sarfoji's Saraswathi Mahal Library, Thanjavur, Tamil Nadu. By P.P.S.Sastri,
1928. By Pandit L.Olaganatha Pillay, Vol. II, 1964.
- T.M.S.S.D - III:** do Vol. III, 1930, 1960.
- T.M.S.S.D - V:** do Vol. V.
- T.M.S.S.D - VII:** do Vol. VII, 1930.
- T.M.S.S.D - XIV:** do Vol. XIV, 1932.
- T.M.S.S.D - XV:** do Vol. XV, 1932.
- Trav.Uni:** A hand-list of the Sanskrit manuscripts acquired for the Travancore University

Abbreviations

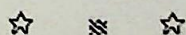
- Manuscripts Library, Trivandrum. Since taken up for printing. See Alphabetical Index of the Sanskrit Manuscripts in the University Manuscripts Library, Trivandrum, Kerala. Vol. I (A to NA). 1957. Vol. II (Ta to Ma) Trivandrum, Kerala, 1965.
- Trippunittura - I:** Five hand-lists of collections of manuscripts in Trippunittura, Cochin, Kerala State, containing 1839, 353, 211, 43 and 33 manuscripts respectively. Vol. I List of manuscripts in the Palace Library.
- Tub:** *Verzeichniss Indischer Handschriften der Koniglichen Universitats-Bibliothek in Tubingen. Anhang. Indische Handschriften der Koniglichen Oeffentlichen Bibliothek in Stuttgart. Von R.Roth. Tubingen. 1865.*
- Udaipur - I:** Two lists - A : A list of manuscripts in the Sajjan Vani Vilas Library, Udaipur, Mewar, Rajasthan.
B : A list of manuscripts in the Sarasvati Bhandar Library, Mewar, Rajasthan. These have appeared in print in 'A catalogue of Mss. in the library of H. H. the Maharana of Udaipur, Published by the Itihas Karyalaya, Udaipur (Mewar), 1943.
- Udaipur II :** A hand-list of the manuscripts in the library of Nathdwara, Udaipur, Mewar, Rajasthan.
- Ujjain:** A Catalogue of Manuscripts in the Oriental Manuscripts Library (Prâcyâ Grantha Saṅgraha, now called Scindia Oriental Institute), Ujjain. Quoted by pages. Vol. I - 1936 Vol. II - 1941.
- Up. Br. Mutt:** A hand-list of 670 manuscripts in the Upanishad Brahma Mutt of Kanchipuram, Tamilnadu.
- Vaṅgiya:** A Descriptive Catalogue of the Sanskrit manuscripts in the Vaṅgiya Sahitya Parishat, Calcutta. By Chintaharan Chakravarti. Sahitya Parishat Series No. 85.
• Quoted by pages.
- Varendra:** A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal.
- Veṅkaṭeśiah:** A hand-list of 85 manuscripts in the possession of Veṅkaṭeśiah, 451, Subbhiah's Road, Mysore.
- Vidyâraṇyapura:** A hand-list of 144 manuscripts in private possession in Vidyâraṇyapura Agrahara, Karnataka.

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- Viśvabhāratī:** A typed list of the manuscripts in the Viśvabhāratī, Śāntiniketan. Prepared by N. Aiyaswami Śāstri. Quoted by numbers. A greater part of this collection is now in the Adyar Library, Adyar, Madras.
- Viz. Skt. Coll:** A hand-list of manuscripts in the Library of the Maharaja's College, Vizianagaram, Quoted without any numbers.
- V. S. M. - I :** Descriptive Catalogue of Sanskrit Manuscripts By T. N. Dharmādhikāri, Vaidika Saṁśōdhana Maṇḍala, Poona. Vol. I. Veda and Vedic, 1974.
- VSUS Poona:** A printed list of printed books and manuscripts in the Veda Śāstra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Published by Vaidya Pañcānan Kriṣṇa Śāstri Kavade. 1925.
- Wai:** A hand-list with extracts and notes of the Sanskrit manuscripts in the Prajñā Pāṭhaśāla, Dharmakośa Kāryālaya. Wai, Satara District, Bombay Presidency. Prepared by Pandit Lakshman Shāstri Joshi. Quoted by Bundle numbers.
- Weber:** *Verzeichniss der Handschriften der Koniglichen Bibliothek Zu Berlin. Sanskrit and Prakrit-Handschriften*. Berlin, 1853, 1886, 1888, 1892. Two Volumes, the Second in 3 Parts.
- Whish:** A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz. London, 1902. Refers to Catalogue numbers.

ABBREVIATIONS FOR LANGUAGES AND SCRIPTS

LANGUAGES		SCRIPTS	
Ben.	Bengali	DN.	Devanâgari
E.	English	Gra.	Grantha
Fre.	French	Gu.	Gujarati
Ger.	German	Mai.	Maithili
Gu.	Gujarâti	Mal.	Malayâlam
H.	Hindi	Na.	Nagari
Jap.	Japanese	Nng.	Nandinâgari
K.	Kannada	Ori.	Oriya
Ma.Pra.	Mañipravâḷa	Sa.	Śarada
Mar.	Marâthi	T.	Tamil
S.	Sanskrit	Tel.	Telugu
T.	Tamil		
Tel.	Telugu		

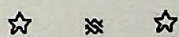


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- Viz. Skt. Coll:** A hand-list of manuscripts in the Library of the Maharaja's College, Vizianagaram, Quoted without any numbers.
- V. S. M. - I :** Descriptive Catalogue of Sanskrit Manuscripts By T. N. Dharmādhikāri, Vaidika Saṁśōdhana Maṇḍala, Poona. Vol. I. Veda and Vedic, 1974.
- VSUS Poona:** A printed list of printed books and manuscripts in the Veda Śāstra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Published by Vaidya Pañcānan Kriṣṇa Śāstri Kavade. 1925.
- Wai:** A hand-list with extracts and notes of the Sanskrit manuscripts in the Prajñā Pāṭhaśāla, Dharmakośa Kāryālaya. Wai, Satara District, Bombay Presidency. Prepared by Pandit Lakshman Śāstri Joshi. Quoted by Bundle numbers.
- Weber:** *Verzeichniss der Handschriften der Koniglichen Bibliothek Zu Berlin. Sanskrit and Prakrit-Handschriften*). Berlin, 1853, 1886, 1888, 1892. Two Volumes, the Second in 3 Parts.
- Whish:** A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz. London, 1902. Refers to Catalogue numbers.

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Ger.	German	Mai.	Maithili
Gu.	Gujarâti	Mal.	Malayâlam
H.	Hindi	Na.	Nagari
Jap.	Japanese	Nng.	Nandinâgari
K.	Kannada	Ori.	Oriya
Ma.Pra.	Mañipravâla	Sa.	Śarada
Mar.	Marâthi	T.	Tamil
S.	Sanskrit	Tel.	Telugu
T.	Tamil		
Tel.	Telugu		



PRINTED WORKS

PRINTED WORKS

THE UPANIṢADS

TEXTS

THE UPANIṢADS are considered to be the great landmark in the development of religio-philosophical thought of India and the basis for all schools of Vedānta Philosophy. They originally form parts of the concluding chapters of the Brâhmaṇas, the Āraṇyakas and the Sāmhitas as the case may be. The term Upaniṣad which is of high antiquity is derived from the root, *sad* – to sit down, preceded by two prefixes, *nī* – down and *Upa* - near, so that it would give the sense of a session or assembly of pupils, sitting at the feet of their preceptor to listen to his teaching.

It is *Upaniṣad* because its knowledge is vested in *Brahman* or its

knowledge leads one near to Brahman. *Brahmaṇṇyupaniṣanṇetyupaniṣat* says Śrutaprakâśikâcârya.

The whole of the upaniṣads is a fine evidence for the earnest endeavour of the ancient preceptors (Ṛṣis) to reveal the mystery of the cosmos. The main topic of their searching inquiry was "What is the Supreme Reality ? " In the upaniṣads, it is clearly recognised that the Ultimate Reality is the Supreme God, i.e., Brahman pervading the universe. The true knowledge of Brahman is the only means of release. (Mokṣa). The law of action (Karma) and transmigration (Punarjanma) have been fully established in the upaniṣads.

Among the traditionally recognised one hundred and eight upaniṣads, the following upaniṣads, viz; Is'a, Kena, Kaṭha, Pras'na, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chāndogya, Brhadāraṇyaka, Kausītikī, S'vetāśvatara and Subāla are considered as the most important upaniṣads from the point of view of Viśiṣṭādvaita school of philosophy.

The Upaniṣads top the list of the three basic texts *Prasthānatraya* of Vedānta philosophy.

1. AṢṬOTTARAS'ATOPANIṢADAH

It is a collection of one hundred and eight upaniṣads beginning from Is'a to the Mukṭikopaniṣad.

Eds : Various Pandits.

S'ivas'ankara S'āstry,
Mysore Book Depot Press,
Bangalore. S.
1900. Tel.

2. UPANIṢATSANGRAHAH

It is a collection of one hundred and eighty-eight upaniṣads from Is'a

to Hamsaśodhupaniṣad.

Ed: S'āstry J. L.

Motilal Banarsidass,
Bungalow Road,
Jawahar Nagar,
Delhi - 7
1980.

S.
DN.

3. IS'AVASYOPANIṢAD

This is called Is'āvāsyā Upaniṣad by the first word of its first verse. It is a part of S'ukla-yajurveda-Saṁhitā. It occurs both in Kāṇva and the Mādhyandina branches. But there are eighteen verses in the former branch and seventeen in the latter.

This Upaniṣad elucidates the nature of Brahman, the means of its realisation and the nature of the supreme goal of life. It declares that the Supreme Lord is omnipresent and shows the means to the attainment of spiritual purity. This Upaniṣad is divided into four sections according to the subject matter discussed therein. It is in the form of a prayer to the Supreme Lord to shed light on the path of liberation by revealing

His form. This signifies self - surrender.

See No. 1.

4. See No. 2.

5. KENOPANIṢAD

The Kenopaniṣad belonging to the Talavakâra branch of the Sâmvêda is traditionally called *Kena* after the first word of the opening verse. It has thirtyfour verses divided into four parts *Khandas*.

The subject is introduced with the query viz., 'who motivates the mind, life and senses to perform their tasks.'

The fundamental teaching of the Kenopaniṣad is that all power is vested in Brahman and it is by the power of Brahman that others live, move and act. The Upaniṣad recognises the limitations of human mind in comprehending the Ultimate Reality which is beyond all perception, word and logic. To illustrate this truth a beautiful parable of Yakṣa is narrated in the latter half

of the Upaniṣad. The purpose of the parable is to show to the divine beings their proper place in comparison with the Infinite Brahman. It was brought home to the celestial beings that the ultimate source of their power was Brahman itself. This puts an end to their sense of self-importance. Further the significance of *upâsanâ* is stressed.

See No. 1.

6. See No. 2.

7. KATHOPANIṢAD

The Kāṭha Upaniṣad, which is an esoteric, mystical, and spiritual, exposition is an integral part of the Brâhmaṇa of the Kṛṣṇa Yajurveda.

The Upaniṣad explains Brahma-vidyâ most clearly and vividly. The true knowledge of the Supreme Reality *Parabrahman* has been described as the destroyer of ignorance. The essential nature of such a knowledge is discussed clearly. In the Upaniṣad, the wisdom of the entire life of man is woven into a story of a great seeker of Reality,

Naciketas. The symbolic parable of Naciketas, the greatest *Adhikâri* of Brahnavidyâ holds the idea of dispassion (*Vairâgya*) very high insinuating that dispassion destroys all sorts of desires and makes the mind pure to receive Brahnavidyâ.

Government Branch Press,
Mysore. S.
1891 DN.

8. See No. 1.

9. S'rî Venkates'vara
Oriental Series - 15,
Tirupati. S.
1949. DN.

10. See No. 2.

11. PRAS'NOPANIṢAD

The Pras'na Upaniṣad or Satpras'na Upaniṣad belongs to the Pippalâda branch of the Atharvaveda and occurs as the Brâhmaṇa of the Muṇḍaka Upaniṣad.

The message of the Upaniṣad is conveyed through a dialogue between

the teacher viz., Pippalâda and the taught viz., Sukes'a Satyakâma, Sauryâyaṇi, Kausalya, Bhângava and Kabandhi. They asked one question each, and these are the answers .

Prajâpati, the Lord of all creatures created matter *Rayî* and spirit *Prâṇa* inspired by the desire for progeny. *Prâṇa*, divides himself into fivefold functions as the sustainer of all creatures and does not leave the body to disintegrate. By the proper understanding of the origin, entry, place and functions, of the *Prâṇa*, the aspirant can obtain immortality. It is also instructed to meditate on *Prâṇava* with one, two or three *mâtras* to achieve the final goal. The *Puruṣa*, with sixteen *kalâs* is the cause for both, origin and end of the universe.

See No. 1.

12. See No. 2.

13. MUṆḌAKOPANIṢAD

The Muṇḍaka Upaniṣad belongs to the S'aunakîya branch of the Atharvavêda and has sixtyfour verses, divided into three chapters

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Muṇḍakas each comprising of two sections *Khaṇḍas*.

The Muṇḍaka Upaniṣad has quite a number of verses regarding the creation of the Universe by the Ultimate Reality and the process of perceiving Brahman. The saying that God elects him whom He wants is the germ of the Bhakti movement. Thus, the Upaniṣad, in a miniature compass, forms a practical text of Jñāna, Yoga and Bhakti.

Government Branch Press,
Mysore. S.
1891. DN.

14. See No. 1.

15. See No. 2.

16. MÂṆḌŪKYOPANIṢAD

The word Maṇḍûka in Sanskrit means frog. Just as a frog leaps from the submerged state in deep waters on to the shore at will, seekers, by devout, intense study and practice leap to immortality at will. This Upaniṣad is so named probably after

its seer, Maṇḍûka. It belongs to the Atharvaveda group of Upaniṣads.

Within the short compass of twelve passages, it speaks of the entire range of human consciousness, beginning from the waking state and ending with the supreme absolute state of super-consciousness.

The Mâṇḍûkyā Upaniṣad is also noted for enunciating a method of approach to truth, the method consisting in the analysis of three states of waking, dream and deep sleep, which are common to all men. Through a study of these states, a way is pointed out to form the necessary intellectual background for cultivating a higher life.

See No. 1.

17. See No. 2.

18. TAITTIRĪYOPANIṢAD

The Taittirîya Upaniṣad originally formed a part of Taittirîya Âranyaka, forming the seventh, eighth, ninth and tenth Prapâthakas of the same. It is divided into four chapters which

are called the *Vallī*s. The fourth is called Mahânârâyaṇopaniṣad.

The first chapter begins with an invocation to the Vedic gods, Mitra, Varuṇa, Aryamâ, Indra, Bṛhaspati and Viṣṇu. The uniqueness of this section of the treatise is indicated by frequent prayers for earthly things. The chapter concludes with a noble exhortation to the student when he prepares to go home after the conclusion of his studies. It is in the second and third chapters that the declaration is made out that the Ultimate Reality is Ânanda (bliss-love). The Upaniṣad arrives at the conclusion by a progressive analysis of the constitution of the universe. To the question, "what is Brahman or Ultimate Reality in the cosmos", the answer is "Brahman is food or matter". Step by step, the recognition of Reality rises from matter to life, from life to mind, from mind to self-consciousness and from self-consciousness to bliss.

Here, Brahman or the Supreme Reality is depicted as the creator,

sustainer and destroyer of this universe.

Government Branch Press,
Mysore, S.
1891. DN.

19. See No.1

20. See No. 2

21. Ed: Narasimhâcâr. R.

Ubhayavedântapravartanasabhâ,
Bangalore. S.
n.d. Tel.

22. AITAREYOPANIṢAD

The Aitareya Upaniṣad is a small treatise of three chapters belonging to the Ṛgveda. This Upaniṣad has got this name as the seer of this knowledge was Aitareya, the son of Itarâ.

The first two chapters deal with the subject of creation. Instead of Prajâpati, Atman is declared to have existed from the beginning. It is in the third chapter that the question is

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raised, "who is the Self that is worshipped". The ready and unfaltering answer given is that all of the senses, Indra, and Prajâpati as well as all the gods with all creatures are created, guided and sustained by the Self, who is Prajñâ.

Government Branch Press,
Mysore. S.
1891 DN.

23. See No. 1.

24. See No. 2.

25. CHANDOGYOPANIṢAD

The Chândogya Upaniṣad is a part of Chândogya Brâhmaṇa of the Tâṇḍya branch of the Sâmaveda. The eight chapters of the Upaniṣad having a little connection with each other stand apart.

In the Upaniṣad, we find various answers given to the fundamental question, "who is the Supreme God". It is clearly concluded that there is one Supreme God, pervading the universe. The first chapter deals with

Udgîtha, a subject that is unique and that is spoken of as the highest god, sometimes the Sun, sometimes Âditya and sometimes Âkâśa and Vâyu. In the chapters II, III and IV, Aditya and Agni are spoken of as the supreme beings dwelling in and sustaining all. The fifth chapter opens with an interesting parable of dispute between Senses and *Prâṇa* (life) and passes on to the story of S'vetaketu where the five fundamental questions concerned with eschatology are asked and answered. Uddâlaka's teachings to S'vetaketu that all existence springs and is established in an Unseen Reality, covers the whole of the sixth chapter. The seventh chapter is a discourse between Nârada and Sanatkumâra, declaring the great truth that the Infinite is bliss and all-in-all. The eighth chapter specifies the distinction between the body and the soul or the self.

(The sixth Prapâṭhaka only)
Government Branch Press,
Mysore, S.
1891. DN.

26. See No. 1.

27. See No. 2

28. BRHADÂRANYAKOPANIṢAD

This Upaniṣad is an integral part of the Sūkla Yajurveda.

The over-ruling Providence or the Âtman is described in a series of beautiful and inspiring passages in the memorable dialogues between Yâjñavalkya and Gârghi. The unity and all-pervasiveness of the Brahman is declared with stronger emphasis in the Upaniṣad. The Supreme Reality is often designated as Âtman. The Creation of the universe is attributed to the Âtman. Brhadâranyaka has developed the concept of the Infinite God to its logical conclusion of the Absolute. Developing the concept of *Karma*, the Upaniṣad states that every action, good or bad, leaves its indelible mark on character, that is responsible for rebirth.

See No. 1.

29. See No. 2

30. ŚVETĀŚVATAROPANIṢAD

This Upaniṣad belongs to Taittirîya

branch of Kṛṣṇa Yajurveda. It is stated that the Upaniṣad was narrated by Śvetâśvatara to a revered band of sages. And, consequently the name of the Seer, Śvetâśvatara is associated with this work.

The Śvetâśvatara Upaniṣad opens with the inquiry regarding the mystery of existence. It is to be noted that the query is not merely about the mystery of life and thought but it is directed to the origin of life. It affirms the doctrine that the Supreme Brahman is the sole cause of creation. Âtman or Brahman is made personal by names like Deva, Rudra and Hara. It is recognised that both the individual soul and the Supreme Soul are unborn. The practice of yoga is suggested as the unfaltering path to release. Detailed instructions regarding the place and posture of practising yoga are also found in the text.

See No.1.

31. See No. 2

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32. KAUSĪTAKĪ UPANIṢAD

The Kauṣītakī Upaniṣad belongs to the Kauṣītakī Brâhmaṇa of the R̥gveda. It has four chapters that answer some of the questions raised in the Aitareyâraṇyaka.

The main teaching of the Upaniṣad comes from the dialogue between Uddâlaka Âruni and king Chitra. The king describes the path of the individual soul to the Supreme Soul, through Virajâ, Moon etc., The second parable of Indra and Pratardana throws light on the fact that Prâṇa is immortal and is above all. The dialogue between Ajâtaśatru and Gârgya Bâlâki reveals that by acquiring the knowledge of Prâṇa as Brahman, even Indra conquered the Asuras and regained supremacy and sovereignty.

See No. 1.

33. See No.2.

34. ATHARVAŚIKHOPANIṢAD

Pippalâda, Angirâ and Sanat-

kumâra requested sage Atharvan to instruct them about meditation.

This Upaniṣad is the reply to their questioning. Meditation - *Dhyâna* that which is to be meditated upon - Dhyeya and the meditator - Dhyâtâ are explained with regard to the Praṇava.

See No. 1

35. See No. 2.

36. MANTRIKOPANIṢAD

This Upaniṣad is commented upon by the commentators on the ten Upaniṣads, *Daśopaniṣads*, because, Râmânûja has quoted the statements of this Upaniṣad to refute the arguments of the agnostic Sâṅkhya school of philosophy.

According to some scholars this belongs to Atharvaṇaveda. But in the 'Aṣṭottaraśatopaniṣatkoṣa' it is included in Yajurveda. It can be studied as both.

This has two parts; the first part propounds the Supreme Soul and the second, this mundane world.

See No. 1

37. See No. 2.

38. SUBĀLOPANIṢAD.

This belongs to Śukla Yajurveda. It consists of sixteen parts.

This is the reply of Ghorāṅgīrasa to the questions of Raikva. This Upaniṣad described the supremacy of Nârâyana and the primordial creation, the purest nature of the cause of creation, meditation, the description of the three states of wakefulness, dream and deep sleep, description of the lotus of heart, description of the nâdi called Hita, description of the auspicious qualities of Nârâyana, liberation can be attained by burning all desires.

The following names of the sages (Ṛṣis) are found in this Upaniṣad - Mṛtyu, Tryakṣa, Khaṇḍaparaśu

Brahma, Virât, Apântaratamaḥ, Ghorāṅgīrasaḥ, Raikvaḥ and Râma.

See No. 1

39. See No. 2.

40. MAHĀNARAYANOPANIṢAD

This Upaniṣad is counted as part of Kṛṣṇa Yajurveda. Perhaps, this is mentioned as unequal in the group of Upaniṣadic literature and belongs to Taittirîya school of recension and is concerned in glorifying Śrîmannârâyana as the omnipotent material cause of the world. It ends in elevating the stages of life specially that of the renounced stage and describes the journey of the liberated soul to the abode of Nârâyana.

See No. 1

41. See No. 2.

42. MAHOPANIṢAD.

The major portion is in prose order. It contains five verses. It exalts Nârâyana as the cause of the whole creation and mentions him as

the highest being in comparison with other Gods. Many verses almost agree verbatim with Atharvasīras. He is acclaimed as the 25th Tattva. The principle regarding the other 24 tattvas is the same as that of Sāṅkhya. But the difference is that Nārāyaṇa is the sole entity from whom all the Tattvas have emerged.

See No. 1.

43. See No. 2.

44. DVAYOPANIṢAD

In this tiny valuable Upaniṣad the esoteric doctrine of Śrīvaiṣṇavism is taught. Mainly the mysterious meaning of Dvaya mantra consisting of 25 letters with its spiritual value is explained. Surrendering to God is its ultimate goal.

See No. 2.

VAIṢṆAVOPANIṢADS

45. AVYAKTOPANIṢAD

The birth of "Anustubhīvidyā" "Nṛsimha Darsānam" to Paramēṣṭhi,

Sacrifice in the form of meditation, (Dhyāna Yajña) Creation of the Universe (Viśvasṛṣṭi) with Vasu, Rudra and Āditya, Creation of the Vedas and of the metres (Vedachhandassṛṣṭi) are narrated.

See No. 2.

46. KALISANTARAṆOPANIṢAD

One can escape the evil effects of Kali by constant meditation on the form and reciting the meaningful names of the Lord.

See No.2

47. KRṢṆOPANIṢAD

The fact that Śrī Rāma took a pledge to take the incarnation of Śrī Kṛṣṇa and redeemed it by being born as such.

The fact that God is omnipresent is also made clear in this work.

See No.2.

48. GĀRUḌOPANIṢAD

The tradition of the *Garuḍavidyā* is presented with Garuḍa mantra, its sages, metre and the deity.

See No. 2

49.

Bombay,
1948.

S.
DN.

Yājñavalkya. "Nârâyaṇa Aṣṭâkṣara"
Mantra, Omnipresence of Śrî Râma
etc., are given.

See No. 2.

50. GOPÂLATÂPINYUPANIṢAD
(PURVATÂPINÎ)

The supremacy of Gopâlakṛṣṇa,
is established along with His
auspicious qualities, His praise and
method of worship. It is stated that
recitation of this "Aṣṭâdaṣa-
nâmantra" would fulfil the desires
of the devotee.

See No. 2

51. GOPÂLATÂPINYUPANIṢAD
(UTTARATÂPINÎ)

A dialogue between Brahma and
Mahâ Viṣṇu about the creation of the
universe is covered in this Upaniṣad.

See No. 2.

52. TÂRASÂROPANIṢAD

This is in the form of a dialogue
between Bṛhaspati, Bhâradvâja and

53. TRIPÂDVIBHÛTI -
MAHÂNÂRÂYAṆOPANIṢAD

The description of the four phased
(legged) Brahman, those phases,
refutation of the differences between
the qualified and the nonqualified
Brahman, the methods and results of
the worship of Nârâyaṇa etc., are
made out.

See No. 2.

54. DATTÂTREYOPANIṢAD

The methods of meditation on
Dattâtreyâ are suggested.
Monosyllabled, six syllabled , eight
syllabled, twelve syllabled, sixteen
syllabled, "Ânustubhî Mantra" and
Mahâmantra of Dattâtreyâ are taught
for the realisation of this deity.

See No. 2.

55. NARAYANOPANIṢAD

The fact that everything in this world has emanated from Nârâyana, that He is Omnipotent, Omnipresent, and Omniscient is described.

See No. 2.

56. NARASIMHAPŪRVA-TÂPINYUPANIṢAD

The fact that Narasimha Mantra enables one to cross the ocean of this mundane life, (Samsâraṇava) that Praṇava is the life-blood of Brahma etc., are explained.

See. No. 2.

57. NARASIMHOTTARA-TÂPINYUPANIṢAD

This Upaniṣad explains the discussion among the angels about the qualified and non-qualified Brahman, differences found in individual souls, etc.

See. No.2

58. RÂMAPŪRVA-TÂPINYUPANIṢAD

The true meaning of Râmanâma, the fact that the seed of Râmanâma is

Omnipresent, the meaning of the six syllabled Râmanâma and the fact that one can attain liberation by the grace of Râma are given.

See No.2.

59. RÂMAUTTARA-TÂPINYUPANIṢAD

The Upaniṣad states that the six syllabled Râmanâma can enable a person to surmount every predicament. Râmanâma gives the meaning of Praṇava and is a means to attain liberation.

See No. 2.

60. RÂMARAHSYOPANIṢAD

The fact that the great Râmanâma enabled even Brahma to redeem himself of a curse is explained.

See No.2.

61. VÂSUDEVOPANIṢAD

This work discusses about the Ūrdhvapundra with Gopîcandana and the method of reciting the names of Vâsudeva.

See. No. 2

62. HAYAGRÎVOPANIṢAD

The greatness of "Hayagrîva-mantra" and the fact that it endows

one with the talent of oration etc., are explained.

See No.2

**II TEXTS WITH COMMENTARIES****ÎŚĀVĀSYOPANIṢAD**

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S.

1893.

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71. Kûranârāyaṇa

ÎŚĀVÂSYOPANIṢADBHÂṢYAM

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dogya and Bṛhadâraṇyaka upaniṣads.

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4. Bhāradwāja Rāmānujācārya.

Commentary by Rangarāmānuja is published by Oriental Book Supplying Agency, Pūna, with Śankarabhāṣyam, edited by S.S.Pāṭhak, in 1919; and again by UbhayavedāntaGranthamālā, Madras in 1972, being edited by Vīrarāghavācar T. Uttamūr. There is some difference between these two editions, the former being a little more exhaustive.

83. Rangarāmānuja:

KENOPANIṢADBHĀṢYAM

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Madras, S.
1869. Tel.

84. With Śānkara's and Rangarāmānuja's commentaries on Īśā, Kena, Kaṭha, Muṇḍaka, Māṇḍūkya, and Kūranārāyaṇa's commentary on Īśā.

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Cengalvarāya Nāyakar,
Vedāntavidyāvilāsam Press,
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1870. Gra.

85. See No. 63

86. See No. 64

87. With Śānkara's commentaries on Kena, Īśā and Kaṭha Upaniṣads, Bālakṛṣṇadāsa's Prakāśikā on Īśā, Rangarāmānuja's Prakāśikā on Kaṭha. Mukundadāsa's Prakāśikā on Kena and Mānadāsa's Prakāśikā on Kaṭha Upaniṣad.

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92. Râmânanda:

ÂNANDABHÂṢYAM

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93. Gopâlânanda: SUBODHINÎ

See.No. 79.

94. Rāmānujācārya Bhāradwāja
PRATIPADĀRTHA DĪPIKĀ

See No. 80.

KATHOPANIṢAD

There are four commentaries according to Viśiṣṭādvaita school of philosophy on this Upaniṣad by the following :

1. Ragarāmānuja
2. Gopālānanda
3. Rāmānanda and
4. Rāmānujācārya Bhāradwāja.

95. Rangarāmānuja:
KATHOPANIṢADBHĀṢYAM

See No. 63.

96. See No. 64.

97. See No. 83.

98. See No. 84.

99. See No. 87.

100. See No. 88.

101. See No. 91.

102. Rāmānanda
ĀNANDABHĀṢYAM

See No. 78.

103. Gopālānanda
SUBODHINĪ.

See No. 79.

104. Rāmānujācārya Bhāradwāja
PRATIPADĀRTHADĪPIKĀ

See No. 80.

PRASĒNOPANIṢADBHĀṢYAM

There are four commentaries according to Viśiṣṭādvaita school of philosophy on this Upaniṣad by the following :

1. Ragarāmānuja
2. Gopālānanda
3. Rāmānanda and
4. Rāmānujācārya Bhāradwāja.

105. Rangarāmānuja:
PRAŚNOPANIṢADBHĀṢYAM

See No. 83.

106. See No. 84.

107. See No. 63.

108. See No. 64.

See No. 79.

109. See No. 88.

115 Rāmānujācārya Bhāradwāja
PRATIPADĀRTHADĪPIKĀ

110. With the commentary on
Muṇḍaka, Māṇḍūkya and
Atharvasīkhā — with notes in Tamil
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4. Rāmānujācārya Bhāradwāja.

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116. Rangaramanuja

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1951 DN. E.

MUṆḌAKOPANIṢADBHĀṢYAM

See No. 63

112. See No. 91.

117. See No. 64.

113. Rāmānanda:

ĀNANDABHĀṢYAM
See No. 78.

118. See No. 83

119. See No. 84.

114. Gopālānanda:

SUBODHINĪ

120. See No. 88

121. See No. 91.

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122. See No. 110.

127. See No. 64.

123. Rāmānanda

128. See No. 88.

ÂNANDABHÂṢYAM

See No. 78.

129. Rangarāmānuja

MÂṆḌŪKYOPANIṢADBHÂṢYAM

See No. 63.

124. Gopālānanda

SUBODHINĪ

See No. 79

130. See No. 64

125 Rāmānujācārya Bhāradwāja

PRATIPADÂRTHADÎPIKÂ

See No. 80.

131. See No. 83

132. See No. 84.

MÂṆḌŪKYOPANIṢAD

133. See No. 88.

There are five commentaries according to Viśiṣṭādvaita school of philosophy on this Upaniṣad by the following :

134. See No. 91.

135. See No. 110.

1. Kûranârāyaṇa

136. Rāmānanda :

2. Ragarāmānuja

ÂNANDABHÂṢYAM

3. Gopālānanda

See No. 78.

4. Rāmānanda and

5. Rāmānujācārya Bhāradwāja.

137. Gopālānanda

SUBODHINĪ

See No. 79.

126. Kûranârāyaṇa:

MÂṆḌŪKYOPANIṢAT-

PRAKÂŚIKÂ

See No. 63.

138. Rāmānujācārya Bhāradwāja

PRATIPADÂRTHADÎPIKÂ

See No. 80.

TAITTIRĪYOPANIṢAD

There are five commentaries according to Viśiṣṭādvaita school of philosophy on this Upaniṣad by the following :

1. Kūranârâyaṇa
2. Ragarâmânuja
3. Gopâlânanda
4. Râmânanda and
5. Râmânujâcârya Bhâradwâja.

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SUBODHINÎ

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PRATIPADÂRTHADÎPIKÂ

See No. 80.

AITAREYOPANIṢAD

There are four commentaries according to Viśiṣṭâdvaita school of philosophy on this Upaniṣad by the following:

1. Ragarâmânuja
2. Gopâlânanda
3. Râmânanda and
4. Râmânujâcârya Bhâradwâja.

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ÂNANDABHÂṢYA

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152. Gopâlânanda

SUBODHINÎ

See No. 79.

153. Râmânujâcârya Bhâradwâja

PRATIPADÂRTHADÎPIKÂ

See No. 80.

CHÂNDOGYOPANIṢAD

There are four commentaries according to Viśiṣṭâdvaita school of philosophy on this Upaniṣad by the following :

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2. Gopâlânanda
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170. Gopâlânanda
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ŚVETÂŚVATAROPANIṢAD-
BHÂṢYAM
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173. With Rangarâmânûja's
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Upaniṣatpariškâras on Mahopaniṣad,
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BHÂṢYAM
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ATHARVAŚIKHOPANIṢAD-
BHÂṢYAM
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180. See No. 91
181. See No. 173
182. Rangarâmânuja
MANTRIKOPANIṢAD-
BHÂṢYAM
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185. See No. 173
186. Rangarâmânuja
AGNIRAHASYABHÂṢYAM
- Agnirahâsyam is found in the Śāthapathabrâhmaṇa of Śūkla Yajurveda previous to Bṛhadâraṇyaka upaniṣad.
- Only those parts of this work which are quoted in the Sribhâṣyam of Râmânuja are explained.
- To attain liberation the aspirant has to meditate upon the Lord who is in the middle of the Sun's disc — Vaiśvânaravidyâ — as found in Chândogyopaniṣad. The sixth part describes Śândilyavidyâ as stated in Chândogya and Bṛhadâraṇyaka-upaniṣads.
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191. See No. 173

192. **KÂTHOPANIṢAD-**

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See No.91

193. **PRAŚNOPNIṢADBHÂṢYA-
PARIṢKÂRAḤ**

See No. 91

194. **MUNḌAKOPANIṢAD-
BHÂṢYAPARIṢKÂRAḤ**

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195. **MÂNDÛKYOPANIṢAD-
BHÂṢYAPARIṢKRAḤ**

See No. 91

196. **TAITTIRÎYOPANIṢAD-
BHÂṢYAPARIṢKÂRAḤ**

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197. See No. 145

198. **AITAREYOPANIṢAD-
BHÂṢYAPARIṢKÂRAḤ**

See No. 145

199. See No. 149

200. **CHÂNDUGYOPANIṢAD-
BHÂṢYAPARIṢKÂRAḤ**

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201. See No. 158

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209. MANTRIKOPANIṢAD-
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BHÂṢYAPARIṢKÂRAḤ
See No. 91

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215. MAHÂNÂRÂYAṆOPANIṢAD-
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See No. 91

216. See No. 173

217. MAHOPANIṢAD-
PARIṢKÂRAḤ
See No. 91

218. See No. 173

219. DVAYOPANIṢAD-
PARIṢKÂRAḤ
See No. 173



III. TEXTS BASED ON THE UPANISADS

220. Râmânujâcârya

VEDÂRTHASANGRAHAḤ

Vedârthasangraha, without the usual divisions of chapters, brings out the total vision of the upaniṣads, discussing many a controversial text and contradictory view.

Râmânuja attempts to systematize and reconcile the differing views of the upaniṣads, taking cue from the ancient philosophers like Bodhâyana, Damaḍa, Ṭanka etc. He recognizes three distinctive lines of thought expressed by passages – analytical (Bhedaśruti), mediating (Ghatakaśruti) and synthetic (Abhedaśruti). On the authority of the mediating passages, Râmânuja declares that the Upaniṣadic passages do not contradict one another as the individual selves and the world, forming the body of Brahman, do not admit the distinction of names and forms in their causal state, while in the effected state they

possess distinct character. In support of his views, Râmânuja regularly quotes the following upaniṣads: Īśā, Kaṭha, Muṇḍaka, Aitareya, Taittirîya, Chândogya, Bṛhadâraṇyaka, Kauṣītaki, Śvetâśvatara, Atharvasikhâ, Subâla and Mântrikâ.

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245. Trans: Sampat Iyengâr S.

S.Sampat Iyengâr

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Śrîrâma Śârma, Areyar

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Melkote S.K.
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 Madras. S.E.
 1914. DN.E.
261. Trans:
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THE BRAHMASUTRAS

TEXTS

THE BRAHMASUTRAS are attributed to Bâdarâyana Vedavyâsa. They occupy a prominent position of authority in the system of Vedânta. They clearly formulate, elaborate and defend the philosophy of the upanişads. According to Râmânuja the aphorisms are 545, divided into 146 Adhikaraṇas, 16 Pâdas and 4 Adhyâyas called Samanvaya, Avirodha, Sâdhana and Phala. These chapters deal with :

i) the nature of Brahman (Supreme Deity) with all his auspicious qualities.

ii) the unsoundness of the objections raised by the other schools of thought

iii) the concept of Upâsanâ (meditation) and

iv) the ultimate goal of human pursuit (Mokṣa), respectively.

The Brahmasûtras are second only

to the upanişads in the order of importance in the list of the three basic texts (Prasthânatraya) of Vedânta philosophy.

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Benares S.
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Madras S.
1926 DN.

264. Ed: Alagiyasinga Jîyar

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II - TEXTS WITH COMMENTARIES

266. Rāmānujācārya ŚRIBHĀṢYAM

This is a detailed commentary on Brahmasūtras. This is the magnum opus of Ramanuja's works. He has revitalised the philosophy of Viśiṣṭādvaita in this work explaining clearly the fundamental concepts namely : Śarīraśarīrībhāva (body - soul relationship), Sagunabrahma (Brahman with auspicious qualities), Bhakti (devotion with sublime love for God), and Prapatti (self surrender). In the course of the text, the author critically examines and shows the untenability of other schools of thought.

Śrutaprakāśikā commentary by Sudarśanasūri is included in this work.

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Madras
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Eds: Rājagopālācārya, Alwar
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Cengalvaraya Nayak,
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1869 Tel.

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The Pandit
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273. Vol. I - with Śrutaprakâśikâ
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274. Vol. II - with Śrutaprakâśikâ
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- Contains II part (pâda) of Chapter
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275. Vol. III - with Śrutaprakâśikâ
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277. Vol. I - with Śrutaprakâśikâ
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Ed: Râmânujâcârya,
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Contains Chapter I

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320. Vol. I

Ed: Rāmabhadraçārya N. S.

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Variant readings are also given..

There are five appendices. Appendix I contains relevant portions from the following works :

- i) Śarīraka Nyāyakalāpasangrahaḥ
by Seneśwarācārya,
- ii) Tattvasāra
by Vātsyā Varadācārya,
- iii) Adhikaraṇasārāvalī
by Vedāntadeśika,
- iv) Adhikaraṇārthasangraha
by Doddācārya, Śrīnivāsācārya
- v) Nayasangatimālikā
by Śrīnivāsācārya, Lakṣmīpuram

Appendix II Contains gist of the passages from the. Upaniṣads, Bhagavadgītā and Purāṇas quoted in Śrībhāṣyam.

Appendix III has 3 glossaries :

- i) Meanings of technical words as explained by Rāmānuja.

ii) Meanings of technical words as explained in the commentaries on Śrībhāṣyam and

iii) Meanings of words in the Brahmasūtras and a list of anumāna prayogas.

Appendix IV contains word by word meaning of all the 545 sūtras.

Appendix V contains relevant portions of Viṣṇupurāṇa and Vedānta-kārikāvalī of Bucci Venkatācārya.

Academy of Sanskrit Research

Melkote S.

1985 DN.

321. Vol. I

With Kannada translation and a glossary of the technical terms

First pada of Adhyāya I.

Trans:- Anantarangācārya N. S.

Śrībhāṣyaprakāśana,

976, IIInd Main, IV Block,

Rajajinagar

Bangalore 10 S. K.

1984 K.

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Contains portions from second
Pâda I Adhyâya I upto the end of
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Trans: Anantarangâcârya N. S.

Śrībhâṣyaprakâśana

976, IInd Main, IV Block

Râjâjinagar

Bangalore 10

S. K.

1987

K.

323. Râmânujâcârya

VEDÂNTADÎPA

Vedântadîpa is a concise
commentary on the Brahmasûtras and
gives all the Viṣayavâkyas, Viṣâya,
Pûrvapakṣa and Siddhânta. It is an
epitome of the Śrībhâṣyam.

Ed: Śrīnivâsâcâryulu G. T.

U. Chengalvarayan

Uvveputteri

Vedântavilâsa Mudrakṣarasâlâ

Madras

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1870

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324. Vol. I Chapter I

Ed: Âcâryabhaṭṭanâtha Swâmy

Chowkhamba Book Depot.

Banares

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1902

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325. Vol. II

Contains portions from
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Ed: Âcâryabhaṭṭanâtha Swâmy

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S.

1903

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326. Vol. III

Contains portions from Part III
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Ed: Âcâryabhaṭṭanâtha Swâmy

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331. With Tamil and English translations.

Eds & Trans:

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Adhyâtmaprakasakâryâlaya
Hoḷenarasipura
Hassan Dist S.K.
1970 K.

334. Râmânujâcârya

VEDÂNTASÂRA

Vedântasâra is a brief commentary on the Brahmasûtras. It gives only the exact meaning of the sûtras and the quintessence of the Adhikaraṇas.

Eds : Tirumalâcârya

Vijayarâghavâcârya

Sarasvatîbhaṇḍara Press

Madras S.
1865 Tel.

335. **Ed:** Bâjpai B. B.

Calcutta S.
1878 DN.

336. **Ed:** Venkatarâghavâcârya,
Paravastu

Bhavânîśānkara Śāstry
1881 S. Tel.

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1881 Tel.

338. Madras S.
1890 Tel.

339. With Hindi translation.

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Mahāvîraprasāda Nârâyāṇasimha

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Madras S.
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1905 DN.
342. See No. 284.
343. See No. 285.
344. See No. 286.
345. With Adhikaraṇasārāvaḥ.
Ed: Rāmadulāri Śāstry
Chowkhamba Sanskrit Series
Benares S.
1954 DN.
346. See No. 316.
347. With Kannada translation.
Trans: Saccidānandendra Sarasvati
- Adhyātmaprakāśa Kāryālaya
Hoḷenarasipura S. K.
1957 DN.
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Trans: Narasimhācārya M. B.
Ed: Kṛṣṇamācārya V.
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Madras S. E.
1979 DN. E.
349. Appayyadīkṣita
NAYAMAYŪKHAMĀLIKĀ
It is a precise commentary on the
Brahmasūtras which offers the
conclusive meaning of the original
text on the lines of Śrībhāṣyam.
Ed: Kṛṣṇamācārya V. N.
- Viśiṣṭādvaita Vaijayanti Series
Kumbhakoṇam S.
1915, 1919 D.N.
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350. Rangarāmānuja

ŚĀRĪRAKAŚĀSTRĀRTHADĪPIKĀ

It is a simple commentary on the Brahmasūtras without many of the technical terminology.

Ed: Kṛṣṇamācārya V.N.

Viśiṣṭādvaita Vaijayanti Series

Kumbhakoṇam S.

1915, 1919 DN.



III – COMMENTARIES ON COMMENTARIES

Sudarsānasūri , Śrutaparakāśikācārya

ŚRUTAPRAKĀŚIKĀ

It is an elaborate exposition of the Śrībhāṣyam, as the author received it directly from his master – Vātsya Varadācārya's discourses. The most striking feature of the commentary is that it puts forth a critical evaluation of Advaita Vedānta regularly at the end of each Adhikarana.

351. See No. 266.

352. See No. 267.

353. See No. 269.

354. See No. 270.

355. See No. 271.

356. See No. 273.

357. See No. 274.

358. See No. 275.

359. See No. 277.

360. See No. 278.

361. See No. 283.

362. See No. 284.

363. See No. 290.

364. See No. 291.

365. See No. 292.

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366. See No. 293.
367. See No. 294.
368. See No. 295.
369. See No. 296.
370. See No. 297.
371. See No. 298.
372. See No. 299.
373. See No. 300.
374. See No. 301.
375. See No. 305.
376. See No. 306.
377. See No. 315.
378. **Sudarsānasūri**
ŚRUTAPRADĪPIKĀ
 It is a comparatively brief commentary on the Śrībhāṣyam. In this commentary the main interest of the author is to explain the difficult portions of the Śrībhāṣyam in prose. It is an abridgement on Śrutaprakāśikā as words phrases and sentences from the same are used in this work profusely.
 See No. 298.
379. See No. 299.
380. See No. 300.
381. See No. 301.
382. **Ed: Śrīnivāsa Rāghavan A.**
 The Tanjore Mahārāja Serfoji
 Saraswati Mahal Library
 Tanjore S.
 1972 DN.
383. **Vedāntadeśika:**
TATTVATĪKĀ
 It is a commentary on the Śrībhāṣya. While scrutinising the tenets of other systems of thought, the author attempts to safeguard and to uphold the views of Śrutaprakāśikā upto of Śrutighaṭṭa in Mahāsiddhānta of Jijñāśādhikaraṇa – Sadvidyāyāḥ Saviśeṣatvam.

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|--------------------------------|-----|-----------------------------------|
| Bangalore | S. | 393. Meghanâdârisûri |
| 1884 | DN. | NAYAPRAKÂŚIKÂ |
| | | It is a commentary on Śrîbhâṣyam. |
| 384. See No. 282. | | See No. 298. |
| 385. See No. 291. | | 394. See No. 299. |
| 386. See No. 298. | | 395. See No. 300. |
| 387. See No. 299. | | 396. See No. 301. |
| 388. See No. 300. | | 397. Rangarâmânûja |
| 389. See No. 301. | | MÛLABHÂVAPRAKÂŚIKÂ |
| 390. See No. 304. | | It is a gloss on Śrîbhâṣyam upto |
| 391. Ed: Râghavan V.S. | | 'Samanvayâdhikaraṇa' of the first |
| | | chapter. |
| | | See No. 298. |
| | | 398. See No. 299. |
| Bombay | S. | 399. See No. 300. |
| 1974 | DN. | |
| 392. With Śrîbhâṣyam upto the | | 400. Varadanârâyaṇabhattachâraka |
| portion of Śrutighaṭṭa. | | NYÂYASUDARŚANA |
| Ed: Vîrarâghavâcârya T.Uttamûr | | It is another commentary on |
| | | Śrîbhâṣyam. See No. 298. |
| Ubhayavedânta Granthamâlâ | | 401. See No. 299. |
| Madras | S. | 402. See No. 300. |
| 1974 | DN. | |

403. See No. 301.

404. Campakesâcârya

GURUTATTVAPRAKÂŚIKÂ

It is a commentary on Śrībhâṣyam, quoted in "A History of Indian Philosophy" Vol. III, Cambridge 1922 - 73.

Indian edition

Motilal Banarasidas

Delhi

1975

S.

DN.

compendium for explaining the tenets of viśiṣṭâdvaita philosophy. This has 16 chapters. All the Adhikaraṇas are explained in the form of verses. Objection is raised first and then decision (siddhânta) is given for every adhikaraṇa.

See No. 280.

407. Munirâm Icchârâm Desai

Gujarati Printing Press

Bombay

1924

S.

DN.

405: Nârâyaṇamuniḥ

BHÂVAPRADÎPIKÂ

This is a commentary on Śrībhâṣyam.

Quoted in "A History of Indian Philosophy" Vol. III Cambridge 1922-73.

Indian edition

Motilal Banarasidas

Delhi

1975

S.

DN.

408. Abhyankar V. S.

A GLOSS ON ŚRÎBHÂṢYAM

See No. 287.

409. Vîrarâghavâcârya T. Uttamûr

BHÂṢYARTHADARPAṆA.

See No. 310.

406. Sudarśanâcârya, Punjabi

VIŚIṢṬÂDVAITÂDHIKARAṆA-MÂLÂ

This is in the form of a

410. Rangarâmânûja

BHÂVAPRAKÂŚIKÂ

"Bhâvaprakâśikâ" is more than an elucidatory commentary on Śrutaprakâśikâ, where Raṅgarâmânûja has also taken up the job of explaining the Mîmâmsâ Nyâyas and

also certain concepts pertaining to other systems of philosophy. The author has revised and enlarged some portions of Śrutaparakâśikâ in this work.

See No. 291.

411. See No. 298.

412. See No. 299.

413. See No. 300.

414. See No. 301.

415 Ed: Vîrâraghavâcârya T. Uttamûr
T. T. Devasthanam
Tirupati S.
1959 DN.

416. Abhinava Raṅganâthaswâmy
GŪDHÂRTHASANĠRAHAḤ

This is a detailed, comparative and critical study of Viśiṣṭâdvaita vis-a-vis Advaita of Śankara and other darśanas.

See No. 305.

417. See No. 306.



III - INDEPENDENT WORKS – SANSKRIT

418. Vedântadeśika

ADHIKARAṆASÂRÂVALI

It is an independent composition on the Brahmasûtras where the essence of every adhikaraṇa is explained in the form of verses. Doubts about certain seeming repetitions in the Śrîbhâṣyam have been cleared and objections are

refuted in four chapters with 562 slokas in Sragdharâ metre.

Ed: Śrînivâsâcârya

With Adhikaraṇacintâmaṇi by Kumâradesîka.

Śrîniketana Press

Madras

1890

S.

Gra.

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Tiruvēkatācārya A.
Bhāgavatavardhini Press
Suṇḍappālayam
Coimbatore Dist. S.
1909, 1910 Gra.
421. See No. 285.
422. See No. 286.
423. With Tattvamuktākālāpaḥ
Eds: Śrīnivāsācārya V.
Tiruvēkatācārya A.
Bhāgavatavardhini Press
Suṇḍappālayam
Coimbatore Dist. S.
1911 Gra.
424. With commentary by the editor
Ed: Śrīdharācārya
425. With Adhikaraṇacintāmaṇi.
Kumbhakoṇam S.
1922 DN.
426. See No. 298.
427. See No. 299.
428. See No. 300
429. See No. 301.
430. See No. 305.
431. See No. 306.
- 432 Ed: Lakṣmīnārasimhācārya
(Kurucci)
S.
1940 DN.
433. With Adhikaraṇacintāmaṇi
and Padayojana.
Ahobilamutt
Tiruvellur S.
1940 DN.

434. With Adhikaraṇacintāmaṇi

Kabir Printing Works

Triplicane

Madras

1940

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Ubhayavedānta Granthamālā

Śrinilayam Printers

Madras

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DN.

435. Ed: Aṇṇaṅgarācārya P. B.

Kāñci

Srimadvedāntadesīka

Granthamālā

39, Sannidhividhi

Kāñci

1940

S.

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Vidyā Press

Kumbhakoṇam

n. d.

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Gra.

440. Ed: Śrinivāsa Śarma T.

Nirṇayasāgara Press

Bombay

n.d.

S.

DN.

436. See No. 345.

437. With an alphabetical index of
the adhikaraṇās.

Eds: Raṅgācārya, Nadādur

Śrīnivāsācārya T. E.

Śrīniketana Press

Madras

1949

S.

DN.

441. Kumāradeśika

ADHIKARAṆACINTĀMAṆI

It is a commentary on
Adhikaraṇasārāvalī.

See No. 298.

442. See No. 299.

443. See No. 300.

444. See No. 301.

438. With Adhikaraṇacintāmaṇi

Ed: Vīrarāghavācārya T. Uttamūr

445. See No. 418.

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Vol.III, Cambridge 1922 – 73
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Motilal Banarsidass
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448. See No. 429.
449. See No. 431.
450. See No. 432.
451. See No. 438.
452. Śaṭagopa Rāmānuja
KALPATARU (PADAYOJANA)
It is a commentary on Adhikaraṇa-
sârâvali.
See No. 420.
453. See No. 431.
454. Sundararâjâcârya
PRAKÂŚIKÂ
It is a commentary on Adhikaraṇa-
sârâvali.
See No. 439.
455. Śrīnivâsa, Vâdhûla
ARTHADÎPIKÂ
It is a commentary on
Adhikaraṇasârâvali. It is quoted in
456. Vīrarâghavasûri
VYÂKHYÂTRAYAPARITRANAM
It is a critical review on
Adhikaraṇacintâmaṇi, Padayojanâ and
Prakâśikâ, the three major Commen-
taries on Adhikaraṇasârâvali.
Śrīnivâsa Press
Tiruvaiyyaru S.
1955 DN.
457. Venkatakr̥ṣṇamâcârya,
Kâraikurucci
BHÂṢYÂRTHA -
MAṆIPRAVÂĻADÎPIKÂ
This is an abridged Maṇipravâla
translation of Śrībhâṣyam based upon
earlier commentaries and upon an
earlier Maṇipravâla translation. This
contains an exposition of those śloka
of Adhikaraṇasârâvali which give the
substance of each pâda.

Eds: Cakravartyâcârya, Mudumbai

Vedântâcârya

Gopâlavilâsa Press

Kumbhakoṇam

S.T.

1920

Gra: T.

458. Raṅgarâmanuja

VIŚAYAVÂKYADÎPIKÂ

It is a commentary on the upaniṣadic texts discussed in Śrībhâṣya of Râmanuja. The Upaniṣadbhâṣya pertaining to the concerned vâkyas is also presented.

Ed: Cakravarti Iyengar,

Dharmâdhikâri

Cakravarti Iyengar,

Dharmâdhikâri

Vidyâtarangiṇi Press

Mysore

S.

1886

Tel.

459. See No. 298.

460. See No. 299.

461. See No. 300.

462. See No. 301.

463. With footnotes by the editor.

Ed: Lakṣmaṇâcârya

Khemarâja Gupta

Bombay

S.

1955

DN.

464. Śrīnivâsâcârya

ŚRIBHÂṢYAPRAKÂŚIKÂ

It contains the summary of the pûrvapakṣa and siddhânta of every adhikaraṇa explained in the Śrībhâṣya and its commentary. Śrutaprakâśikâ and Adhikaraṇasârâvali are quoted as authorities. References are made to Bhâvaprakâśika and Pârâśaryavijaya.

Ed: Candraśekharaṇ T.

Government Oriental Manuscripts

Library

Madras

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1956

DN.

465. Srīvaṇ Saṭhakopa Yaṭindra

Mahâdeśika

ŚARÎRAKÂDHİKARAṆA-

KRAMABODHINÎ

It is a versified work that offers the requisite information about the names

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of the Adhikaraṇas of the Brahmasûtras, the number of sutras in every Adhikaraṇa and the gist of those Adhikaraṇas.

Ahobilamutt

Tiruvellore

1961

S.

DN.

466. Srivaṇ Saṭhakopa Yatindra-

Mahâdeśika

ADHIKARAṆASŪTRA-

SÂṆKHYAVIṢAYABODHINĪ

The number of sutras in each Adhikaraṇa of the Brhmasûtras is presented in 80 Anuṣṭup slokas.

Ahobilamutt

Tiruvellore

Chengalpet Dist.

1961

S.

DN.

467. Srivaṇ Saṭhakopa Yatindra-

Mahâdeśika

BRAHMASŪTRÂRTHA-

PADYAMÂLIKÂ

The meaning of each sutra of the Brahmasûtras is given in 545 anuṣṭup slokas.

Ahobilamutt

Tiruvellore

Chengalpet Dist.

1961

S.

DN.

468. Srivaṇ Saṭhakopa Yatindra-

Mahâdeśika

VIŚIṢṬÂDVAITASIDDHÂNTA-

TATTVASAṆGRAHA

The essence of the viśiṣṭâdvaita system of philosophy is presented in 29 Anuṣṭup verses.

Ahobilamutt

Tiruvellore

Chengalpet Dist.

1961

S.

DN.

469. Seneśvarâcârya

NYÂYAKALÂPASAṆGRAHAḤ

Comprises 220 stanzas. Gives the main points of discussion and siddhânta view in each adhikaraṇa, pada and adhyâya of the Brahmasûtras.

Ed: Śrînivâsa Râghavan A.

A. Śrînivâsa Râghavan

Janârdana Printing Press

Kumbhakoṇam

1940

S.

DN.

**470. Vedântarâmanujadesika
SÂRÎRAKASÂRABODHINÎ**

It is the quintessence of the Śrîbhâṣyam, i.e., the meanings of the sūtras, objections, replies and conclusions drawn are all summarised, in the form of Kârikâs.

Śrîrâma Press
Bangalore S.
1975 DN.

471. Mahâcârya, Râmânujadâsa

Vâdhûla
ŚRÎBHÂṢYOPANYÂSAḤ

It is a small compendium of the substance of all the adhikaraṇas of the Brahmasūtras based on the Śrîbhâṣyam of Râmânujâcârya . It gives the first sūtra of each adhikaraṇa and then summarises the pûrvapakṣa and the siddhânta.

Ed: Candrasêkharan T.

Bulletin of the Madras Govt.
Oriental Manuscripts Library
Madras S.
1949 DN.

**472. Ratnagopâla Bhatta
ŚRÎBHÂṢYAVÂRTIKAM**

It is a glossary on the Śrîbhâṣya. There is a brief note comparatively studying the schools of philosophies of Viṣṇuswâmy, Nimbâdityâcârya, Madhvâcârya and Râmânujâcârya.

B.Das & Co.
Vidyâ Vilâsa Press
Banares S.
1906, 1907 DN.

**473. Śrînivâsâcârya , Kozhiyâlam
SÂRÎRAKAKÂRIKÂVALÎ**

This work summarises the Śrîbhâṣyam in śloka kârikâs. Chapter I is presented in 460 ślokas and chapters II, III & IV are presented in the next 581 ślokas.

Śrîvaiṣṇava Sudarśanam
Tirucci S.
1965, 1976 DN.

**474. Narasimhâcârya, Kalki
ŚRÎBHÂṢYASÂRÂMṚTA**

The essence of Śrîbhâṣya is given in this work..

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475. Kāṣṭhiraṅgācārya

KARYĀDHIKARAṆATATTVAM

This is a critical study of Kāryādhikaraṇa which forms the fifth adhikaraṇa in the third part of the 4th chapter of the Brahmasūtras. Its subject matter is meditation (Upāsana) and its results, the stages by which an aspirant (Mumukṣu) attains liberation (Mokṣa).

Sudarsāna Press

Kāñci

S.

1903

DN.

477. Vol. II, Tarangas 2 to 4

Sudarsāna press

Kāñci

S.

1903

DN.

478. Vol. III, Tarangas 5 to 12

Presidency Press

Madras

S.

1909

Tel.

479. Śrī Venkateśvaranilaya Press

Śrīpāda Nagar

S.

1911

Tel.

476. Śrīraṅgācārya, Anantapuruṣa

KARYĀDHIKARAṆAVĀDAḤ

It has 12 chapters (Tarangas). Kāryādhikaraṇa is the fifth adhikaraṇa of the III part of the 4th chapter of the Brahmasūtras. The discussion is in the form of replies to the objections raised by the Advaitins.

Ed: Anantācārya P. B. Kāñci

480. Deśikācārya, Kapisthaḥam

KARYĀDHIKARAṆAŚVĀSA

This is a critical work on Kāryādhikaraṇavāda of Śrīraṅgācārya (Anantapuruṣa).

Pariccheda I only

Sudarsāna Press

Kâñci S.
1903 Gra.

of the word Vacassudhâ that occurs in the second stanza (Mangalaśloka) of the Śrībhāṣyam are discussed here.

481. Paricchedas II to IV

Irish Press
Bangalore S.
1909 Tel.

The text is *Pârâśaryavacassudhâm*. It is discussed whether Vacasudhâ is Upamiti samâsa, Rûpaka samâsa or Tatpuruṣa samâsa.

482. Kastûrirangâcârya

VACASSUDHÂTATTVAM

The meaning and connotation of the word Vacassudhâ that occurs in the second stanza (Mangalaśloka) of the Śrībhāṣyam are discussed.

It is conclusively declared that it is Rûpaka samâsa and not the other two. This opinion is said to be according to the opinion of Râmânujâcârya.

Venkateśvara Steam Press
Mysore S.
1093 DN.

Vidyâtarangiṇi Press
Mysore S.
1907 Tel.

483. Sudarśana Press

Kâñci S.
n.d. DN.

485. Śrīnivâsâcârya, Śrīsaila

Anantapurūṣa

TATTVARATNÂVALI
(ŚRĪBHÂṢYAPRADÎPIKÂ)

484. Kuppanayyaṅgâr T. E. S.

Panditaratnam

VACASSUDHÂVICÂRAḤ

The meaning and connotation

With Maṇimañjûṣâ, an elucidation of Śrībhāṣyam in verses couched in Sragdharâ metre; published in seven parts :

Part I – Upto the end of Laghu-siddhânta

Part II — Mahâpûrvapakṣa

Part III — Upto the end of the explanation of the sûtra 'Na sthânatopi ...' in Mahâsiddhânta.

Part IV — From *Pûrvavacanâtâtparyam* to the end of Mahâsiddhânta.

Part V — From *Adhikaraṇa pûrvapakṣa* in Jijñâsâdhikaraṇa to the end of *Samanvayâdhikaraṇa*..

Part VI — From *Îkshatyadhikaraṇa* to the end of I pada of Adhyâyâ I.

Part VII — From second pada of Adhyâyâ I to the end of *Apaśûdrâdhikaraṇa* (1-3).

Yatîndrapravara Sresthi

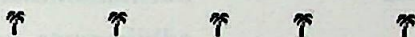
Sudarśana Press

Kâñci

1912

S.

Tel.



V – INDEPENDENT WORKS

(LANGUAGES OTHER THAN SANSKRIT)

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BRAHMASÛTRA

Hindustan Press

Mysore

1953

K.

K.

The meaning of the Brahmasûtras and the synopsis of the adhikaraṇas based upon the Śrîbhâṣyam are given in this work.

Prasârâṅga

Mânasagaṅgotri

Mysore 6

1967

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K.

488. Iyengâr M. O. S.

ŚARÎRISARÎRASAMBANDHA

The fact that the whole universe including the soul, *cit* and the matter, *acit* is the body of the Supreme Soul, *Iswara* has been explained.

Daulat Printers

Bangalore

1968

K.

K.

487. Iyengâr M. O. S.

ŚRÎBHÂṢYATÂTPARYASÂRA

489. Iyeṅgār M. O. S.

VEDĀNTADĪPASĀRAM

Joseph's Press

Bangalore

1965

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Rāmānuja Mission

Sṛīraṅgam

1972

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490. Alahiyamaṇavāla Jīyar,

Vādikesari

ŚRĪBHĀṢYADRAMIDĀGAMĀDYA-

DAŚAKADVANDVAI-

IKAKANTHYAM

The identity of ideas between the first two decads of Tiruvāymozhi of Nammālvar and Śrībhāṣyam of Rāmānuja is explained.

Ed: Kṛṣṇaswāmy Iyeṅgār S.

S. Kṛṣṇaswāmy Iyeṅgār

Puttūr Agrahāraṁ

Tirucchi

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T.

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491. Śrīnivāsācārya

ŚARĪRAKAŚRIBHĀṢYA-

KĀRARIN TIRUVUḸLAM.

A descriptive study of the opinions of Rāmānuja as depicted in the Śrībhāṣyam.

492. Aṇṇaṅgarācārya P. B. Kāñci

ŚRĪBHĀṢYĀDHĪKARAṆAM-

ELUPATTĀRU

Out of the 156 adhikaraṇas of Śārīrakamīmāṁsā, the 76 essential adhikaraṇas are explained.

22 adhikaraṇas from *Jijñāsādhikaraṇatoprakṛtyadhikaraṇa* are contained in this Part I.

Sṛī Rāmānujan Publications

Kāñci

1966

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493. Aṇṇaṅgarācārya P.B. Kāñci

ŚRĪBHĀṢYASĀRARTHAM

Ed: Aṇṇaṅgarācārya P.B.Kāñci

39, Sannidhi Vidhi

Kāñci

n.d

T.

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494. Gopālācār V.

BRAHMASŪTRANGAḸIN-

ANUBHAVAM

This is a Tamil treatise.

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This work is based on Adhikaraṇasārāvalī, in which all the essential points of Śrībhāṣyam have been interpreted exhaustively in Sanskrit verses. This prose work follows the original closely .

Kannada translation of the lecture delivered in Tamil by the Ândavan Swâmy.

Ubhayavedântapravartanasabhâ
Bangalore K.
1972 K.

Śrī Komalamba Press
Kumbhakṇam T.
1939 T.

497. Varadâcâri K. C.
METAPHYSICS OF ŚRĪ
RAMANUJA'S ŚRĪBHÂṢYAM

495. Śrīnivâsaswâmy, Îccambâdi
ŚRĪMADBHÂṢYÂRTHA-
SAṄGRAHAM.
Vartamâna Tarangiṇi Press
Madras Ma. Pra.
1948 Tel.

Ph. D. Thesis
University of Madras
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1928 E.

496. Lakṣmîâtâtâcâr M. A.
ŚRĪBHÂṢYASÂRA MATTU
RAHASYATRAYASÂRA.

498. Kodata Y :
SOME PROBLEMS CONCERNING
KARMA IN THE ŚRĪBHÂṢYAM
Bunka 20 Jap.
1956 Jap.

VI — POLEMICAL TEXTS

499. Vedântadesika
ŚATADUṢAṆĪ
Scholars opine that Vedânta-
desika's programme in 'Satadusani'
was to offer actually one hundred

logical disputations against objections
raised by the Advaita and other
schools of philosophy. The author
tries to project Śrībhāṣya as being
free from all blemishes.

Only sixtysix vâdas are available in this work containing *Caṇḍamârutam* Commentary by Mahâcârya.

Ed: Aṇṇaṅgarâcârya P. B. Kâñci

P. B. Aṇṇaṅgarâcârya

Kâñci S.

1901, 1904 DN.

500. With *Caṇḍamârutam*

Ed: Vidyâvinod P. A. C.

Bibliotheca Indica 158

Calcutta S.

1903 – 1904 DN.

501. Part – I,

With *Caṇḍamârutam*, 1–15 Vâdas

Ed: Anantâcârya P. B. Kâñci.

Sâstramuktâvali Series

Kâñci S.

1901 DN

502. Part – II,

With *Caṇḍamârutam*, 16–30 Vâdas

Ed: Anantâcârya P. B. Kâñci

Sâstramuktâvali Series

Kâñci

S.

1904.

DN

503. Part – III,

With *Caṇḍamârutam*, 31– 40 Vâdas

Ed: Anantâcârya P. B. Kâñci

Sâstramuktâvali Series

Kâñci S.

1911 DN.

504. Part – IV

With *Caṇḍamârutam*, 41–66Vâdas

Ed: Anantâcârya P. B. Kâñci

Sâstramuktâvali Series

Kâñci S.

1926 DN.

505. With translation.

Ed: Kṛṣṇamâcârya

Trans: Narasimhâcârya T.

Nobel Press

Triplicane

Madras S. T.

1924. Gra.T.

506. Ed: Aṇṇaṅgarâcârya P.B.Kâñci

Śrî Vedântadesika Granthamâlâ

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1940 Tel.
507. Ed: Śrîvatsankâcârya V.
With introduction in English
by Kesava Iyengâr.
V. D. Râmaswâmy
10, Alarmelmangâpuram
Madras 4 S.
1974 DN.
508. Mahâcârya
CAṆḌAMARUTAM
It is a commentary on
Satadûṣaṇî.
See No. 499.
509. See No. 500.
510. See No. 501.
511. See No. 502.
512. See No. 503.
513. See No. 504.
514. Raṅgarâmanuja
PARAPAKṢANIRÂKṚTIḤ
The author has critically
analysed and rejected the arguments
of Śâṅkarâcârya. This critical review
is restricted only to
Ânandamayâdhikaraṇa.
Ed: Kozhiâlam Swâmy
Model Press
Madras S.
1932 DN.
515. Varadâcârya, Vâtsya
TATTVASÂRAḤ
With Tattvararasâsvâdini
commentary. It comprises of 104
stanzas and explains only 16
important Adhikaraṇas out of the 156
Brahmasûtras .
22 verses refute the view of the
Mâyâvâdins, and 26 reply to the
school that holds Śîva as the supreme
lord. 4 verses discuss about the Akṛti
and Âruṇâdhikaraṇa. 4 stanzas deal
with sâdhanâ. Stanza 102 deals with
the third pada of the fourth adhyâya,
stanza 103, with the last adhikaraṇa
and stanza 104 is the concluding one.

Ed: Venkaṭaśeṣācārya V. A .

Vaidikavardhini Press

Kumbhakoṇam S.

1900 DN.

516. Ed : Rāmānujācārya,
Devasikhāmaṇi

Ubhayavedāntapravartana Sabhā

Bangalore S.

1932 DN.

517. With Ratnasārīṇī

Ed: Venkaṭācārya, Kārpangādu

Govt. Oriental Manuscripts Library

Madras S.

1951 DN.

518. With commentary "Vātsya-
varivāsyā" by the editor

Ed: Vīrarāghavācārya T.

Uttamūr

Ubhayavedānta Granthamālā

25, Nāthamuni Street

T. Nagar

Madras S.

1977 DN.

519. Śrīraṅgācārya, Anantapūruṣa
KUDṚṢṬIDHVĀNTAMĀRTĀṆḌAḤ

One, Umāmaheśvara wrote a
decrying criticism of Śatadūṣaṇī of
Vedāntadeśika by name "Virodha-
varūthinī" and also decried
Śrībhāṣyam of Rāmānuja in the
same work.

The author calls Virodhavarūthinī
as darkness of evil vision,
Kudṛṣṭidhvānta, and calls this work
as the sun against that darkness and
refutes the arguments of the earlier
work.

Khemaraj Kṛṣṇadās

Venkateśvara Press

Bombay S.

1899 DN.

520. Raṅganāthācārya

VIŚIṢṬĀDVĀITAVIJAYAḤ

Part – I

This work supports the
Śrībhāṣyam of Rāmānuja by rejecting
the opinions of other systems of
thought and in particular Sankara's
Advaita. The author has discussed

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seven types of incongruities (anupapatti) regarding the nature of Avidyâ of the Advaita School.

Ed: Kṛṣṇaswâmy Iyeṅgâr S.

S. Kṛṣṇaswâmy Iyeṅgâr
Puttûr Agrahâram

Tirucci S.
1972 DN.

521. Part – II

Ed: Kṛṣṇaswâmy Iyeṅgar S.

S. Kṛṣṇaswâmy Iyeṅgar
Puttûr Agrahâram

Tirucci S.
1972 DN.

522. Gopâlâcârya A. V.

SÛTRÂNUGUṆYA-

SIDDHIVIMARŚAḤ

Part - I

Mahâmahopadhyâya R.
Anantakṛṣṇa Śâstry has raised many objections against the interpretation of the Brahmasûtras by Râmânûja. The author states that this work is the result of the necessity to reply to Śâstry's work. This part covers only the first pada of the first chapter of the

Brahmasutras.

Viśistâdvaita Sabhâ

Śrînivâsa Press

Kumbhakoṇam S.
1932 DN.

523. Part – II

Pâdas 2 and 3 of chapter I are covered in this Part II.

Viśistâdvaita Sabhâ

Śrînivâsa Press

Kumbhakoṇam S.
1932 DN.

524. Sundarâcârya, Nadâdur

TATTVARASÂSVÂDINÎ

A commentary on Tattvasâraḥ.

See No. 515.

525. Vîrarâghavâcârya, Vâdhûla

RATNASARINÎ

A commentary on Tattvasâraḥ.

See No. 517.

526. Vîrarâghavâcârya T. Uttamûr

VÂTSYAVARIVÂSYA

A commentary on Tattvasâraḥ.

See No. 518.

527. Anantâcârya, Anandâlvâr
VEDÂNTAVÂDÂVALI

In reply to the objections raised against Śrībhāṣyam of Rāmānuja and in order to explain some of the intricate problems of Rāmānuja's Philosophy, Anantâcârya, popularly called Anandâlvâr has written 17 disputations or Vadas, namely:

1. Sâstrârambhasamarthanavâdaḥ
2. Samâsavâdaḥ
3. Viṣayatâvâdaḥ
4. Brahmapadaśaktivâdaḥ
5. Śâstraikyâvâdaḥ
6. Mokṣakâraṇatavâdaḥ
7. Nirviṣeṣaprâmaṇavyudâsaḥ
8. Saṁvinnânâtvasamarthanam
9. Jñânayâthârthyavâdaḥ
10. Brahmakṣanavâdaḥ
11. Īkṣatyadhikaraṇavicâraḥ
12. Pratijñâvâdâḥ
13. Âkâśadhikaraṇavicâraḥ
14. Śrībhāṣyabhâvâṅkuraḥ
15. Laghusâmânâdhikaraṇyavâdaḥ
16. Gurusâmânâdhikaraṇyavâdaḥ and
17. Śariravâdaḥ

With T. E. S. Kuppanna
Iyengar's Tâtparyadîpikâ commen-

taries on Brahmakṣanavâdaḥ,
Śarīravâdaḥ, Śâstraikyavâdaḥ and
Sâstrârambhasamarthanavâdaḥ.

Eds: Anantâcârya M. V.
Narasimhâcârya P. B.T.

Vedântavâdâvali Series
Bangalore S.
1898 DN.

528. BRAHMAPADAŚAKTIVÂDAḤ
See No. 527.

529. Ed: Śrīnivâsa Iyengâr

Śâradânilaya Press
Madras S.
1884 Tel.

530. ÂKÂŚADHIKARAṆA-
VICÂRAḤ
See No. 527.

531. SAMVINNÂNÂTVA-
SAMARTHANAM
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532. BRAHMALAKṢANAVÂDAḤ
See No. 527.

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533. ÎKṢATYADHIKARAṆA -
VICÂRAḤ
See No. 527.
534. JÑÂNAYÂTHÂRTHYAVÂDAḤ
See No. 527.
535. MOKṢAKÂRAṆATÂVÂDAḤ
See No. 527.
536. Ed: Anantâcârya P. B. Kâñci
Śâstramuktâvali Series
Kâñci S.
1909 DN.
537. NIRVIṢEṢAPRAMÂNA -
VYUDÂSAḤ
See No. 527.
538. PRATIJÑÂVÂDAḤ
See No. 527.
539. LAGHUSÂMÂNÂ-
DHAKARANYAVÂDAḤ
See No. 527.
540. GURUSÂMÂNÂDHAKARANYA-
VÂDAḤ
See No. 527.
- 541.. ŚARIRAVÂDAḤ
See No. 527.
542. ŚASTRAIKYAVÂDAḤ
See No. 527.
543. ŚASTRÂRAMBHA -
SAMARTHANAVÂDAḤ
See No. 527.
544. VIṢAYATÂVÂDAḤ
See No. 527.
545. ŚRÎBHÂṢYABHÂVÂÑKURAḤ
See No. 527.
546. SAMÂSAVADAḤ
See No. 527.
547. DRṢYATVÂNUMÂNA-
NIRÂSAVÂDAḤ
Kuṇigal Râmâsâstry, a
contemporary scholar of Advaita
philosophy raised thirteen objections
against Viśiṣṭâdvaita system. All
these are refuted and conclusions
drawn in support of Râmânuja's
commentaries.
Ed: Anantâcârya P. B. Kâñci

Śāstramuktāvali Series

Sudarśana Press

Kāñci

1909

S.

DN

sentences are of three kinds. They are injunctive *Vidhi*, prohibitive *Niṣedha*, and explanatory *Arthavāda*.

548. SIDDHĀNTASIDDHĀÑJANAM

That meditation upon God with the knowledge of the soul (cit), matter (acit) and the Supreme Soul (Iśvara) is the cause of liberation (Mokṣa) is highlighted here.

Eds: Anantācārya M.A.

Narasimhācārya P. B. T.

The sense in which many injunctive sentences *Vidhivākyas* are used in different situations in Śrībhāṣyam is explained with examples from different sources.

Eds: Anantācārya M. A.

Narasimhācārya P.B.T.

Vedāntavādāvali Series

Vicāradarpaṇa Press

Bangalore

1899

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Vādāvali Series

Vicāradarpaṇa Press

Bangalore

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DN.

551. SUDARŚANASURADRUMAḤ

549. Ed: Aṇṇaṅgarācārya P.B.T.

Tridaṇḍi Śrīmannārāyaṇa

Rāmānuja Jiyar

Śrī Raṅgaṇātha Press

Brindāvan, Mathura Dist. S.

1972

DN.

It is established that the taptāṅkana ceremony for initiating Rāmānuja's disciples with the marks of Chakra (disc) and Śankha (conch) on their arms is in accordance with the śāstras. Authoritative quotations of perception *Pratyakṣa* inference *Anumāna* and verbal testimony (Scriptural knowledge) *Śābda* from many śāstras are quoted in support.

550. VIDHISUDHĀKARAḤ

According to Mīmāṃsa Śāstra,

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73

Eds: Anantâcârya M. A.
Narasimhâcârya P. B. T.

It is a commentary on
Śâstraikyavâda.

See No. 527.

Vedantavâdâvali Series,

Vicâradarpaṇa Press,

Bangalore

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555. Kuppanṇa Iyeṅgar T. E. S.

TÂTPARYADÎPIKÂ

It is a commentary on
Śâstrârambhasamarthanam.

See No. 527.

552. Kuppanṇa Iyeṅgar T. E. S.

TÂTPARYADÎPIKÂ

This is a commentary on
Brahmalakṣaṇavâdah.

See No. 527.

556. Vîrarâghavâcârya T. Uttamûr

PARAMÂRTHABHÛṢAṆAM

This work refutes the arguments
propounded by R. Kṛṣṇasâstry in his
Śâtabhûṣani, a criticism of
Śâtabhûṣanî.

553. Kuppanṇa Iyeṅgar T. E. S.

TÂTPARYADÎPIKÂ

It is a commentary on Sariravâda.

See No. 527.

Ubhayavedânta Granthamâlâ

Nâthamuni Street

Madras

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554. Kuppanṇa Iyeṅgar T. E. S.

TÂTPARYADÎPIKÂ



VII — TRANSLATIONS

557. Vedavyâsa
BRAHMASÛTRA

Varadarâja Iyengâr M.B.
See No. 279.

With English translation of
Śrîbhâṣyam

Part - I contains chapters I, II
and 1st & 2nd pâdas of chapter III of
Brahmasûtras.

Ed & Trans: Vîreśvarânanda

Part - II contains Pâdas 3 and 4
of chapter III and chapter IV.

Ed & Trans: Âdidevânanda

Advaita Âśrama

Mâyâvati

Himalayas

1978

S. E.

DN. E.

560. Ed: Maxmuller

Trans: George Thiebaud

Sacred Books of the East

Clarendon Press

Oxford U. K.

1904

E.

E.

561. Ed & Trans: Durgâcâraṇa,
Vedântatîrtha

Calcutta

1916

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562. Ed & Trans: Sesâcârya

Madras

1918

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558. ŚRÎBHÂṢYAM

Trans: Śrînivâsa Yogânanda

Swâmy, Paravastu

See No. 276.

563. Siddhanta des Ramanuja

Ed & Trans : Rudolf Otto.

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1923

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559. Trans: Raṅgâcârya. M.

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564 **Trans:** Rāmānujācāri V. K.
See Nos. 302 & 303.

Trans: Karmarkar R. D.
See Nos. 307, 308 & 309.

565. Vol. I (I - 1 - i)
Eds & Trans:
Śrīnivāsācārya T. V.
T. D. Rāmaswamy Naidu

569. Vols. I, II & III
Trans: Raṅgācārya M.
Varadarāja Iyeṅgar M.B..
See Nos. 312, 313 & 314

Śrībhāṣya Tamil Translation
Committee
Śrīraṅgam S. T.
1937 Gra. T.

570. Vols. I & II
Trans: Lalitākṛṣṇa, Goswāmi
Ācārya
See Nos. 318 & 319

566. Vol. II
Ch. I - 1 - ii to Ch. IV
Trans: Gopālācārya A. V.
T. D. Rāmaswāmy Naidu

571 **Trans :** Vīreśvarānanda
Ādidevānanda.
See No. 555.

Śrībhāṣya Tamil Translation
Committee
Śrīraṅgam S. T.
1937 Gra. T.

572. **Trans:** Anantaraṅgācārya N.S.
Upto the end of second pada of
II Adhyāya.
See Nos. 322 & 323.

567. GRANDE THESIS DE
RAMANUJA
Ed & Trans: Oliver les Combe
Paris Fre.
1938 E.

573. Nāthamuni Iyeṅgar T. V.
SRIBHASYADARPANA ATHAVA
BRAHMASUTRAGALU

It contains text, translation and
critical notes.

This is an easily readable and
understandable digest of Śrībhāṣya.

568 Vols. I, II & III

- Viśiṣṭādvaita Sabhā
9, 1st Block
Kumara Park West
Bangalore
1972
- S. K.
K.
574. VEDĀNTADĪPA
Trans: Vīrarāghavācārya T.
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Bhāṣyam K.
See No. 331.
- 575 Trans: Vijayarāghavācārya C.M.
See No. 332.
576. Trans: Saccidanandendra
Sarasvati Swamy
See No. 333.
- 577 VEDANTASĀRA
Trans: Johnson J. J.
The Pandit edition
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1887-88-89-90
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DN.E.
578. Trans: Mahādevaprasāda
Nārāyaṇa Simha
See No. 339.
579. Ed & Trans: Voss E. Von.
Leipzig
1906
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E.
580. Trans: Anantācārya V.
Hindi Pracāra Sabhā Press
Madras
1941
- T.
T.
581. Ed: Kṛṣṇamācārya V.
Trans: Narasimha Iyeṅgār M.
Madras
1953
- E.
E.
582. Trans: Saccidānandendra
Sarasvati Swāmī
See No. 347.
583. Articles which appeared in the
magazine *Vedāntadīpikā* are
published in book form.
Contains I-III-13.
Madras
1958
- T.
T.

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584. Narasimhâcârya M. B.

See No. 348.

Srîraṅgam

1937

S.T.

Gra.T.

585. Articles which appeared in the
magazine *Brahmavâdin* are
published in book form.

Madras

E.

n.d.

E.

POLEMICAL TEXTS

588. ŚĀTADŪṢANĪ

Part - I

Contains 1-25 Vâdas.

Ed: Kṛṣṇamâcârya

Trans: Narasimhâcârya T.

586. ŚRUTAPRAKĀŚIKĀ

Vol. I

Contains Chapter I - 1 - i

Trans: Gopâlâcârya Naidu

Śrîbhâṣya Tamil Translation

Committee

Srîraṅgam

S.T.

1937

Gra.T.

Noble Press

Triplicane

Madras

S.T.

1924

Gra.T.

587. Vol.- II

Contains chapters I-1-ii to I-1-iv

Śrîbhâṣya Tamil Translation

Comittee

589. Part - II

Contains 26 to 48 Vâdas.

Trans: Narasimhâcârya T.

Noble Press

Triplicane

Madras

S.T.

1926

Gra.T.

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THE BHAGAVADGITA

TEXT

590. Vedavyâsa

BHAGAVADGÎTA

THE BHAGAVADGÎTA, being a component of Prasthânatraya (three foundations), is an extract from the Bhîsma Parva of The Mahâbhârata. As an independent unit, it is a compilation of seven hundred verses (slokas) distributed into eighteen chapters called (Adhyayas). Classified into three categories of six chapters each, it unfolds that the Supreme Soul Nârâyana reveals Himself to any person who performs his duties with knowledge and devotion.

In the first six chapters, it has been clarified that *Karma* (action) has to be performed with knowledge *Jñâna* in order to achieve self-

realisation *Mukti*. The second six chapters explain that devotion which is the happy blend of knowledge and action is essential for the realisation of the Supreme Soul. In the last six chapters, Karma-yoga and Bhakti-yoga that were already presented earlier are discussed again in detail.

Thus, the Gitâ is a philosophical treatise in which the three major concepts — Karma (action-rituals), Jñâna (knowledge), *Upâsanâ* (meditation - devotion) and self surrender (*Prapatti*), are developed and perfected for the benefit of mankind.

Nirnayasagara Press

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1916, 1926

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Sarasvati Bodhini Press
Madras S.
1946 T.
593. With Viṣṇusahasranâma Stotram. Ed: Râmapratâpa Purohit
Ed: Hanumân Prasâd Poddâr
Gitâ Press
Gorakhpur S.
Gorakhpur S.H.
n. d. DN.
594. From Chapter 1 to Chapter 8.
Ed: Belvalkar P.K.
595. With transcreation in Hindi verses.



TEXTS WITH COMMENTARIES

596. Râmanujâcârya

ĠÎTÂBHÂṢYAM

It is a commentary on the Bhagavadgîtâ. Râmanuja enunciates that Bhakti is the central theme which leads to the attainment of the highest reality, in this work.

The first six chapters of the Ġîtâ are, in Râmanuja's opinion, devoted to the exposition of the method of self-realisation on the part of the individual self. The proper order of progression in this process consists of the intellectual

understanding of the nature of self, the pursuit of Karmayoga and Jñānayoga. The second group of six chapters deals with Bhaktiyoga which issues out on self-realisation as described in the first group. The object of Bhakti is God and His nature and attributes. The third group accomplishes an intellectual clarification of the nature of *Prakṛti*, *Puruṣa* and *Puruṣottama*, bringing out the supremacy of Bhaktiyoga.

With Tātparyacandrikā – the commentary by Vedāntadeśika.

Eds : Raṅganātha Bhaṭṭa.

Śankara Śāstri M.

V. G. Apte

Ānandāśrama Press

Pūna

S.

1845

DN.

597. With commentaries by Śrīdhara Swāmī, Madhusūdana and Mathurānātha.

Ed: Mathurānātha, Tarkaratna

Calcutta

S. Ben.

1881

DN. Ben.

598. Ed: Tiruvenkaṭācārya,

Āsūri Sarasvatī

Sarasvatī Nilaya Press

Śrīraṅgam

S.

1884

Tel.

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Śrī Kṛṣṇavilasa Mudrakṣarasāla

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1887

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600. Śrīniketana Press

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Eds: Narasimhācārya A.V.
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626. See No. 316
627. See No. 317
628. With English translation.
Ed&Trans: Sampatkumâran M.R.,
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See Nos. 630 and 631
637. Kṛṣṇaswâmy Iyeṅgar S.
GÎTÂRTHAVIVARAṆAM
See Nos. 630 and 631

III – COMMENTARIES ON COMMENTARIES

638. Vedântadesika

TÂTPARYACANDRIKÂ

Vedântadesika, contributing to the philosophy of the Gîtâ, has presented the viewpoint of Ramanuja on the highest philosophy of human life i.e., Prapatti, in his commentary Tâtparyacandrikâ.

The inherent coherence (Ekapetikatva) of the third, fourth, fifth and sixth chapters (Adhyâyas) of the Gîtâ with the first and the second ones, is brought out. Vedântadesika's survey of the Gîta and the Gîtâbhâṣyam has reached its climax in the exposition of the Caramasloka i.e., *Sarvadharmân.....* which contains the quintessence of the Gîtâ — "deep selfless love and absolute self-surrender to God".

See No. 596

639. See No. 599

640. See No. 601

641. See No. 605

642. See No. 606

643. See No. 607

644. See No. 608

645. See No. 610

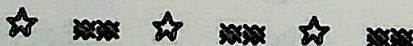
646. See No. 611

647. See No. 613

648. See No. 614

649. See No. 623

650. See No. 629



IV — INDEPENDENT WORKS — SANSKRIT

651. Yāmūnācārya

GĪTĀRTHASĀNGRAHA

Gītārthasāṅgraha is a metrical exposition of the quintessence of the Gītā, chapter by chapter. The whole of the Gītā is compressed into thirty-two anuṣṭup verses. The meaning of each group of six chapters is offered in one anuṣṭup verse and the fundamental concepts in the next twenty-nine verses.

This work is said to have given guidelines to Rāmānuja in writing his Gītābhāṣyam.

See No. 599

652. See No. 601

653. See No. 602

654. Ed: Anantācārya P. B. Kāñci

Sāstramuktāvalī Series

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655. With Gītārthasāṅgraharakṣā

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Kāñci

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656. With Maniṣāpañcaka of Śāṅkarācārya

Ed: Rāmākṛṣṇa Śāstry

Palghat

1905

S.

Gra.

657. See No. 606

658. See No. 607

659. See No. 608

660. See No. 610

661. See No. 611

662. With Gītārthasāṅgraharakṣā

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|--|------------------|---|
| Bṛndāvan
1917 | S.
DN. | Venkatâcârya, Jaggu
Ed: Sudarsânâcârya , Jaggu |
| 663. See No. 614 | | Jaggu Sudarsânâcârya
Melkote S.
1974 DN. |
| 664. See No. 623 | | |
| 665. See No. 624 | | 671. With Tamil translation
Ed & Trans:
Aṇṇaṅgarâcârya P.B. Kâñci |
| 666. See No. 630 | | |
| 667. See No. 632 | | Aṇṇaṅgarâcârya P. B.
Vanamâli Press |
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cârya T. Uttamûr and English
commentary by K. Bhâṣyam. | | |
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Madras
1960 | S.T.E.
DN.T.E | 673. With English translation
Trans: Padmanâbha Iyeṅgâr
Śrî Veṅkateśvara Mandir Society
New Delhi S.E.
1985 DN.E. |
| 670. With commentary by | | |

674. **Vedantadeśika**
GÎTÂRTHASAṄGRAHARAKṢA

It is a commentary on the Gîtârthasaṅgraha of Yâmunâcârya. The author is said to have had a purpose in writing this Rakṣa. He did not want any interpolation to be made, in future, in Yamunacarya's work. Thus it has helped to preserve the traditional Śrîvaiṣṇavaite study of the Gîtâ.

Following Yâmunâcârya, the author attempts a convincing synthesis of action and knowledge with love and devotion.

See No. 599

675. See No. 601

676. See No. 606

677. See No. 607

678. See No. 608

679. See No. 610

680. See No. 611

681. With Îśâvâsyopaniṣadbhâṣya, Stotraratnarahasarakṣâ, Gadyatrayerakṣâ, Tattvatîkâ, Nikṣeparakṣâ, and Paramatabhaṅgam.

Ed: Aṇṇagarâcârya P.B. Kâñci

Kâñci S.
1940, 1941 DN.

682. See No. 630

683. See No. 631

684. See No. 655

685. See No. 662

686. Varavaramuni

GÎTARTHASAṄGRAHADÎPIKÂ

Ed: Anantâcârya P. B. Kâñci

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687. Nârâyaṇamuni

ŜÂRARAKṢA

This is a commentary on Gîtâbhâṣya of Râmânujâ.

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A History of Indian Philosophy
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 GÎTÂRTHASAṆGRAHAVYÂKHYÂ
 See No. 670
689. Veṅkatâcârya T.
 GÎTÂRTHASÂRA
 Vol. I — Chapters 1 to 6.
 This is a collection of purports
 according to Bhâṣyas of Dvaita,
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692. Śrinivâsâcârya, Lakṣmîpuram
 BHAGAVADGÎTÂPRABANDHA-
 MÎMÂMSÂ
 It is a critical study of the
 Bhagavadgîtâ supported by the
 opinions of many authoritative writers.
 Cakravarti Iyeṅgâr, Dharmâdhikâri
 Vidyâtarangiṇi Press
 Mysore S.
 n. d. Tel.
693. Śrinivâsarâghavâcârya
 SRÎ GÎTÂMÂHÂTMYAM
 The greatness of the Bhagavad-
 gîtâ is narrated in prose form.
- Jupiter Press
 Bangalore S.
 1962 K.

V – INDEPENDENT WORKS

OTHER THAN SANSKRIT

694. Raṅgacārya M.

LECTURES ON

THE BHAGAVADGĪTĀ

Vol. I

The Bhagavadgītā has been described as an exposition of the philosophy of conduct according to Hindu Philosophy. Passing reference to the doctrines of other religions is made. A glossary of Sanskrit words occurring in the lectures and an index of the stanzas accompany the text.

It contains thirtyone lectures delivered on the first six chapters.

Eds: Varadarāja Iyēṅār M. G.
Sāmpatkumāran M. R.

The Educational Publishing Co.
Nuṅgambakkam

Madras S. E.
1930 DN. E.

695. Vol. II.

Contains twentyfive lectures on the second six chapters.

Eds: Varadarāja Iyēṅār M. G.
Sāmpatkumāran M. R.

The Educational Publishing Co.
Nuṅgambakkam

Madras S. E.
1936 DN. E.

696. Vol. III

Contains thirtyone lectures on the last six chapters.

Eds: Varadarāja Iyēṅār M. G.
Sāmpatkumāran M. R.

The Educational Publishing Co.
Nuṅgambakkam

Madras S. E.
1939 DN. E.

697. Śrinivāsacārya P. B. K.

SRĪMADBHAGAVADGĪTĀI

The second chapter of the Gītā is discussed under different heads.

Ed: Śrīnivāsācārya P. B.K.

New Era Printers

Madras

1950

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T.

The Gītābhāṣyam of Rāmānuja is condensed and offered in English prose.

Motilal Benarsidass

Benaras

1974

E.

E.

698. GĪTĀSAPTAHA

This is a compilation of the gist of seven lectures delivered in Yaduśāila Praudhaśālā, Melkote during the celebration of Gītājayanti, under the following heads.

1. Gīte eke hutṭikonditu ?
2. Avatāra rahasya
3. Īsvara vibhūti
4. Gīteya mukhyārtha
5. Gīteyalli sāhitya
6. Jñāna mattu karma, and
7. Bhaktiyoga

Ed: Areyar, Melkote

Adhyāpaka Saṅgha

Yaduśāila Praudha Śāla

Melkote

1951

K.

K.

699. Van Buitenen J.A.P

RĀMĀNUJA ON

THE BHAGAVADGĪTĀ

700. Rāghavāchār S. S.

ŚRĪ RĀMĀNUJA ON THE GĪTĀ

It is a free rendering of Rāmānuja's Gītābhāṣyam with an elaborate introduction reviewing the subject matter historically and critically.

Śrī Rāmakṛṣṇāśrama

Mangalore

1979

E.

E.

701. Kalki Śimha

GĪTĀTĀTPARYASÂRÂMRĪTA

Bhagavadgītā is explained under the following four headings — "Gītā-sārāmsārahasya", "Carama Śloka", "Pārameya Tātparya", Gītāsāstra-mukhyasāra" and "Avatārahasya" in Kannada.

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The meaning and synopsis of the
Gītā and its message are given.
Ed: Śrīnivāsa Iyeṅgār M.A.
Ācāryapāṭhaśāla
Gauribidanur K.
n.d. K.
703. Nārāyaṇa Iyeṅgār M. A.
KṢETRAKṢETRAJÑA VICĀRA
The words Kṣetra and Kṣetrajña
in the Bhagavadgītā are explained
according to Advaita, Viśiṣṭādvaita
and Dvaita schools of Vedānta
Philosophy.
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Explanations of the doctrine of
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A gloss on the commentaries of
Rāmānujācārya, Śāṅkarācārya and
Madhvācārya on the Gītā.
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VI – TRANSLATIONS

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717. See No. 610
718. See No. 611
719. See No. 616
720. See No. 618
721. See No. 619
722. See No. 620
723. See No. 625
724. See No. 628
725. Vol. I
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in Telugu — Chapters 1 to 6
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729.Vedântadeśika

TÂTPARYACANDRIKÂ

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M. C.

In Tamil prose

Tṛuvahîndrapuram

S. T.

1912

Gra. T.

727. Vol. III

Chapters. 13 to 18

Explanation to Tâtparyacandrikâ by
Gopâlâcârya T.K.

Ed & Trans:

Śrîmân Nârâyana Râmânûja Jîyar

Śrîmadubhayavedântâcârya

Pîṭham

Naḍigaḍḍapâlyam (Via) Cundûr

Gunṭûr Dist.

S. Tel.

1977

Tel.

730. With Tamil translation

Trans : Narasimhâcârya T.S.

See Nos. 610 & 611

731. Yâmunâcârya

GÎTÂRTHASÂNGRAHAḤ

Ed & Trans: Pârthasârathi

Iyeṅgâr S.

Sarasvati Bhaṇḍâram Press

Triplicane

Madras

S. E.

1890, 1891

Tel. E.

728.Ed&Trans: Râmânûjâcârya M.

In Tamil prose

732 Ed & Trans: Aṇṇaṅgarâcârya

P. B. Kâñci

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Vanamâli Press
Madras T.
1942 T.
733. With Kannada translation
Trans: Nârâyana Iyengâr K
See No. 672
734. With English translation
Ed&Trans: Râmânujâcârya V.K.
V.K. Râmânujâcâri
Kumbhakoṇam S. E.
735. Anantaṅgâcâr N. S.
GÎTÂMRTA
This is a translation of the
Bhagavadgîtâ with explanations
according to the Gîtâbhâṣya of
Râmânuja. Tâtparyacandrikâ of
Vedântadeśika is also given wherever
necessary.
- Deśika Sûkti Prakâśana
Bangalore K.
1978 K.

MANUALS AND POLEMICAL TEXTS

Works on Viśiṣṭādvaita school of Vedānta are written for two reasons. One is meant for the laymen and the other is meant for seekers of knowledge. These are written in Sanskrit, Tamil or Maṇipravāla. The authors of manuals keeping in their view, the wide range of ordinary disciples and beginners, used simple and direct language only; whereas Polemical texts are written for the benefit of scholars, using the technique of sâstras like tarka, nyaya etc. These works deal with the epistemology, ontology, psychology, cosmology and theology of the Viśiṣṭādvaita system.

736. Yâmunâcârya

SIDDHITRAYAM

The fundamental ideas of the Viśiṣṭādvaita system are found in this work. The three siddhis are Âtma-siddhi, Îśvarasiddhi and Saṁvit-siddhi. We get an insight into the Viśiṣṭādvaita conception of Soul, God

and Knowledge which is the quintessence of this system.

Âtmasiddhi : This theory rejects materialistic identification of the soul with the body, senses, manas and prâna. The theory of Nyâyavaiśeṣika that mind (manas) is one of the nine ultimate dravyas is refuted. Views of other doctrines are shown as untenable.

Perception, reasoning and verbal testimony are profusely utilised in support of this system of philosophy, in this work.

Îśvarasiddhi : This work discusses and establishes the existence and the nature of the Supreme Lord. The work is incomplete.

Saṁvitsiddhi: Large portion of this work is lost. What is available now is only a fragment, which is of great value as it discusses many

Bibliography

99

fundamental philosophical issues. It is a critical review of the Advaitic doctrine. Yâmunâcârya has refuted interpretation of the abheda srutis in particular which are the bed-rock of Advaita and gives satisfying interpretation.

The interpretation of the statement *Tattvamasi* as explained by Śankara is refuted and the identity of the things denoted by *Tat* and *Tvam* is established maintaining difference between the Jivas and Parabrahman.

Incidentally some of the Sâṅkhya, Jaina and Bauddha concepts of the *Real* have been critically examined.

These works of Yâmunâ proved extremely useful to Râmânuja in building up later ideas of Saviśeṣâdvaita philosophy.

Eds: Tirumalâcârya,
Yadugiri Jyâr Sannidhi
Vijayarâghavâcârya,
Ârsâṇipaliyam Kandâḍai

Śrî Saraswati Bhandâra Press
Triplicane
Madras S.
1882 Tel.

737 Ed: Râmanîśra Sâstry

Chowkhamba Sanskrit Series
Benares S.
1900 DN.

738 With commentary by Vîrârâghavâcârya T. Uttamûr

Ed & Comm:

Vîrârâghavâcârya T. Uttamûr

Śrî Vâṇi Press
Tirupati S.
1942 DN.

739. Ed: Saṃpatkumârâcârya T. A.

Aṇṇaṅgarâcârya P. B. Kâñci.
Granthamâlâ Office
Kâñci S.
1944 DN.

740 Ed: Aṇṇaṅgarâcârya P. B.

Tirunâṅgûr

With commentary

Aṇṇaṅgarâcârya P.B. Tirunâṅgûr
Vadatal Post
Gujarat S.
1954 DN.

741. With commentary 'Gûḍhartha-prakâśikâ' and English translation.

Ed & Comm: Vîrarâghavâcâya T.

Uttamûr

Trans: Râmânujâcârya R.

Ubhayavedânta Granthamâlâ

Madras S. E.

1972 DN. E.

742. With English translation

Ed & Trans. Râmânujâcârya R.

Śrînivâsâcârya K.

Aṇṇâmalai University

Sanskrit Series – 4

Madras S.E.

1972 DN.E.

743. With commentary

Ed & Comm : Prativadi-

bhayankarâcârya, Tirunâṅgur

Jagadguru Tridandî Râmânuja Jîyar

Ayodhya U.P. S.

1980 DN.

744. Nirṇayasâgara Press

Bombay S.

n.d. DN.

745. Vedântadeśika

NYÂYAPARIŚUDDHI

The author upholds the importance of Nyâya system of philosophy as codified by Gautama. He declares that a study of Nyâya system is all the more important for philosophers. Though many were of the opinion that an exhaustive study was unwarranted for a proper understanding of Śrîbhâṣya lines, he has interpreted all the Nyâya Sûtras as quite compatible with the Vedânta philosophy. He reiterates the necessity of such a detailed assessment of each sutra, as the earlier commentaries were not entirely dependable in his view.

Ed: Śrînivâsâcârya T. I.

Viśiṣṭâdvaita Pravacana Sabhâ

Tiruvahîndrapuram

Brahmavâdin Press

Madras S.

1913 DN.

746. With commentary Nyâyasâra by Śrînivâsadâsa .

Ed: Lakṣmaṇâcârya

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Benares S.
1918, 1923 DN.
747. With Nyâyasiddhâñjana,
Seśvaramîmâmsâ and Mimâmsâ-
pâdukâ
Ed: Kṛṣṇâcârya Swâmy G.
Madras S.
1940 DN.
748. With Nyâyasiddhâñjana
Kâñci S.
1884-88 DN.
- Vedântadeśika Granthamâlâ
Kâñci S.
1940 Tel.
749. With commentary Nyâyatattva-
prakâśikâ by editor.
Ed & Trans: Vîrarâghavâcârya T.
Uttamûr
- Ubhayavedânta Granthamâlâ
7, Nâthamuni street
Madras S.T.
1978 DN. T.
750. Vedântadeśika
NYÂYASIDDHÂÑJANAM
- Though this was meant to be a
supplement to Nyâyapariśuddhi the
subject of Nyâya is elaborately
discussed in this work.. There are
six chapters (Paricchedas). They are:
1. Jadadravya Pariccheda, 2. Jîva
Pariccheda, 3. Îśvara Pariccheda, 4.
Nityavibhûti Pariccheda, 5. Buddhi
Pariccheda and 6. Adravya
Pariccheda. The last portion of the
sixth chapter is lost.
Kâñci S.
1884-88 DN.
751. Ed: Râmamiśra Sâstry
E.J. Lazarus & Co.
Benares S.
1901 DN.
752. With commentary Saralaviśada
by Raṅgarâmânuja.
Ed: Deśikâcâr, Kapisthala
Śrîvaiṣṇavasiddhânta Sabhâ
Madras S.
1934 DN.
- 753 See No. 747

754. See No. 748

755. With Hindi translation

Ed & Trans: Nīlameghâcârya

Research Institute

Sanskrit Viśvavidyâlaya

Benares

S.H.

1966

DN.

756. With Ratnapetika commentary
by Kṛṣṇatâtâcârya.

Kâñci

S.

1884-88

DN.

757. With 'Saratavisada' commentary
by Raṅgarâmânuja, and 'Ratnapetika'
by Kṛṣṇatâtâcârya and editor's foot-
notes.

Ed: Vīrarâghavâcârya T. Uttammûr

Ubhayavedânta Granthamâlâ

Madras

S.

1976

DN.

758. Vedântadeśika

SEŚVARAMÎMÂMSÂ

This is an interpretation of the
Mîmâmsâ Sûtras of Jaimini in

conformity with the teachings of
Viśiṣṭâdvaita. It states that the
Supreme Lord Himself, who is the
inner soul of the various gods is the
giver of the fruits of the sacrifice.
This work is incomplete.

Ed. Anantâcârya P.B. Kâñci

Śâstramuktâvali Series

Kâñci

S.

1902

DN.

759. See No. 747

760. Vedântadeśika Granthamâlâ

Kâñci

S.

1940

Tel.

761. Vedântadeśika:

MÎMÂMSAPÂDUKÂ

This work is a rendering in
metrical form of his own work
Seśvaramîmaṁsâ. It is shown in this
work that the 'Mîmamsâ Sûtras' of
Jaimini in twelve chapters,
Devatâkhaṇḍa or Saṅkarṣa khaṇḍa in
four chapters of Kâsakṛtsna, Sârîraka
Mîmâmsâ Sûtras of Sage Bâdarâyana
in four chapters, i.e., twenty chapters
in total form only one Śâstra.

The opinions of Kumârilabhaṭṭa etc., are stated to stand untenable.

Ed: Anantâcârya P. B. Kâñci

Śâstramuktâvali Series

Kâñci S.
1900 DN.

762. With 'Paritrâṇa' commentary by Kumâradeśika.

Kumbhakoṇam S.
1923 Gra.

763. See No. 747

764. Eds: Kṛṣṇamâcârya .G.
Anṇaṅgarâcârya P.B. Kâñci

T. A. Saṁpatkumârâcârya
29, South Mada Street
Kâñci S.
1940 DN.

765. Vedântadeśika

TATTVAMUKTÂKALÂPAḤ.

It is one of the more important and authoritative works of Vedântadeśika. It has been quoted by

Madhavâcârya in his Sarvadarśana Saṅgraha.

It has five chapters or Sâras, consisting of 500 verses in Sragdharâ Metre. They are — 1. Jadadravya Sâra, 2. Jîva Sâra, 3. Nâyaka Sâra, 4. Buddhi Sâra and 5. Adravya Sâra. This may be said to be a work of reference for Viśiṣṭâdvaita Philosophy.

With 'Sarvârthasiddhi' commentary by Vedântadeśika.

Ed: Raṅganâthâcârya, Srîpuram
Naḍâdûr

Saraswati Bhaṇḍâr Press

Madras S.
1887 Tel.

766. With Sarvârthasiddhi commentary.

Ed: Râmamîśra Sâstry

Pandit

Benares S.
1900 DN.

767. See No. 423

768 With commentaries "Sarvârthasiddhi, Ânandadâyinî and Bhâva-prakâśikâ".

Oriental Research Institute

Mysore

1922, 1933, 1940, S.

1954, 1956 DN.

769. With Sarvârthasiddhi

Ed: Aṇṇaṅgarâcâya P.B. Kâñci

Srî Vedântadeśika Granthamâlâ

39, Sannidhi Vîdhî

Kâñci S.

1941 Tel.

770. With commentaries —
Sarvârthasiddhi by Vedântadeśika
Sarvârthasiddhi-granthavivṛti by
Śrinivâsâcârya Vâdhûla, Sarvârtha-
siddhi-gûdhârthaparakâśikâ by Varada
Râm:ânuja Saumya and Alabhya-
lâbhaḥ by Vîrarâghavâcârya
T.Uttamûr.

Ed: Vîrarâghavâcârya T. Uttamûr

Ubhayavedânta Granthamâlâ

Madras S.

1973 DN.

771. With Kannada translation

Ed & Trans: Varadâcâriar K.S.

Srîmadvedântadeśika Vihâra Sabhâ

Parakâlamutt, Mysore S. K.

1979 K.

772. Meghanâdârisûri or Meghânanda
NAYADYUMANI

This is an independent treatise on
the principles of Viśiṣṭâdvaita school
of philosophy. This contains 12
sections, namely —

1. Sâriralākṣana Nirûpaṇam

2. Adhyayanavidhi

3. Svatahprâmâṇyam

4. Vâkyârthapradîpaḥ

5. Anvitâbhidhâna

6. Śâbda 7. Śrutilingâdi

8. Yathârthakhyâti

9. Upodghâta Nirṇayaḥ

10. Kâlanirûpaṇam

11. Pramâṇanirûpaṇam and

12. Prameyanirûpaṇam

Eds: Kṛṣṇamâcârya V.

Vîrarâghavâcârya T. Uttmûr

Madras Government Oriental Series

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1956 DN.

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773. Śrīnivāsâcârya,
Swâmy Puṣkariṇi
YATÎNDRAMATADÎPIKÂ
This is a brief but comprehensive work dealing with the epistemology, Ontology, Psychology, Cosmology and Theology of Viśiṣṭâdvaita system. It is a hand book in simple language. In the opinion of many scholars it is the best one for the study of Viśiṣṭâdvaita school of philosophy for the beginners.
- Khemarâj Kṛṣṇadâsa Śreṣṭhi
Śrīmadvenkateṣvara Press
Bombay S.
1828 DN.
- 774 Ed: Śrīnivāsâcârya T. G.
Vedânta Vidyâ Press
Madras S.
1868 Tel.
775. With commentary
Ed & Comm: Śarma N. R.
Bombay S.
1906 DN.
776. With Tattvatraya
Pandit
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1876 DN.
777. Ed: Abhyankar V.S.
Ânandâśrama Sanskrit Series
Pûna S.
1906, 1934, 1977 DN.
778. With English translation
Ed & Trans: Âdidevânanda
Râmakṛṣṇâśrama, Mylapore
Madras S. E.
1949 DN.E.
779. Ed: Śrīnivâsa Bhattâcârya
Śrī Komalâmba Press
Kumbhakoṇam S.
1937 Gra.
780. Ed: Cakrvarti Iyengâr,
Dharmâdhikâri
Cakravarti Iyengâr, Dharmâdhikâri
Vidyâtarangiṇi Press
Mysore S.
1896 Tel.

781. With Kannada translation
Ed & Trans: Anantarangâcâr N.S.

Navabhârata Press

Śeṣâdripuram

Bangalore 20

1971

S. K.

K.

782. With Sanmatakârikâvali
commentary by Srinivâsâcârya,
Kozhiyâlam.

Ed: Kṛṣṇaswâmy Iyengâr S.

S. Kṛṣṇaswâmy Iyengâr

Puttûr Agrahâraṇ

Tirucci

1910

S. T.

DN. T.

783. Ed: Ratnagopâla Bhaṭṭa

B. Das & Co.

Chowkhamba Sanskrit Series

Benares

n.d.

S.

DN.

- 784 Venkaṭâcârya , Bucci

VEDÂNTAKÂRIKÂVALÎ

This is a work written on the
basis of the principles of Viśiṣṭâdvaita

system. It is a metrical epitome of the
principles of that system.

There are 10 chapters or
Paricchedas.

I PRAMÂṆANIRÛPAṆAM

1. Pratyakṣanirûpaṇam

2. Anumânanirûpaṇam

3. Śabdapramâṇanirûpaṇam

II PRAMEYANIRÛPAṆAM

4. Prakṛtinirûpaṇam

5. Kâlanirûpaṇam

6. Nityavibhûtinirûpaṇam

7. Dharmabhûtajñânanirûpaṇam

8. Jîvanirûpaṇam

9. Îsvaranirûpaṇam

10. Adravyanirûpaṇam

With commentary and English
translation.

Ed Comm & Trans:

Kṛṣṇamâcârya V.

Adyâr Library

Madras

1950

S. E.

DN. E.

785. Sarasvatibhandara Press

Madras

1979

S.

DN.

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786. Ed: Cakravarti Iyengâr,
Dharmâdhikâri

Chakravarti Iyengâr Dharmâdhikâri
Vidyâtarangiṇi Press

Mysore S.
n.d. Tel.

787. Venkatâcârya, Yajvâ

SIDDHÂNTARATNÂVALI

It is a collection of gems of thoughts establishing Viśiṣṭâdvaita siddhânta and Śrîvaiṣṇava theology. Neumerous passages from the Vedas and Secondary Scriptures, namely Smṛtis, Itihâsas and Purâṇas are cited to support the view that Viṣṇu — Nârâyana is the Supreme Deity. The name Nârâyana has a greater philosophical importance and brings out the special relation between the Supreme Lord and finite souls.

Sectarian controversies regarding the Overlord and His functions are scrupulously avoided in this work. It serves as a mine of information on the Purâṇas. It is a source book to research scholars in the study of the evolution of the concept of God.

It is divided in to four paricchadas. The first chapter establishes that Nârâyana is the Supreme God. In the second, the author condemns the arguments of those who deny Nârâyana's Jagatkâraṇatva following Siṣa's supremacy. The third chapter is devoted to the upaniṣads that show Nârâyana's supreme role. The fourth chapter explains that the aim of Nârâyana is to grant final release *Paramaprâpyam*.

Ed: Râmânujatâtâcârya, Agnihotram

Tanjore Mahârâja Serfoji's

Sarasvati Mahal Library

Tanjore S.
1982 DN.

788. Sundararâmacârya

ULLÂSAKALLOLINÎ

The most important features of Viśiṣṭâdvaita school of philosophy are explained along with those of other schools as a comparative study.

Model Press

Madras S.
1936 DN.

789. Raṅganātha, Abhinava

Brahmatantra Parakālaswāmy

TRAYYANTASÂRAM

Sârirakamîmâmsâsûtras of Vyâsa are studied in detail and the essential points are analysed.

Srîmadvedântadeśika Vihâra Sabhâ
Parakâla Mutt

Mysore S.
1959 DN.

790. Venkaṭalakṣmaṇâcârya

SIDDHÂNTATÛLIKÂ

The fact that the convention and practice of the elders *Dharmajñsamaya* is the authority to have a knowledge of the five-fold teachings, viz., Knowledge of the self *Svasvarûpa*, Knowledge of God *Parasvarûpa*, Knowledge of the means to attain salvation *Upâyasvarûpa*, Knowledge of the result for attaining liberation *Phalasvarûpa* and the Knowledge of the impediments *Virodhisvarûpa*.

Ed: Sudarśanâcârya, Jaggu

Jaggu Sudarśanâcârya

Maharâja Sanskrit College

Mysore

1975

S.

DN.

791. Venkaṭalakṣmaṇâcârya

MUKTIPADAŚAKTIVÂDA

The definition of the word *Mukti* and the concepts underlying this term are critically examined on the basis of various authorities.

Ed: Sudarśanâcârya, Jaggu

Jaggu Sudarśanâcârya

Maharaja Sanskrit College

Mysore S.
1975 DN.

792. Śrînivâsâcârya, Lakṣmîpuram

DARŚANODAYAḤ.

Essential features of the following darśanas are given.

1. Sûnyatâdarśanam
2. Satyatâdarśanam
3. Mithyâtvarâdarśanam
4. Seśvaramîmâmsâ
5. Viśiṣṭâdvaitadarśanam
6. Śaivadarśanam
7. Kâryakâraṇabhâvaḥ
8. Śrîbhâṣyabhûṣaṇam
9. Âgamasâraḥ.

Bibliography

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Government Branch Press

Mysore

S.

1933

DN.

793. Anantâcârya P. B. Kâñci

AIKYASÂSTRA MÎMÂMSÂ

Pûrvamîmâmsâ of Jaimini comprises of twelve chapters beginning with the sûtra *Athâtho dharmajijñâsâ*. Śârîrakamîmâmsâ of Vyâsa Maharṣi comprises of four chapters and ends with the sûtra *Na ca punarâvartate*.

It is discussed and pointed out that the former stands for Karmakâṇḍa and the latter for Jñânakâṇḍa and the entire sutras in sixteen chapters form only one śâstra.

Sudarśana Press

Kâñci

S.

1926

DN.

794. Râmânujâcârya, Devaśikhâmaṇi

TATTVAŚUDDHI

It is a treatise on Viśiṣṭâdvaita school of philosophy in three volumes. The quintessence of 36 works has been presented in this work.

It has six chapters (Paricchedas)

namely —

1. Acittattva Pariccheda

2. Jîva Pariccheda

3. Îśvara Pariccheda

4. Nityavibhûti Pariccheda

5. Dharmabhûtajñâna Pariccheda

and 6. Adravya Pariccheda

Volumes I and II contain two Paricchedas.

Mysore University Series

Pañcâcârya Press

Mysore

S. K.

1929

K.

795. Vol. III

Contains Paricchedas 3 to 6

Mysore University Series

Pancâcârya Press

Mysore

S. K.

1929

K.

796. Pariccheda I only.

Power Printing Works

Chickpet

Bangalore

S. K.

1927

K.

797. Śrīnivāsācārya, Śrīśaila

SIDDHĀNTACINTĀMAṆI

It is a manual on Viśiṣṭādvaita system.

Ed: Anantācārya P. B. Kāñci

Śāstramuktāvali Series

Kāñci

S.

1902

DN.

II TEXT WITH COMMENTARY

798. Vīrarāghavācārya T. Uttamūr

GŪDHAPRAKĀŚIKĀ

It is a commentary on Siddhitraya.

See No. 741

799. Prativadibhayaṅkarācārya,

Tirunāṅgur

SIDDHĀṆJANA

It is a commentary on Siddhitraya.

See Nos. 740 and 743

800. Vīrarāghavācārya T. Uttamūr

NYĀYATATTVAPRAKĀŚIKĀ

It is a commentary on Nyāya-pariśuddhi.

See No. 749

801. Śrīnivāsācārya

NYĀYASĀRAḤ

It is a commentary on Nyāya-pariśuddhi.

See No. 746

802. Raṅgarāmānuja

SARALAVIŚADA

It is a commentary on Nyāya-siddhāṅjana.

See No. 752

803. See No. 757

804. Kṛṣṇatātācārya

RATNAPETIKĀ

It is a commentary on Nyāya-siddhāṅjana.

See No. 756

805. See No. 757

806. Kumāradeśika

PARITRĀṆA

A commentary on Mīmāṃsapādukā

See No. 762

807. Vedāntadeśika

SARVĀRTHASIDDHIḤ

It is a commentary on Tattva-muktākālpah.

See No. 765

808. See No. 766

809. See No. 768

810. See No. 769

811. See No. 770

812. Nṛsiṃhadeva

ÂNANDADÂYINÎ

It is a commentary on
Sarvârthasiddhi

See No. 768

813. Abhinavaraṅganâthaswâmy

BHÂVAPRAKÂŚAḤ

It is a commentary on Sarvârtha-
siddhi.

See No. 768

814. Śrîvâsâcârya, Vâdhûla
SARVÂRTHASIDDHIGRANTHA-

VIVṚTIḤ

It is a commentary on Sarvârtha-
siddhi.

See No. 770

815. Varadarâmanûja, Saumya

SARVÂRTHASIDDHI-

GŪḌHÂRTHAPRAKÂŚIKÂ

It is a commentary on Sarvârtha-
siddhi.

See No. 770

816. Vîrarâghavâcârya T. Uttamûr

ALABHYALÂBHAH

It is a commentary on Sarvârtha-
siddhi.

See No. 767

817. Śarma N.R.

YATÎNDRAMATADÎPIKÂ-

VYÂKHYÂ

See No. 775

818. Śrînivâsâcârya, Kozhiyâlam

SANMATAKÂRIKÂVALI

This is a commentary on
Yatîndramatadîpikâ

See No. 781

819. Kṛṣṇamâcârya V.

VEDÂNTAKÂRIKÂVALI-

VYÂKHYÂ

See No. 784



III. TRANSLATIONS**820 . SIDHITRAYAM**

English translation.

Trans: Râmânujâcârya

See No. 741

821. English translation.**Trans:** Râmânujâcârya R.

Śrînivâsâcârya K.

See No. 742

822. NYÂYASIDDHÂÑJANAM

Hindi translation.

Trans: Nîlameghâcârya

See No. 755

823.TATTVAMUKTÂKALÂPAH

Kannada translation

Trans: Varadâcârya K.S.

See No. 771

824. YATÎNDRAMATADÎPIKÂ

English translation.

Trans: Âdidevânanda

See No. 778

825.Kannada translation.**Trans:** Anantaraṅgâcârya N.S.

See No. 781

826. VEDÂNTAKÂRIKÂVALI

An English translation

Trans: Kṛṣṇamâcârya V.

See No. 784

POLEMICAL TEXTS

These works are devoted to discussions of controversies regarding epistemology, metaphysics, cosmology, religion, ethics and other problems. They are engaged in the criticism of major and minor doctrines of other systems of Vedânta, Advaita of Śankara in particular. These are based mostly

upon the arguments advanced by Râmânuja in his magnum-opus, Śrîbhâṣyam.

827. Vedântadeśika**PARAMATABHAṆGAM**

Vedântadeśika resided in Tiruvahîndrapuram for many years. Many scholars of other schools of

philosophy had philosophical disputations with him. They were refuted by him on most occasions. These discussions are compiled in the form of this book.

16 rival schools are refuted. It has 24 chapters (Adhikaraṇas); contains 6 Sanskrit Slokaś and 254 Tamil verses. These may be brought under 7 heads —

1. Introduction — Ch. I
 2. Tattvatraya in Viśiṣṭādvaita system — Chs. II – IV
 3. Refutation of common defects in the rival schools — Ch. – V
 4. Critical estimate of the doctrines of the rival schools and their refutation — Chs. VI – XXI.
 5. Rejection of other means for Mokṣa as held by the rival schools — Ch. XXII
 6. Rejection of the purpose (goal) of philosophy as maintained by the rival schools — Ch. XXIII
 7. Conclusion — Ch. XXIV.
- Ed: Venkaṭācārya T.

Bangalore Ma. Pra.
1890 T.

828. Ed: Rāmānujācārya T. A.

Kumbhakoṇam Ma. Pra.
1893 T.

829 Ed: Anantācārya P.B. Kāñci
Vedāntadeśika Granthamālā
Kāñci Ma. Pra.
1941 T.

830. With word-by-word meaning, synopsis in Kannada and Sanskrit translation.

Ed, Comm & Trans:
Gopālācārya H.

Śrīkānta Power Press
Mysore 4 Ma. Pra. S. K.
1964 K.

831. Deśikadarsana Sabhai

Madras Ma. Pra.
1972 Ma. Pra.

832. Vol. I

With Sanskrit and Tamil
Deśikāśayaprakāśah commentaries.
This volume contains portions from
Prastāvanādhikārah to the end of
Vaibhāṣikabhaṅgādhikārah.

Ed & Comm: Nârâyanâcârya,
Vâtsya

P. N. Kṛṣṇamâcârya
5, Srinivasa Iyer Street Extension
West Mambalam
Madras Ma. Pra .S. T.
1979 DN. T.

833. Vol. II

With Sanskrit text and Tamil
commentary Desîkâsâyaparakâṣṭh.

It contains portions from
Ch. XI — Pracchannabauddhamata-
bhaṅgâdhikâraḥ to the end of
Ch. XXIV — Nigamanâdhikâraḥ.

Ed & Comm: Nârâyanâcârya,
Vâtsya

P. N. Kṛṣṇamâcârya
5, Srinivâsa Iyer Street Extension
West Mambalm
Madras Ma. Pra. S. T.
1982 DN. T.

834. Mahâcârya

SADVIDYÂVIJAYAḤ

The doctrine of *Mâyâ* is
explained in seven chapters. Its

various aspects are subjected to a
critical study and its unreliability as
a philosophical tenet is exposed.

Ed: Sampatkumâra
Râmânujamuni.,
Yadugiri Yatirâja
Śrīvatsa Press
Madras S.
1936 DN.

835. Sudarśanâcârya

**VEDÂNTAVIJAYA-
MAṆGALADÎPIKÂ**

Mahâcârya is the author of the
five triumphant (Vijaya) works.
They are —

1. Gurûpasattivijaya
2. Brahnavidyâvijaya
3. Sadvidyâvijaya
4. Advaitavidyâvijaya and
5. Parikaravidyâvijaya

This work is an abridgement over
the above said Vedantavijayah.

Nirṇayasâgara Press
Bombay S.
1947 DN.

836. Vedântâcârya, Paravastu
VEDÂNTAKAUSTUBHAH

This work deals with the superiority of Lord Nârâyana over other gods. Appayya Dîkṣita's 'Śivatattvaviveka' and 'Sivakarṇamṛta' are criticised here.

Eds: Varadavedântâcârya
Venkatakṛṣṇamâcârya

Vaidikavardhinî Sabhâ
Kumbhakoṇam S.
1905 DN.

837. Raṅgâcârya
VAJRAKUTHÂRAH

At an earlier time Buddhism attracted many eminent personalities into its fold. This author maintains that the mountain of Buddhism has been razed to the ground by the thunderbolt-like disputations as written in this work.

Śrī Venkatesvara Press
Bombay S.
n.d. DN.

838. Râghavâcârya
VYAMOHAVIDRÂVAṆAM

This is in the form of a catechism (questions and answers). Eight questions and their answers are given. The main purpose of this work is to remove the misgivings caused by Advaita school of philosophy.

Objections (Pûrvapakṣa) are presumed and conclusions (Siddhânta) are drawn in favour of Viśiṣṭâdvaita school.

Kâvyaparakâśa Press
Calcutta S.
1971 DN.

839. Śrīnivâsâcârya, Surapuram
TATTVAMÂRTÂṆDAH

It is a critical study of Śrībhāṣya of Râmânua. It is also called 'Candrikâkhaṇḍanam' as it refutes the Tâtparyacandrikâ of Vyâsatîrtha who has criticised Śrībhāṣya.

Parakâla Math
Mysore S.
n.d. DN.

840. Śrīnivāsâcârya, Surapuram
HARIGUṆADARPAṆAḤ

This work criticises the view of Śankara that the unqualified Brahman has no attributes and reiterates that Brahma has qualitative attributes.

Parakâla math

Mysore

n.d.

S.

Tel.

the opinions of Râmânuja regarding qualified Brahman (Savisēṣa-brahma). These objections are annulled in this work.

Government Branch Press

Mysore

1925

S.

DN.

841. Anantâcârya P. B. Kâñci
SANMÂRGASAMMÂRJANÎ

Many philosophers of other schools have criticised the opinions of Râmânuja. The author states that they are like dust flung at the Âcârya. This dust is swept away with the broomstick (sammârjanî) in this work.

Sudarsâna Press

Kâñci

1932

S.

DN.

843. Deśikâcârya, Kapisthalaṁ
VYASASIDDHĀNTA-

MÂRTĀNDAḤ

Mâyāvâda or Advaita school of Śankara is effectively countered on the basis of collated arguments systematically collected here from Râmânuja's Śrībhāṣyam and other works.

The Law Journal Printing Press

Madras

1929

S.

DN.

842. Śrīnivāsâcârya, Lakṣmīpuram
MĀNAMEYARAHASYAVÂRTIKĀ

Advaitins of Śankara's school have raised many objections against

844. Gopâlâcârya

ADVAITAPARIBHĀṢĀ-

BHŪMIKĀVIMARŚAḤ

Many subjects relating to Advaita school of philosophy of Śankara are critically analysed.

Bibliography

117

Śrīnivāsa Press

Tiruvāli

1930

S.

DN.

845 Varadâcârya, Velukkudî

SIDDHOPÂYAVIJAYAM

The Śrīvaiṣṇavas of the Tennar tradition opine that the Lord is the only siddhopâya as He is Eternal and can grant liberation to the aspirants. Knowledge (Jñâna) Action (Karma) Devotion (Bhakti) and Surrender (Śaranâgati) are only means that can be attempted by men (Sâdhyopâya). These can not become Siddhopâya.

But the other school, the Vadakkalai tradition opines that Knowledge, Action, Devotion and Surrender may also become Siddhopâya. The latter opinion is countered in this work.

S. Kṛṣṇaswâmy Iyeṅgâr

Puttûr Agrahâram

Tirucci

1970

S. T.

DN. T.

846. Râghavâcârya, Vikkîrala

VEDAPRÂMÂṆYAM

It is asserted in the form of objections and conclusions (Pûrvapakṣa and Siddhânta) that the Divyaprabandhas have the authority of the Vedas and that they are also equally sacred as the Vedas.

Âdinârâyana Śreṣṭhi

Vasuratnâkara Press

Madras

1893

S.

DN.

847. Tâtâcârya D. T.

VIŚIṢṬÂDVAITASIDDHIḤ

Inconsequencies in Advaita are shown and the sound logic in Viśiṣṭâdvaita is clarified after a threadbare discussion on the subject. It has four Paricchedas.

D. T. Tâtâcârya

Tirupati

1965

S. E.

DN.

848. Narahari, Naidhruvakâśyapa

VIŚIṢṬÂDVAITA-

VIJAYAVÂDAḤ

This work is a reply to the objections raised against the Viśiṣṭâdvaita system stating that it is

contradictory to Bhedâbheda and is not supported by logic and the Śrutis.

The objections are countered and the system of Viśiṣṭâdvaita is justified as being established on the authority of the Śrutis and irrefutable logic.

Gujarati Printing Press

Bombay

1912

S.

DN.

849. Aṇṇaṅgarâcârya, Śeṣa Vamśa

DAŚAKOTIRATNAMÂLÂ

Ten objections are effectively countered and conclusions drawn that Śrīmannârâyaṇa alone is the originator, maintainer and destroyer of the universe.

With Telugu commentary.

Varṇimanohârîṇî Press

Mysore

1856

S. Tel.

Tel.

II TEXTS WITH COMMENTARIES

850. Nârâyaṇâcârya, Vâtsya

DEŚIKÂŚAYAPRAKÂŚAḤ

It is a commentary on Paramatabhaṅgam.

See Nos. 832 and 833

III TRANSLATIONS

851. PARAMATABHAṅGAM

With Sanskrit translation

Trans: Gopâlâcârya H.

See No. 830



K A V Y A S

Many kâvyas are written to propagate and elucidate the philosophy of Viśiṣṭâdvaita school. They are in all the three literary forms of prose, poetry and campû.

TEXTS

852. Kûreṣa, Śrīvatsânkamiśra
YAMAKARATNÂKARAḤ

The story of Śrīkrṣṇa is depicted in these enchanting verses. Every stanza is replete literally with the figure of speech — Yamakâlankâra.

There are sixteen Âśvâsas and one thousand and eight Ślokas in all.

Eds: Râmânujâcârya
Subrahmaṇya Sâstri
Alvâriah

Śrīvaiṣṇavagranthamudrâpaka Sabhâ
Presidency Press
Madras
1905

853. Vedântadeśika

SANKALPASŪRYODAYAḤ

With Yâdavâbhyudayaḥ,
Hamsasandesaḥ and Subhâṣitanîvî.

This is an allegorical drama which depicts the essential tenets of Viśiṣṭâdvaita philosophy and Śrīvaiṣṇava religion. It has ten acts. There are some autobiographical elements also.

This drama suggests the struggle of the individual soul to have God-realisation. It clearly suggests that the divine grace is ready to save the soul at every step of its journey towards God-head. At the end, divine grace blesses and welcomes the individual soul with a loving caress.

This drama is said to have been written as a counterpart of 'S'Prabodhacandrodayaḥ' - a drama in Telsupport of Advaita by Kṛṣṇamiśra.

The characters of the drama are :

On the side of the hero —
 Viveka - King - Hero,
 Sumati - Queen,
 Vyavasâya - Commander-in-chief,
 Tarkaḥ - Sârathi,
 Saṁskâraḥ - Śîlpi (Architect),
 Dṛṣṭapratyayaḥ - Dûtah,
 Saṁkalpaḥ - Bhagavaddâsaḥ
 (Devotee or Servant of God),
 Puruṣaḥ - Niśśreyasâdhikâri,
 Buddhiḥ - Puruṣapatni
 (Consort of Puruṣa),
 Viṣṇubhakṭiḥ - Bhagavaddâsî
 (Lady Devotee),
 Śraddhâ, Vicâraṇâ —
 Attendants of the Queen,
 Guruḥ - Siddhântaḥ,
 Śiṣyaḥ - Vâdah,
 Nâradaḥ, Tumburuḥ - Devarṣis,
 Śvetadvîpaḥ - The Capital City .

On the side of the villain —

Mahâmohaḥ - Villain-in-chief,
 Durmatih - Consort of the Villain,
 Kâmaḥ, Krodhaḥ - Commanders,
 Ratiḥ - Consort of Kâma,
 Vasantaḥ - Friend of Kâma,

Râgaḥ, Dveṣaḥ, Lobhaḥ, Mohaḥ -
 Ministers of the villain,
 Trṣṇâ - Lobhapatnî
 (Consort of Lobha),
 Darṁbhaḥ, Darpaḥ - Parivâra,
 Kuhanâ - Wife of Dambha,
 Asûyâ - Wife of Darpa,
 Saṁbah - Kancuki,
 Saṁvṛtisatyah - Dûtah,
 Abhiniveśaḥ - Kośâdhikâri,
 Durvâsanâ - Wife of Abhiniveśa,
 Mâyâ - The Capital City.

Śrîmadvedântadeśika Granthamâlâ

Kâñci

1941

S.

DN.

854 Vedântadeśika

YÂDAVABHYUDAYAḤ

An epic poem; it compares itself easily with Raghuvamśa and Kumârasambhava of Kâlidâsa. It is also called Yaduvamśa or Kṛṣṇâbhyudaya.

This has 24 cantos written in a variety of metres according to the ideas, imageries and emotions concerned.

It is acclaimed that the King of Vijayanagara empire and his court poet Din̄ima challenged Vedānta Deśika and accepted the latter as superior poet to himself.

This work commences with the description of the Yadu race on the lines of Raghuvamśa and ends with the harem scene of Śrīkr̥ṣṇa.

See No. 850.

855. Vedāntadeśika

HAMSASANDEŚAH

Hanumân returned from Lankâ after having the darśan of Sîtâdevi and informed Śrīrâma that she was holding her life only with the hope of being reunited with her lord, Râma.

The latter's joy knew no bounds at this happy message. He desired to send another message to his beloved better-half that he would soon go to Lankâ to free her from bondage. It was the autumn season. He saw a swan of spotless white wings in a beautiful lake. He requested the king-swan to take his message to Sîtâ. In the first Âsvâsa the route the swan

has to take is described. In the second, the message is depicted which would fill Sîtâdevi's heart with hope and desire to unite with Râma..

See No. 853

856. Vedāntadeśika Research Society

Madras

1973

S.

DN.

857. Vedāntadeśika

PÂDUKÂSAHASRAM

With other stotras.

A long hymn with 1008 verses.

There are thirtytwo chapters, called Paddhatis.

This is composed on the Pâdukâ of Lord Raṅganâtha of Śrīraṅgam. It gives some of the details of Vâlmiki Râmâyana. The good sentiments of the Râmâyana are well brought out. This is also well known to be in praise of Nammâl̥vâr.

Eds: Kṛṣṇamâcârya, Gâdhi

P. B. Kâñcî

Aṅṅarâcârya P. B. Kâñcî

Śrīmadvedāntadeśika Granthamâlâ

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| Kâñci | S. | 1939 | Gra. |
| 1940 | DN. | | |
| | | 862. See No. 856 | |
| 858. Ed: Anṇaṅgarâcârya P.B. Kâñci | | 863. See No. 857 | |
| Anṇaṅgarâcârya P. B. Kâñci | | | |
| Ratnam Press | | 864 Viśiṣṭâdvaita Pracârîṇī Sabhâ | |
| Madras | S. | Indian Printing Works | |
| 1948 | Tel. | Madras | S. |
| | | n.d. | T. |
| 859 Pundarîkanilayaṁ Press | | | |
| Tirupati | S. | 865. With Tamil meaning by the | |
| n.d. | Tel. | editor. | |
| | | Ed: Râghavâcâri R. | |
| 860. Vedântadeśika | | | |
| RAGHUVÎRAGADYAM | | Râghavâcâri R | |
| Life and greatness of Śrîâma is | | L I G Flat No. L 40 / 6, First Floor | |
| depicted in the form of stylish prose | | Housing Board Community Hall | |
| called Dandaka. | | Main Road | |
| Ed: Narasimha Sâstry | | Korattur | S. T. |
| | | Madras 80 | DN. T. |
| Cakravarty Iyengâr, Dharmâdhikâri | | | |
| Vidyâtarangiṇi Press | | 866 Vedântadeśika | |
| Mysore | S. | SUBHÂṢITANÎVÎ | |
| 1910 | Tel. | | |
| | | This work contains 114 didactic | |
| 861. With Garuḍa Dandakam | | verses divided into 12 chapters. | |
| University Press | | It is said that it was composed | |
| Madras | S. | for the sake of a devotee by name | |

Bibliography

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Sarvajña Singappa Nâyaka of Râjamahendri in order to give him moral and religious instructions. It is supposed to have been written in Śrîraṅgam. Some of the stanzas of this work are found repeated in the drama 'Samkapla Suryodayaḥ' of the author.

Ed: Aṇṇaṅgarâcârya P.B.Kâñci
See No. 853

867. Râmânujâcârya, Râmânujadâsa

SRI RAMÂNUJACAMPÛ

With commentary by
Kṛṣṇamâcârya V.

The life and achievements of Râmânuja, the systematizer of Viśiṣṭâdvaita school, is given in detail. It has ten stabakas.

Ed: Subrahmanya Śâstry P.P.

Govt. Oriental Manuscripts Series

Madras S.

1942 DN.

868. Vedântâcârya, Paravastu

VEDÂNTÂCÂRYA VIJAYAḤ

The life and achievements of Vedântadesika are given in the form of a Campû.

Cakravarty Iyengâr, Dharmâdhikâri

Vidyâtarangiṇi Press

Mysore S.

1938 Tel.

869. Venkaṭâcârya A.

HASTIGIRICAMPÛ,

VARADARÂJABHYUDAYAM

The greatness of Lord Varadarâja of Kâñci is depicted in a literary form called campû, a blend of prose and poetry.

The language of this work is pedantic and terse. Hence short notes (Tippanis) are given on many difficult portions.

Cakravarty Iyengâr, Dharmâdhikari

Vidyâtarangiṇi Press

Mysore S.

1887 Tel.

870. Venkaṭâdhvari

VISVAGUNÂDARŚACAMPÛ

With commentary by Subbâśâstry. This is a short travelogue. It describes some of the important pilgrim centres from Kâsi to Kurukâpuri.

Descriptions of the Sun, this world, Bhiṣak or Doctor, Vaiyākaraṇa, Vedānti and Rājasevaka etc., are found.

Vâṇîvilâsa Press

Mysore

1889

S:

Tel.

871. With Sanskrit commentary by Bâlakṛṣṇa Śāstry and Hindi commentary by Jatâśankara Pâthak.

Ed:- Surendranâtha Śāstry

Chowkhamba Vidyabhavan

Varanasi

1963.

S. H.

DN.

872. Venkaṭâdhvari

LAKṢMÎSAHASRAM

Part I, 1 to 4 Stabakas.

With commentary by Śrînivâsa Pandita.

This is a treatise in poetical order containing different rhetoric metres. The whole subject matter is in praise of Lakṣmî, the consort of Śrîmannârâyaṇa. In the beginning of the commentary the commentator

Śrînivâsa Pandita has stated that after writing Viśvaguṇâdarsa-campû Venkaṭâdhvari became emaciated very much due to some sickness and in expiation he wrote this treatise. The whole work exuberates devotional fervour. The work is divided into 25 Stabakas and contains 1018 verses of which the final 18 are about the resultant fruits by its utterance. The poet has wholly surrendered himself at the feet of Goddess Lakṣmi, on line with Viśiṣṭâdvaitic principles.

Chowkhamba Sanskrit Book Depot

Benares

1905

S.

DN.

873. Part II

Contains 5 to 7 Stabakas.

See No. 872

874. Part III

Contains 8th Stabaka

See No. 872

875. Part IV

Contains 9 & 10 Stabakas.

See No. 872

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876. Part V
Contains 11 to 14 Stabakas.
See No. 872
Rajajinagar
Bangalore S.
1971 K
877. Part VI
Contains 14 to 18 Stabakas.
See No. 872
878. Part VII
Contains 19 to 22 Stabakas.
See No. 872
879. Part VIII
Contains 23 to 25 Stabakas.
Ed: Râmaśâstry, Tailaṅga
Chowkhamba Sanskrit Book Depot.
Benares S.
1906 DN.
Sadvidyâmandira Mudrasala
Mysore K.
1890 K.
880. GODÂPARINAYA
Ed: Kṛṣṇamâcârya S. M.
This is a drama that depicts the
holy union (parinaya) of Godâ with
the Lord Nârâyana.
Śrîvaiṣṇava Sabhâ
881. Cikkadevarâja Odeyar
CIKKADEVARÂJABINNAPAM
Cikkadevarâja Odeyar was a valiant
monarch of the Mysore State (1672-
1704). He was an ardent devotee of
Lord Tirunârâyana of Melkote. The
esoterics of Viśiṣṭâdvaita is made
clear in the form of 30 offerings
(Binnapas) in Kannada language.
The quintessence of Viśiṣṭâdvaita
philosophy is given in this work.
Ed: Râmânûja Iyeṅgâr M.A.
882. Ed: Râjaratnam G.P.
Satyaśodhana Pustaka Bhaṇḍara
B.B.D. Power Press
Bangalore K.
1958 K.



II – TEXTS WITH COMMENTARIES

- 883. Vedântadeśika's Works** Madras S.
SAṆKALPASŪRYODAYAḤ 1948 DN.
 Contains Acts 1 to 5
Ed & Comm: Śrīnivāsācārya B.
 Vāgīśvari Press
 Bangalore S.
 1901 Tel.
- 884. Part I, Acts 1 to 5.**
 With commentaries *Prabhāvali* by
 Nṛsimharāja and *Prabhāvilāsa* by
 Ahobala.
Comms: Nṛsimharāja
 Ahobala
Ed: Kṛṣṇamācār V.
 Adyar Library
 Madras S.
 1948 DN.
- 885. Part II, Acts 6 to 10.**
 See No. 884
 Adyar Library
- 886. With commentaries**
Prabhāvilāsa by Ahobala and
Prabhavaḷi by Nṛsimharāja.
 See No. 884
- 887. See No. 885**
- 888. YÂDAYÂBHYUDAYA**
 Cantos 1 to 4 only
Comm: Appayya Dīkṣita
 Vāṇivilāsa Press
 Śrīraṅgam. S.
 1907. DN.
- 889. Cantos 5 to 8 only**
 Vāṇivilāsa Press
 Śrīraṅgam S.
 1909 DN.
- 890. Cantos. 9 to 12 only**

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891. Cantos 4 to 6
Ed: Vīrarāghavâcārya T.Uttamūr
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| 25, Nâthamuni Street | Mysore |
| Madras | S. T. |
| 1960 | DN. T. |
892. Cantos 7 & 8
Ed: Vīrarāghavâcārya T. Uttamūr
- | | |
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| 25, Nâthamuni Street | Vâvillā Press |
| Madras | Madras |
| 1960 | S. E. |
| DN. T. | DN. E. |
893. Cantos 9 to 12
Oriental Library Publications
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Bhâvadarpaṇam.
 Comm: Subba Sâstry 923. Part VI
 See No. 870 See No. 877
917. Comm: Bâlakṛṣṇa Śâstry 924. Part. VII
 See No. 871 See No. 878
918. Venkaṭâdhavari 925. Part. VIII
 LAKṢMÎSAHASRAM See No. 879
 Comm: Śrīnivâsa Paṇḍita
 Part. I. 926. Comm: Râghavâcârya
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 Kumbhakoṇam S.
 919. Part. II n.d. Gra.



III – TEXTS BASED ON KÂVYAS

927. Anṇaṅgarâcârya P. B. Kâñci

PÂDUKÂSAHASRÂVATÂRA-

TATTVAM

The real cause of the genesis of Pâdukâsahasra of Vedântadeśika is given.

There is a popular anecdote that Vedântadeśika had a wager with a scholar by name Vâdikesarî Aḷahiya Maṇavâḷa Jīyar to write one thousand stanzas in one night about a single subject. Vedântadeśika won it by composing Pâdukâsahasram while the other could write three hundred stanzas only.

On investigation there is no evidence in this work to support the above said anecdote.

Divyaprabandha Divyârthadîpikâ

Office

Hablour Road

Madras

n.d.

S. T.

Gra. T.

928. Śrīnivâsa Iyeṅgâr, Areyar

VISIṢṬÂDVAITASÂRA

Series of lectures in Tamil on Cikkadevarâja Binnapa by Venkaṭâcârya, Kârpâṅgâdu are translated into Kannada.

G.R. Josyer

Coronation Press

Mysore

1953

K.

K.

929. Manibhai I, Prajâpati

LAKṢMÎSAHASRAM

An unpublished Ph.D. Thesis

A critical study of Lakṣmî-sahasram of Venkaṭâdhavari in Gujarati language.

Gujarâti University

Ahmedabad

Gu.

Gu.



IV – TRANSLATIONS

930. SAṆKALPASŪRYODAYAM

Trans: Vîrarâghavâcârya

T. Uttamûr

Ubhayavedânta Granthamâlâ

25, Nâthamuni Street

Mylapore

Madras

S. T.

1971

DN. T.

931. Ed & Trans:

Kṛṣṇa Iyeṅgâr D.

Brahmatantra Parakâla Mutt

Mysore

S. K.

1979

DN. K.

932. YADAVÂBHYUDAYAḤ

Trans: Vîrarâghavâcârya

T. Uttamûr

Ubhayavedânta Granthamâlâ

25, Nâthamuni Street

Mylapore

Madras

S. T.

1969

DN. T.

933. Ed & Trans :

Kṛṣṇatâtâcârya K. S.

Vedântadeśika Research Society

20, Burkit Road

Madras

S. E.

1976

DN. E.

934. Śakti Śaraṇam

OTIMATTŪDU

It is a translation of Haṁsasandeśa, a work of Vedântadeśika. It is divided into two parts. The first part has 60 stanzas and the second has 50 stanzas.

A. K. Raṅgarâjan

Nehru Street

Gandhinagar

Śrîraṅgam

T.

1967, 1982

T.

935. HAṂSASANDEŚAḤ

Trans: Nârâyana Iyeṅgâr S.

With critical study and appreciation
by Kapisthalaṁ Kṛṣṇamâcârya.

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* * * * *

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U P A N I Ṣ A D S

Sl.No.	Mss. No.	L.	Sc.	Sl.No.	Mss. No.	L.	Sc.
1	2	3	4	1	2	3	4
IŚAVÂSYOPANIṢAD				11.	19 K 86	"	Na.
Adyar I				12.	21 L 77	"	Gra.
1.	8 H 7	S	Gra.	13.	22 B 1	"	"
2.	9 B 167	"	Sa.	14.	22 F 37	"	"
3.	9 B 181	"	"	15.	22 F 39	"	Tel.
4.	9 D 49	"	DN.	16.	22 F 41	"	Gra.
5.	11 E 10	"	Gra.	17.	22 F 45	"	"
6.	11 C 10	"	"	18.	22 M 5	"	"
7.	11 D 75	"	DN.	19.	22 N 5	"	"
8.	11 D 76	"	"	20.	23 B 8	"	"
9.	19 C 20	"	Tel.	21.	23 C 2	"	"
10.	19 K 85	"	"	22.	22 F 6	"	"

The list of Manuscripts quoted here deal with the following subject matters - viz., Upaniṣads, Brahmasūtras and Bhagavadgīta. Hence the language of these Mss. is necessarily Sanskrit. Consequently Col. (3) L. is not repeated from Sl. No. 23 onwards for these sections.

Bibliography

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1	2	4	1	2	4
23.	23 J 9	Tel.	42.	12790 F	Mal.
24.	26 I 13	Gra.	43.	13533 F	"
25.	26 L 20	Tel.	44.	G - 13732 A	Nng.
26.	29 B 22	"	45.	G - 13752 B	Mal.
27.	29 F 9	"	46.	L - 1268 E	"
28.	29 J 6	Gra.			
29.	29 H 6	"		B. O. R. I. D - I	
30.	33 H 7	"	47.	143	DN.
			48.	144	"
	Alph Ind. Tri. - I		49.	146	"
31.	328 F	Tel.	50.	147	"
32.	1217 A	Mal.	51.	148	"
33.	1031 M	"	52.	149	"
34.	2281 A	Gra.			
35.	2646 B	"		C. L. B. - I	
36.	2700 C	"	53.	2469 (a)	"
37.	3301 B	"	54.	4861	"
38.	3508 C	"	55.	6175 (a)	"
39.	4233 D	Nng.	56.	6194 (e)	"
40.	6330 D	Gra.	57.	7262 (b)	"
41.	10509 H	Mal.	58.	9995 (g)	"

1	2	4	1	2	4
59.	10202 (b)	DN.	76.	D - 309	DN.
			77.	R - 4701 (d)	Gra.
			78.	R - 4721 (c)	Nng.
	G. R. I. Allahâbâd - I		79.	R - 90 (k)	Gra.
60.	59 / 11	DN.	80.	R - 447 (a)	DN.
61.	60 / 12	"	81.	R - 573 (a)	"
62.	61 / 13	"	82.	R - 1254 (b)	Tel.
63.	62 / 14	"	83.	R - 1414 (c)	Gra.
64.	63 / 15	"	84.	R - 4042 (j)	"
65.	64 / 16	"			
66.	65 / 17	"			
				O. R. I. D. - I	
	G. O. M. L. - I		85.	P - 1682 / 16	Gra.
67.	D - 300	Tel.	86.	P - 1958 / 2	DN.
68.	D - 301	"	87.	P - 3362 / 1	"
69.	D - 302	"	88.	P - 5483 / 1	"
70.	D - 303	Gra.	89.	P - 6422	"
71.	D - 304	Tel.	90.	P - 7522 / 18	"
72.	D - 305	Gra.	91.	C - 512 / 1	"
73.	D - 306	"	92.	C - 2597	"
74.	D - 307	Gra.	93.	C - 3753 / 1	"
75.	D - 308	Tel.	94.	C - 8806 / 2	"

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1	2	4	1	2	4
95.	3807 / 4	"		R. O. R. I. - III (Jodh)	
96.	P 3318 / 2	Tel.	111.	102046 (1)	"
97.	P 5360 / 10	"	112.	15600 (51)	"
98.	P 7714	"			
99.	B 421 / 1	"		R. O. R. I. - V (Jai)	
100.	C 2503 / 1	"	113.	476	"
101.	P 8551	Gra.			
102.	B 245 / a	"		T. M. S. S. D - II	
103.	B 327 / 1	"	114.	1194	"
			115.	1196	"
104.	P 5592 / 14	K.	116.	1197	"
105.	B 1190 / 1	"	117.	1198	"
			118.	1199	Gra.
	R. A. S. B. - II		119.	1200	Tel.
106.	2489	Na.	120.	1201	Gra.
107.	2521	"	121.	1202	Tel.
108.	9148	"	122.	1203	"
109.	2253	"	123.	1204	DN.
			124.	1205	"
	R. O. R. I. - II (Jodh)		125.	1206	"
110.	8874	DN.	126.	1207	"

1	2	4	1	2	4
127.	1208	DN.	5.	19 K 85	Tel.
			6.	21 L 77	Gra.
	T. M. S. S. D - III		7.	22 F 37	"
128.	1880	"	8.	22 F 39	Tel.
129.	1881	"	9.	22 F 41	Gra.
			10.	22 F 42	Tel.
	V. S. M - I		11.	22 F 45	Gra.
130.	121	"	12.	22 K 5	"
131.	122	"	13.	22 M 5	"
132.	123	"	14.	23 C 2	"
133.	3327	"	15.	23 J 9	Tel.
134.	3330	"	16.	28 L 20	"
135.	4161	"	17.	29 D 22	"
136.	5541	"	18.	29 F 9	"
			19.	29 J 6	Gra.
	KENOPANIṢAD		20.	33 H 6	"
	Adyâr - I		21.	33 H 7	"
1.	8 H 7	Gra.	22.	34 H 5	DN.
2.	9 D 49	DN.			
3.	11 C 10	Gra.		Alph. Ind. Tri. - I	
4.	19 C 20	"	23.	13533B	Mal.

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1	2	4	1	2	4
24.	13732 B	Nng.	43.	665	"
25.	L. 1422 J	Mal.	44.	666	"
26.	328 G	Tel	45.	667	"
27.	1031 L	Mal.	46.	668	"
28.	1217 B	"	47.	669	"
29.	2281 B	Gra.	48.	670	"
30.	2322 I	Nng.	49.	671	"
31.	2646 C	Gra.	50.	672	"
32.	3301 C	"	51.	673	"
33.	3508 D	"	52.	674	"
34.	6330 C	"	53.	2408	"
35.	10509 I	Mal.	54.	2461 (Z)	"
36.	12790 E	"	55.	2469 (b)	"
			56.	4856 (c-1)	"
	B. O. R. I. D - I		57.	4857 (c-1)	"
37.	659	DN.	58.	5888 (c-1)	"
38.	660	"	59.	6175 (b)	Gra.
39.	661	"	60.	6194 (f)	"
40.	662	"	61.	6634 (d)	Nng.
41.	663	"	62.	7262 (c)	Gra.
42.	664	"	63.	7332 (c-1)	DN.

1	2	4
64.	9049 (d)	DN.
65.	9995 (h)	Gra.
66.	10202 (c)	"

1	2	4
83.	R - 4721(d)	Nng.
84.	R - 4799 (f)	Gra

O. R. I. D. - I

G. O. M. L. - I		
67.	D - 376	Tel.
68.	D - 377	"
69.	D - 378	"
70.	D - 379	"
71.	D - 380	"
72.	D - 381	Gra.
73.	D - 382	Tel.
74.	D - 383	Gra.
75.	D - 384	Gra.
76.	D - 385	Tel.
77.	D - 386	DN.
78.	R - 80(1)	Gra.
79.	R - 447 (c)	DN
80.	R - 1492(n)	Tel.
81.	R - 1895 (g)	DN.
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85.	P / 1958	Nng.
86.	P / 3318 / 3	Tel.
87.	P - 3362 / 5	Nng.
88.	P - 3581 / 9	Tel.
89.	P - 5360 / 11	Tel.
90.	P - 5485 / 1	Nng.
91.	P - 5592 / 16	K.
92.	P - 5772 / 20	"
93.	P - 6423	Nng.
94.	P - 7522 / 19	"
95.	P - 7716	"
96.	P - 8243	"
97.	P - 8562	Gra.
98.	B - 245 / 2a	"
99.	B - 327 / 2	"
100.	B - 430 / 1	Tel.
101.	B - 1191 / 1	K.

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141

1	2	4	1	2	4
102.	C - 2503 / 2 (Inc.)	Tel.	115.	926	"
103.	C - 2598	DN.	116.	927	"
104.	C - 3729 / 1	K.	117.	928	"
105.	C - 3753 / 2	DN.	118.	929	Gra.
106.	C - 3806 / 3	"	119.	930	"
107.	3807 / 5	"	120.	931	"
108.	3807 / 22	Tel.	121.	932	"
109.	C - 3810 / 2	DN.	122.	933	Tel.
			123.	934	Gra.
	R. A. S. B. - II		124.	935	Tel.
110.	2254	Na.	125.	936	Gra.
111.	9522	"	126.	937	DN.
			127.	938	"
	R. O. R. I. - II Jodh.		128.	939	"
112.	4699	DN.	129.	940	"
			130.	941	"
	R. O. R. I. - III Jodh.		131.	942	"
113.	13649 (2)	"	132.	1868	"
			133.	1869	"
	T. M. S. S. D - II			V. S. M - I	
114.	925	"	134.	126	"

1	2	4	1	2	4
135.	127	DN.	11.	22 F 42	Gra.
136.	1921	"	12.	22 F 45	"
137.	3336	"	13.	22 H 43	"
138.	3338	"	14.	22 K 45	"
139.	5513	"	15.	22 M 5	"
140.	4816	"	16.	23 A 40	"
141.	5541	DN.	17.	23 C 2	"
142.	4138	"	18.	26 D 16	"
143.	4139	"	19.	26 I 13	DN.
			20.	28 L 20	Tel.
			21.	29 B 22	"
			22.	29 F 9	"
			23.	29 J 6	"
			24.	33 H 6	Gra.
			25.	33 H 7	"
			26.	34 J 5	DN.
				Alph. Ind. Tri. - I	
			27.	328 H	Tel.
			28.	1031 N	Mal.
			29.	1217 C	"
KATHOPANISAD					
1.	8 H 7	Gra.			
2.	9 B 166	DN.			
3.	9 D 49	"			
4.	11 C 10	"			
5.	19 C 20	Tel.			
6.	19 K 85	"			
7.	21 L 77	Gra.			
8.	22 F 37	"			
9.	22 F 39	Tel.			
10.	22 F 41	Gra.			

Bibliography

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1	2	4	1	2	4
30.	2281 C	Gra.	47.	24699 c / o	DN.
31.	2322 F	Nng.	48.	4856 b / i	"
32.	2646 D	Gra.	49.	4857 b / b	"
33.	3301 E	"	50.	5412 (b)	"
34.	3508 E	Nng.	51.	5888 a / i	"
35.	4233 M	Mal.	52.	6175 (c)	"
36.	10509 J	Mal.	53.	6194 (g)	"
37.	13533 C	"	54.	7262 (d)	"
38.	13752 D	Mal.	55.	7332 b / i	"
39.	13732 D	Nng.	56.	9049 (c)	"
			57.	9995 (1)	"

B. O. R. I. D - I

40.	210	DN.
41.	211	"
42.	212	"
43.	213	"

C. L. B. I

44.	2408 / a / i	DN.
45.	2461 (i)	"
46.	2461 (y)	"

G. O. M. L-I

58.	D - 334	Tel
59.	D - 335	"
60.	D - 336	"
61.	D - 337	Gra.
62.	D - 338	Tel.
63.	D - 339	Gra.
64.	D - 340	Tel.
65.	D - 341	"

1	2	4	1	2	4
66.	R - 90 (m)	Gra.	85.	P - 8571	Gra.
67.	R - 447 (e)	DN.	86.	B - 245 / 3a	"
68.	R - 1028 c	Gra.	87.	B - 327 / 3	"
69.	R - 1212 b	Tel.	88.	B - 425 / 1	Tel.
70.	R - 1414 d	Gra.	89.	B - 1192 / 1	K.
71.	R - 1492 s	Tel.	90.	C - 1040 / 2	DN.
72.	R - 1895 a	DN.	91.	C - 2600	"
73.	R - 4721 e	Na.	92.	C - 3729 / 2	"
74.	R - 4799 c	Gra.	93.	C - 380 / 4	DN.
			94.	C - 3810 / 3	"

O. R. I. - I

75.	P - 1958 / 4	Na.
76.	P - 3318 / 4	Tel.
77.	P - 3362 / 7	Na.
78.	P - 5360 / 12	Tel.
79.	P - 5487 / 1	Na.
80.	P - 5592 / 23	K.
81.	P - 6424	Na.
82.	P - 6523	Tel.
83.	P - 7717	"
84.	P - 8242	Na.

R. A. S. B - II

95.	2368	Na.
96.	2252	"
97.	9529	"
98.	9168	"

R. O. R. I - I (Jodh)

99.	3060	DN.
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R. O. R. I - III (Jodh)

100.	15600 (10)	"
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Bibliography

145

1	2	4	1	2	4
T. M. S. S. D - II			V. S. M - I		
101.	1007	DN.	119.	124	DN.
102.	1008	"	120.	125	"
103.	1009	"	121.	4816	"
104.	1010	"	122.	4161	"
105.	1011	"	123.	5541	"
106.	1012	Gra.	124.	3319	"
107.	1013	"			
108.	1014	"		Ahmedâbad	
109.	1015	Tel.	125.	73 (41)	-
110.	1016	Gra.			
111.	1017	Tel.		AK	
112.	1018	DN.	126.	9	-
113.	1019	"			
114.	1020	"		Allahâbâd	
115.	1021	"	127.	161	-
116.	1022	"			
				Alwâr	
			128.	381	-
			129.	382	-
117.	1872	"	130.	383	-
118.	1873	"			
T. M. S. S. D - III					

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1	2	4	1	2	4
131.	482	-	148.	60 59 (c)	-
132.	453	-	149.	6427	-
			150.	6557	-
	America		151.	73 76 (c)	-
133.	490	-	152.	8405	-
134.	491	-		AS	
135.	492	-	153.	35	-
136.	493	-		Bd.	
137.	494	-	154.	6	-
138.	495	-			
139.	496	-		Ben.	
140.	497	-	155.	70	-
141.	498	-	156.	73	-
142.	499	-	157.	74	-
143.	500	-	158.	86	-
144.	501	-			
145.	503	-		Bharatpur XVIII	
146.	504	-	159.	6	-
	Anandâsrama			Bhk.	
147.	929 (c)	-	160.	6	-

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1	2	4	1	2	4
	Bhr.			Deo	
161.	10	-	172.	280 (a)	-
162.	487	-			
				GD	
	Bikaner		173.	560	-
163.	459	-	174.	561	-
164.	532 (23)	-			
165.	533 (23)	-		Haug.	
			175.	18	-
	B. I. S. M.		176.	44	-
166.	v - 110 / 29	-			
				Hz.	
	Bomb. Uni.		177.	734	-
167.	634	-	178.	898 a	-
168.	664	-			
169.	665	-		IM	
			179.	814	-
	Burnell		180.	6652 (c)	-
170.	30 (a) - (10 Mss)	-	181.	7287	-
	Dacca		182.	7599 (B)	-
171.	1755 C	-	183.	7116 (c) (Inc)	-

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Upanisads

1	2	4	1	2	4
184.	7654 (H)	-	201.	27 / 1	-
185.	10299k(In)	-			
186.	489 (35)	-		Khn.	
187.	489 (36)	-	202.	14	-
188.	490 (18)	-			
189.	492 (3)	-		Mad. Uni. R. A. S.	
190.	493-4	-	203.	109 (c)	-
191.	512	-	204.	136 (j)	-
192.	513	-			
193.	514	-		Mad. Uni. R. K. S.	
194.	515	-	205.	14 (h)	-
195.	4863	-	206.	181 (c)	-
196.	516	-	207.	187 (d)	-
	IO		208.	194 (c)	-
197.	493-4(101)	-	209.	287	-
198.	488 (2)	-	210.	454 (1)	-
	K.		211.	457 (9)	-
199.	14	-		Mâtrbhûmi	
			212.	15	-
	Kâmakoti			Munchen	
200.	14 / 1 (9)	-	213.	184	-

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1	2	4	1	2	4
214.	185	-		Oudh - IX	
	Nâsik II		229.	2	-
215.	290 (c)	-			
216.	42	-		Oudh - XXI	
			230.	26	-
	Oppert - I				
217.	7173	-		Oxf. II	
218.	7873	-	231.	987 (1)	-
			232.	1006 (34)	-
	Oppert - II		233.	1007 (35, 36)	-
219.	1612	-			
220.	1860	-		Paliyam	
221.	2463	-	234.	159	-
222.	3115	-	235.	880 (6)	-
223.	7942	-		Pejâvar	
224.	8484	-	236.	225 (c)	-
225.	8725	-	237.	228 (d)	-
226.	10299	-	238.	357 (i)	-
227.	10300	-			
	Oudh - IV			PUL - I	
228.	3	-	239.	P - 26 (2 Mss)	-

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Upanisads

1	2	4	1	2	4
240	p.- 28 (6Mss.)	-	247.	651	-
	Râjapur			Skt. Coll. Ben. (1897-1901)	
241.	256	-	248.	392	-
	Raṇabir			S. S. P. C. - I	
242.	7642 (c)	-	249.	B - 66 (2)	-
	Report - I		250.	78 - 110 (6)	-
243.	(2 Mss)	-		Stein	
	Rice		251.	25	-
244.	6	-		Taylor - II	
	Śeṣayya		252.	351	-
245.	1894	-		Tekkemaṭham IV	
	Sg - II		253.	105 A	-
246.	22	-		Trippunittura - I	
	S. K. Ray		254.	677 D	-
			255.	688 F	-

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1	2	4	1	2	4
	Tub			Viśvabhâratî	
256.	6	-	265.	403	-
			266.	2371 (b)	-
	Udaipur - I. B		267.	2636	-
257.	77	-		Viz, Sk. Coll.	
258.	7, 5, 6.	-	268.	- -	-
	Ujjain - I			V S U S Pûna	
259	P - 6 (2 Mss)	-	269.	(p - 2a)	-
	Ujjain - II			Wai	
260.	(P-4- 91)	-	270.	159	-
			271.	165	-
	Up. Br. Mutt.		272.	172 (6 Mss)	-
261.	102 C	-	273.	173	-
262.	500	-	274.	226	-
	Vangiya			Weber	
263.	(P - 11,12) (Inc)	-	275.	340	-
	Vidyâranyapura			Whish	
264.	53	-	276.	17 (1)	-

1	2	4	1	2	4
PRAŚNOPANIṢAD			20.	29 F 9	Tel.
Adyar – I			21.	29 J 6	Gra.
1.	8 H 7	Gra.	22.	33 H 6	"
2.	8 B 116	DN.	23.	33 H 7	"
3.	9 B 181	SA.	24.	34 J 5	DN.
4.	8 D 49	DN.	B. O. R. I. D - I		
5.	11 C 10	Gra.	25.	595	"
6.	19 C 20	"	26.	596	"
7.	19 K 85	Tel.	27.	597	"
8.	21 L 77	Gra.	28.	598	"
9.	22 F 37	"	29.	599	"
10.	22 F 39	Tel.	30.	600	"
11.	22 F 41	Gra.	31.	601	"
12.	22 F 42	Tel.	32.	602	"
13.	22 F 45	Gra.	33.	603	"
14.	22 H 43	"	34.	604	"
15.	22 K 5	"	35.	605	"
16.	22 M 5	"	36.	606	"
17.	23 C 2	"	37.	607	"
18.	28 L 20	Tel.	38.	608	"
19.	29 B 22	"	39.	609	"

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1	2	4	1	2	4
40.	610	DN.			
			G. O. M. L. - I		
	C. L. B. - I		57.	D - 610	Tel.
41.	2408 (b)	"	58.	D - 611	"
42.	2461 (a)	"	59.	D - 612	"
43.	2469 (d)	"	60.	D - 613	Gra.
44.	4856 (d)	"	61.	D - 614	Tel.
45.	4857 (d)	"	62.	D - 615	Gra.
46.	5888 (b)	"	63.	D - 616	Tel.
47.	6175 (d)	"	64.	D - 617	DN.
48.	6194 (h)	"	65.	D - 14342	Gra.
49.	6431	"	66.	R - 90 (n)	"
50.	7262 (e)	"	67.	R - 447 (g)	DN.
51.	7332 (b)	"	68.	R - 573 (e)	"
52.	9995 (m)	"	69.	R - 447 (h)	"
53.	10202 (e)	"	70.	R - 1096 (a)	Tel.
			71.	R - 1414 (e)	Gra.
	G. R. I. Allâhabâd - I		72.	R - 1895 (b)	DN.
54.	115 / 66	"	73.	R - 4042 (k)	Gra.
55.	116 / 67	"	74.	R - 4721 (f)	Nng.
56.	118 / 69	"	75.	R - 4799 (b)	Gra.

1	2	4	1	2	4
O. R. I. - I			95.	C - 3810 / 4	DN.
76.	P - 1958 / 5	Na.	96.	C - 3813 / 4	"
77.	P - 3318 / 5	Tel.			
78.	P - 3362 / 3	Na.	R. A. S. B. - II		
79.	P - 5360 / 13	Tel.	97.	2250	Na.
80.	P - 5482 / 1	Na.	98.	9791	"
81.	P - 5592 / 24	K.	R. O. R. I. - II (Jodh)		
82.	P - 5772 / 24	"	99.	3048	DN.
83.	P - 6425	Na.			
84.	P - 7522 / 22	"	R. O. R. I. - III (Jodh)		
85.	P - 8247	"	100.	15600 (2)	"
86.	P - 8545	Gra.			
87.	B - 245 / 4a	"	T. M. S. S. D - II		
88.	B - 327 / 4	"	101.	1326	"
89.	B - 465 / 1	Tel.	102.	1327	"
90.	B - 1193 / 1	K.	103.	1328	"
91.	C - 2601	DN.	104.	1329	"
92.	C - 3729 / 3	K.	105.	1330	"
93.	C - 3758 / 4	"	106.	1331	"
94.	C - 3806 / 5	DN.	107.	1332	Gra.

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1	2	4	1	2	4
108.	1333	Gra.	MUNDKOPANIṢAD		
109.	1334	"	Adyar -I		
110.	1335	"	1.	8 H 7	Gra.
111.	1336	Tel.	2.	9 B 166	DN.
112.	1337	DN.	3.	9 B 168	Sa.
113.	1338	"	4.	9 B 181	"
114.	1339	"	5.	9 B 49	DN.
115.	1340	"	6.	11 C 10	Gra.
116.	1341	"	7.	19 C 20	Tel.
	V. S. M. - I		8.	19 K 85	"
117.	128	"	9.	21 N 71	Gra.
118.	129	"	10.	22 F 37	"
119.	3316	"	11.	22 F 39	Tel.
120.	3325	"	12.	22 F 41	Gra.
121.	4138	"	13.	22 F 42	Tel.
122.	4139	"	14.	22 F 45	Gra.
123.	4161	"	15.	22 K 5	"
124.	5541	"	16.	22 M 5	"
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			18.	28 L 20	Tel.
			19.	29 B 22	"

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19.	29 B 22	Tel.	37.	135 / 86	DN.
20.	29 F 9	"	38.	136 / 87	"
21.	29 J 6	Gra..	39.	137 / 88	"
22.	30 B 28	Tel.			
23.	33 H 6	Gra.		G. O. M. L. - I	
24.	33 H 7	"	40.	D-713	Tel
			41.	D-714	"
	C. L. B. - I		42.	D-715	"
25.	2408 (a)	DN.	43.	D-716	Gra.
26.	2469 (e)	"	44.	D-717	Tel
27.	4856 (a)	"	45.	D-718	DN.
28.	4857 (a)	"	46.	R-90 (o)	Gra
29.	5888 (a)	"	47.	R-1096 (c)	Tel.
30.	6175 (e)	"	48.	R-1414 f)	Gra.
31.	6194 (i)	"	49.	R -189(c)	DN.
32.	7265 (f)	"	50.	R-4721 (g)	Nng.
33.	7332 (a)	"	51.	R-4799 (d)	Gra.
34.	9995 (a)	"			
35.	10202 (f)	"		O. R. I. D - I	
	G. R. I. Allahabad - I		52.	P-1958 / 6	Na.
36.	134 / 85	"	53.	P-3318 / 6	Tel.

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1	2	4	1	2	4
			R. A. S. B. - II		
54.	P - 3362 / 9	Na.	74.	2249	Na.
55.	P - 5360 / 14	Tel.	75.	9525	"
56.	P - 5486 / 1	Na.			
57.	P - 5592 / 29	K.	R. O. R. I. - I (Jodh)		
58.	P - 5772 / 25	"	76.	3047	DN.
59.	P - 6426	Na.			
60.	P - 7715	Tel.	R. O. R. I. - III (Jodh)		
61.	P - 8246	Na.	77.	12560 (17)	"
62.	P - 8561 / 1	Gra.	78.	15600 (1)	"
63.	B - 246 / 1	"			
64.	B - 328 / a (1)	"	T. M. S. S. D - II		
65.	B - 482 / 1	Tel.	79.	1380	"
66.	B - 1200 / 1	K.	80.	1381	"
67.	C - 662 / 1	DN.	81.	1382	"
68.	C - 2602	Tel.	82.	1383	"
69.	C - 3729 / 4	K.	83.	1384	Gra.
70.	C - 3753 / 5	DN.	84.	1385	"
71.	C - 3806 / 6	"	85.	1386	DN.
72.	C - 3807 / 19	"	86.	1387	Gra.
73.	C - 3810 / 5	"	87.	1388	Tel.

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88.	1389	Gra.	3.	9 D 138	DN.
89.	1390	Tel.	4.	9 B 181	Sa.
90.	1391	DN.	5.	9 D 49	DN.
91.	1392	"	6.	9 F 143	Tel.
92.	1393	"	7.	9 H 61	Gra.
93.	1394	"	8.	11 C 10	"
			9.	19 C 20	"
	V. S. M. – I		10.	21 L 77	"
94.	130	DN.	11.	22 F 37	"
95.	131	"	12.	22 F 39	Tel.
96.	3322	"	13.	22 F 41	Gra.
97.	3331	"	14.	22 F 42	Tel.
98.	4138	"	15.	22 F 45	Gra.
99.	4139	"	16.	22 K 5	"
100.	4161	"	17.	23 C 2	"
101.	5541	"	18.	27 G 27	"
			19.	28 L 20	Tel.
			20.	29 B 22	"
	MÂNDÛKYOPANISAD		21.	29 J 6	Gra.
	Adyâr – I		22.	29 F 9	Tel.
1.	8 F 21	Gra.	23.	33 H 6	Gra.
2.	8 H 7	"			

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1	2	4	1	2	4
24.	33 H 7	"	G. R. I. Allahabad - I		
25.	34 J 5	DN.	41.	131 / 82	"
26.	34 J 6	"	42.	132 / 83	"
			43.	133 / 84	"
	C. L. B. - I				
27.	2408 (k)	DN.	G. O. M. L. - I		
28.	2461 (i)	"	44.	D - 694	Nng.
29.	2469 (f)	"	45.	D - 695	Tel.
30.	4526 (b)	"	46.	D - 696	"
31.	4854 (-)	"	47.	D - 697	"
32.	4856 (l)	"	48.	D - 698	"
33.	4857 (l)	"	49.	D - 699	Gra.
34.	5888 (l)	"	50.	D - 700	Tel.
35.	6175 (f)	"	51.	D - 701	"
36.	6194 (j)	"	52.	D - 702	"
37.	7262 (u)	"	53.	D - 703	DN.
38.	7332 (l)	"	54.	D - 15961	Na.
39.	9995 (i)	"	55.	D - 17812	Gra.
40.	10202 (g)	"	56.	D - 17506	Tel.
	* * * *		57.	D - 18936	"
			58.	R - 5967 (a)	DN.

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59.	R - 5863 (g)	Nng.	78.	B - 480 / 1	Tel.
60.	R - 90 (p)	Gra.	79.	B - 1201 / 1	K.
61.	R - 447 (k)	DN.	80.	C - 2599	DN.
62.	R - 573 (b)	"	81.	C - 7971 / 1	"
63.	R - 1492 (l)	Tel.	82.	C - 3753 / 6	"
64.	R - 1895 (d)	DN.	83.	C - 3806 / 7	"
65.	R - 4721 (h)	Gra.	84.	C - 3807 / 20	"
			85.	C - 3810 / 6	"
O. R. I. D - I			R. A. S. B. - II		
66.	P - 1958 / 7	Na.	86.	2246	Na.
67.	P - 3318 / 7	Tel.	87.	9531	"
68.	P - 3362 / 11	Na.	88.	9532	"
69.	P - 5360 / 15	Tel.	89.	610	"
70.	P - 5484 / 1	Na.	90.	1415	"
71.	P - 5592 / 24	K.			
72.	P - 6427	Na.			
73.	P - 8226	"	R. O. R. I. - II (Jodh)		
74.	P - 8244	"	91.	4700	DN.
75.	P - 8563	Gra.	92.	8504 (3)	"
76.	B - 246 / 3	"	T. M. S. S. D - II		
77.	B - 328 / 2a	"	93.	1359	DN.

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1	2	4	1	2	4
94.	1360	DN.	114.	133	DN.
95.	1361	"	115.	3326	"
96.	1362	Gra.	116.	3339	"
97.	1363	Tel.	117.	4161	"
98.	1364	Gra.	118.	5541	"
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101.	1367	"		Adyar - I	
102.	1368	"	1.	8 G 35	Tel.
103.	1369	"	2.	8 H 7	Gra.
104.	1370	"	3.	9 B 181	Sa.
105.	1371	"	4.	9 C 120	Gra.
106.	1372	"	5.	9 D 49	"
107.	1373	"	6.	11 C 10	"
108.	1374	Gra.	7.	19 K 85	Tel.
109.	1375	DN.	8.	19 L 50	Gra.
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111.	1377	"	10.	21 K 3	Tel.
112.	1378	"	11.	21 K 7	"
113.	1379	"	12.	21 K 9	Gra.
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18.	23 A 23	"	36.	2461(q)	"
19.	23 B 16	Tel.	37.	2469(g)	"
20.	23 C 2	Gra.	38.	4530	"
21.	25 D 30	"	39.	4843 (a)	"
22.	26 C30	"	40.	4856	"
23.	26 H 21	"	41.	4857	"
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25.	33 H 6	Gra.	43.	6658 (f)	"
26.	33 H 7	"	44.	7164 (d)	"
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27.	407	DN.	47.	7332	"
28.	408	"	48.	9049 (j)	"
29.	409	"	49.	10202 (b)	"
30.	410	"			
31.	411	"	G. R. I. Allahabad - I		
32.	412	"	50.	96 / 47	"

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1	2	4	1	2	4
G. O. M. L.- I					
51.	D-486	Tel.	71.	D-15966	Na.
52.	D-487	"	72.	D-16025	Tel.
53.	D-488	DN.	73.	D-18933	"
54.	D-489	Tel.	74.	D-17175	"
55.	D-490	Gra.	75.	D-17399	"
56.	D-491	Tel.	76.	R - 90 (r)	Gra.
57.	D-492	K.	77.	R-573 (d)	DN.
58.	D-493	Tel.	78.	R-1249	Tel.
59.	D-494	"	79.	R-1895 (e)	DN.
60.	D-495	"	80.	R-2871 (b)	Gra.
61.	D-496	"	81.	R-4067 (i)	Tel.
62.	D-497	Tel.	82.	R-4686	Gra.
63.	D-498	Gra.	O.R.I.- D I		
64.	D-499	"	83.	P-1448 / 2	Tel.
65.	D-500	Tel.	84.	P-1525 / 2	Gra.
66.	D-501	Gra.	85.	P-1958 / 8	Na.
67.	D-502	Tel..	86.	P-2004 / 2	Gra.
68.	D-503	"	87.	P-2684 / 4	Na .
69.	D-504	Gra.	88.	P-3362 / 13	"
70.	D -14119	DN.	89.	P-4380 / 2	"

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90.	P-5488 / 1	Na.	R. A. S. B. - II		
91.	P-5592 / 26	K.	110.	466	Na.
92.	P-6018 / 2	Na.	111.	467	"
93.	P-6190 / 2	Tel.	112.	468	"
94.	P-6428	Na.	113.	469	"
95.	P-6540	"	R. O. R. I. - II (Jodh)		
96.	P-7790 / 2	Tel..	114.	9554	DN.
97.	P-813 8 / 1	"	115.	8445	"
98.	P-8138 / 2	"	116.	8446	"
99.	P-8138 / 3	"			
100.	B-246 / 5	Gra	T. M. S. S . D - II		
101.	B-328 / 3a	"	117.	1081	"
102.	B-444 / 1	Tel.	118.	1082	"
103.	C-193 / 2	DN.	119.	1083	"
104.	C-864 / 3	"	120.	1084	"
105.	C-2503 / 3	Tel.	121.	1085	"
106.	C-2542	DN.	122.	1086	"
107.	C-4633	"	123.	1087	"
108.	C-3727	Tel.	124.	1088	"
109.	C-372 / 6	K.	125.	1089	"
	*	*	126.	1090	"

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1	2	4	1	2	4
127.	1091	Gra.	147.	135	DN.
128.	1092	"	148.	978	"
129.	1093	"	149.	3947	"
130.	1094	"	150.	4805 / a	"
131.	1095	DN.	151.	4816	"
132.	1096	"	152.	5541	"
133.	1097	"	153.	5524	"
134.	1098	Gra.	154.	3329	"
135.	1099	DN.	155.	3829	"
136.	1100	"	156.	4913	"
137.	1101	"	157.	2781	"
138.	1102	"	158.	2782	"
139.	1103	"	159.	2974	"
140.	1104	"	160.	5486	"
141.	1105	"	161.	5523	"
142.	1106	"		A K	
143.	1107	"	162.	25	"
144.	1108	"		Alwar	
145.	1109	"	163.	370	—
	V. S. M. — I		164.	405	—
146.	134	"	165.	453	—

1	2	4	1	2	4
	America		184.	7929	—
166.	171	—	185.	8398	—
167.	587	—			
168.	588	—		Bd.	
169.	589	—	186.	23	—
170.	590	—	187.	24	—
171.	591	—			
172.	593	—		Ben.	
173.	594	—	188.	70	—
174.	595	—			
175.	596	—		Bh.	
176.	597	—	189.	4	—
			190.	251	—
	Ânandâśrama				
177.	976	—		Bhk.	
178.	4460 B	—	191.	6	—
179.	5120	—	192.	10	—
180.	5298	—		Bikaner	
181.	6302	—	193.	483	—
182.	6557	—	194.	484	—
183.	6565	—	195.	532(e-i)	—

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200.	v - 109 / 29	—	214.	170	—
201.	243 / 7	—		Dacca	
	BI		215.	1741	—
202.	251	—		Gough	
	Bomb. Uni.		216.	(p - 30)	—
203.	652	—	217.	(p.85) (2 Mss.)	—
204.	655	—			
205.	656	—		GU	
206.	657	—	218.	3	—
207.	658	—		Haug.	
208.	659	—	219.	18	—
	Brl.				
209.	62	—		Hz.	
	Br. Mus.		220.	72	—
210.	56	—	221.	898	—
211.	158 (e)	—	222.	1057	—

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IL			Kotah		
223.	355	—	238.	398	—
IM			L		
224.	800	—	239.	107	—
225.	6652 (h)	—	Luck. Uni		
226.	7654 D	—	240.	(p - 66)	—
IO			LZ		
227.	162	—	241.	116, 6	—
Kallalagar			Mândlik		
228.	168	—	242.	P - 47	—
229.	176	—	Matr̥bhûmi		
230.	178	—	243.	14	—
231.	488 (48)	—	Mithila IV		
232.	490 (3)	—	244.	77	—
233.	495(11)	—	245.	77A	—
Kâmakoti			Munchen		
234.	7 / 1	—	246.	184	—
Kâmakoti			Naḍuvil Maṭham		
235.	7 / 12	—	247.	116 a	—
236.	14 / 1	—	Nâsik II		
237.	27 / 1	—	248.	290 g	—

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251.	3309	—	270.	3	—
252.	4549	—		Oxf. II	
253.	7138	—	271.	991	—
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254.	1626	—	273.	1007(44)	—
255.	1686	—	274.	1010(6)	—
256.	1755	—		Pejavar	
257.	1908	—	275.	225(H)	—
258.	1931	—	276.	228(H)	—
259.	2053	—	277.	357(K)	—
260.	2129	—		Peters III	
261.	2482	—	278.	15	—
262.	2566	—		Pheh	
263.	2824	—	279.	13	—
264.	3158	—		Radh	
265.	5203	—	280.	3	—
266.	5677	—		Râmesvaram	
267.	7090	—	281.	161 (7)	—

1	2	4	1	2	4
282.	328 (7)	—	294.	5	—
283.	343	—	295.	24	—
	Rgb.			Śucīndram	
284.	14	—	296.	185	—
	Rice			T. A.	
285.	8	—	297.	1189	—
	SB		298.	1431	—
286.	375 (3 Mss.)	—	299.	1600	—
	Sg		300.	2040	—
287.	15	—	301.	2261	—
	SK		302.	2316	—
288.	652	—	303.	2330 / 5	—
	S. K. Ray DC.		304.	2499	—
289.	16	—	305.	3212	—
	Skt. Coll. Ben.		306.	3354	—
290.	92	—	307.	3473	—
291.	93	—	308.	4213	—
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314.	1217 G	—	333.	677 G	—
315.	2281 G	—	334.	688 G	—
316.	2507 B	—		Udaipur II	
317.	2709 G	—	335.	7	—
318.	3301 G	—	336.	5	—
319.	4233	—	337.	6	—
320.	6311	—	338.	8	—
321.	6315	—	339.	13	—
322.	9827	—		Ujjain I	
323.	9853	—	340.	P. 6 (2 Mss.)	—
324.	10,509 N	—		Up. Br. Mutt.	
325.	13,533 J	—	341.	261	—
326.	13,534 F	—	342.	484	—
327.	13,734 C	—		Venkatesiah	
328.	13,752 I	—	343.	38	—
329.	13,969 F	—		Vidyâranyapura	
330.	14,276	—	344.	53	—

1	2	4	1	2	4
	Viśvabhârti		5.	22 F 37	Gra.
345.	2371	—	6.	22 F 42	Tel.
346.	2371 B	—	7.	22 F 45	Gra.
347.	2636	—	8.	22 K 5	"
348.	2802 A	—	9.	23 C 2	"
	Viz. Skt. Coll.		10.	26 H 21	"
349.	—	—	11.	28 L 20	Tel.
	VSUS Poona		12.	29 B 22	"
350.	P - 2a	—	13.	29 J 6	Gra.
	Wai		14.	33 H 6	"
351.	164	—	15.	33 H 7	"
	Weber				
352.	146	—		Alph. Ind. Tri. - I	
353.	147	—	16.	2901	"
			17.	2902	"
	AITAREYOPANISAD		18.	2903	"
	Adyâr I		19.	2904	"
1.	8 H 7	Gra.	20.	2905	DN.
2.	9 D 49	DN.	21.	2906	Mal.
3.	11 C 10	Gra.		B. O. R. I. D - I	
4.	21 A 46	Tel.	22.	165	DN.

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1	2	4	1	2	4
23.	166	DN.	G. O. M. L. - I		
24.	167	"	40.	D-323	Tel.
25.	168	"	41.	D-324	"
26.	169	"	42.	D-325	Gra..
27.	170	"	43.	D-326	Tel.
28.	171	"	44.	D-327	"
29.	172	"	45.	D-328	"
30.	173	"	46.	D-329	Gra.
CLB - I			47.	D-14124	Tel.
31.	2469 (h)	"	48.	D-14900	DN.
32.	4832	"	49.	R-214 (b)	Tel.
33.	6175 (g)	"	50.	R-90 (q)	Gra.
34.	6194 (k)	"	51.	R-1903 (b)	DN.
35.	7262 (h)	"	O. R. I. D - I		
36.	9995 (j)	"	52.	P-1958	Na.
37.	10202 (i)	"	53.	P-2367 / 5	Gra.
G. R. I. Allahabad - I			54.	P-3318 / 9	Tel.
38.	67 / 19	"	55.	P-4879 / A	Na.
39.	68 / 20	"	56.	P-5360 / 16	Tel.
			57.	P-5493	Na.

1	2	4	1	2	4
58.	P-5655 / 13	Na	77.	1656	Na.
59.	2 / 23	K.	78.	2375	"
60.	P-6429	Na	79.	9527	"
61.	P-6522	Tel.			
62.	P-614	Na.	R. O. R. I. - II (Jodh)		
63.	P-686 / 18	"	80.	4702	Gra.
64.	P-7441 / 16	"			
65.	P-8543 / 2	Gra.	T. M. S. S. D - II		
66.	P-8774 / 2	Tel.	81.	902	DN.
67.	P-9432	Na.	82.	903	Gra.
68.	B - 42 / 02	DN.	83.	904	"
69.	B- 246 / 7	Gra.	84.	905	Tel.
70.	B- 3 / 4a	"	85.	906	DN.
71.	B- 423 / 1	Tel.	86.	907	"
72.	C-1500 / 1	Gra.	87.	908	"
73.	C-1626 / 1	Tel.	88.	909	"
74.	C-2504 / 1a	"			
75.	C -2542 / 26	DN	V. S. M. - I		
76.	C - 3806 / 9	"	89.	136	"
			90.	137	"
	R. A. S. B. - II		91.	3318	"

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93.	3324	"			
94.	5485	"		Ānandāśrama	
			110.	8304	-
	Alwar		111.	7376 (g)	-
95.	373	-	112.	6558	-
96.	374	-	113.	7221	-
97.	375	-	114.	6059 (g)	-
			115.	4062	-
	America		116.	930	-
98.	474	-	117.	551 (c)	-
99.	475	-			
100.	476	-		Ben.	
101.	477	-	118.	75	-
102.	478	-			
103.	479	-		Bharatpur XVIII	
104.	480	-	119.	3	-
105.	481	-		Bhk.	
106.	482	-	120.	6	-
107.	483	-		Bhr.	
108.	484	-	121.	487	-

1	2	4	1	2	4
	Bikaner			D	
122.	534 (b)	—	132.	p. 73	—
	B. I.			Dacca	
123.	46	—	133	1757	—
124.	54	—			
	BISM			FI	
125.	Thi. 546	—	134.	3	—
126.	Vi. 89 / 32	—		GD	
127.	Vi. 245 / 29	—	135.	560	—
	Burnell			Haug	
128.	29 (b)	—	136.	44	—
	CPB			Hz.	
129.	652	—	137.	898	—
130.	653	—	138.	1642	—
	Cranganore II			IM	
131.	170	—	139	4233	—
			140.	6652 (k)	—

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144.	494	—	156.	4394	—
145.	4260	—	157.	8112	—
	Jones			Oppert II	
146.	411	—	158.	47	—
	Kamakoti		159.	1611	—
147.	14 / 1	—	160.	3113	—
148.	27 / 1	—	161.	3419	—
	Kh.		162.	6889	—
149.	14	—	163.	6221	—
	L.		164.	8483	—
150.	1487	—	165.	9141	—
	Mâtr̥bhûmi			Oudh.	
151.	19	—	166.	2	—
	Mithila IV			Oxf. II	
152.	13	—	167.	1010 (5)	—
153.	19	—			

1	2	4	1	2	4
Pejâwar			Śringeri Mutt		
168.	138	—	178.	1 2	—
169.	228 g	—	Sûcîpatra		
			179.	55	—
Radh.			TA.		
170.	3	—	180.	1580 (d)	—
Râmesvaram			Taylor		
171.	161 (10)	—	181.	323	—
172.	328 (10)	—	182.	350	—
			183.	351	—
Report I			Tripunittura – I		
173.	52	—	184.	674 (p)	—
			185.	688 (q)	—
Rice			Udaipur		
174.	55	—	186.	7	—
175.	56	—	Ujjain – I		
S. K. Ray			187.	I pp. 5, 6.	—
176.	649	—	Up. Br. Mutt		
Skt. Coll. Ben.			188.	102 (g)	—
177.	2049	—	189.	243	—
			190.	246	—

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192.	P.- 12	—	2.	9 E 27	DN.
	Vidyâranyapura		3.	9 F 87	Tel.
193.	53	—	4.	9 F 114	DN.
	Viśvabhârati		5.	10 C 30	"
			6.	10 D 28	"
			7.	11 C 10	Gra.
194.	2636	—	8.	21 E 4	Tel.
	VSUS		9.	21 E 52	Gra.
195.	—	—	10.	21 F 1	"
	Wai		11.	21 F 4	"
			12.	21 F 5	"
			13.	21 L 77	"
196.	172 (5 Mss.)	—	14.	22 F 37	"
	Weber		15.	22 F 39	Tel..
			16.	22 F 41	Gra.
197.	91 - 93	—	17.	22 F 43	Tel.
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			19.	22 K 5	"

1	2	4	1	2	4
20.	23 C 2	Gra.	39.	3609 I	Gra.
21.	23 I 30	"	40.	4059 G	"
22.	24 E 11	Tel.	41.	7112	DN.
23.	25 B 1	Gra.	42.	11883	"
24.	25 D 19	"	43.	13533 K	Mal.
25.	25 H 29	"	44.	1959 B	DN.
26.	25 H 30	"	45.	2281 I	Gra.
27.	28 L 20	Tel.	46.	2646 I	"
28.	29 F 9	"	47.	3301 H	"
29.	30 B 28	"	48.	3508 J	"
30.	30 L 45	"	49.	3533	"
31.	33 C 29	Gra.	50.	5465 C	"
32.	33 H 7	"	51.	12961	"
33.	34 K 54	DN.	52.	13534 K	Mal.
34.	34 K 55	"	53.	13731 A	Gra.
Alph. Ind. Tri. - I			B. O. R. I. D - I		
35.	588	Mal.	54.	346	Gra.
36.	1010 L	Gra.	55.	347	"
37.	2981 F	"	56.	348	"
38.	3602 G	"	57.	349	"

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59.	351	"	77.	D - 451	Gra.
60.	352	"	78.	D - 452	"
61.	353	"	79.	D-453	Tel.
62.	354	"	80.	D-454	"
63.	355	"	81.	D-455	"
64.	356	"	82.	D-456	Gra.
65.	357	"	83.	D-457	Tel.
66.	358	"	84.	D-458	"
67.	359	"	85.	D-459	Gra.
68.	360	"	86.	D-460	DN.
69.	361	"	87.	D-461	Tel.
70.	362	"	88.	D-462	Gra.
	C. L. B. I		89.	D-463	"
71.	6175 H	"	90.	D-14120	Tel.
72.	6387 H	"	91.	D-14136	"
73.	6925 A	"	92.	R-90 S	Gra.
74.	7262 J	"	93.	R-699	"
75.	11846	"	94.	R-727	"
	G. R. I. Allahabad - I		95.	R-747 C	"
76.	91 / 421	DN.	96.	R-899 B	Tel.

1	2	4	1	2	4
97.	R-1492 P	Tel.	116.	P-5489 / 1	Na.
98.	R-1509 B	"	117.	P-5772 / 35	Tel.
99.	R-1779 A	"	118.	P-6430	Na.
100.	R-1894	DN.	119.	P-6780	Gra.
101.	R-1903 C	"	120.	P-7189	"
102.	R-2976	Gra.	121.	P-7757	Na.
103.	R-3989 A	"	122.	P-8668	Gra.
104.	R-4062 A	Tel.	123.	B-89 / 1	DN.
105.	R-4604	Gra.	124.	B-246 / 10	Gra.
106.	R-4683	Gra.	125.	B-298 / 1	DN.
107.	R-4684	"	126.	B-328 / 5A	Gra.
108.	R-4701	"	127.	B-438 / 1	Tel.
109.	R-4799 A	"	128.	C-385 / 1	DN.
			129.	C-2542 / 27	"
O. R. I. D - I			R. A. S. B. II		
110.	P-1468 / 1	Gra.	130.	2285	Na.
111.	P-1 958 / 10	Na.	131.	2380	"
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137.	10942	"	155.	958	Gra.
			156.	959	Tel.
	R. O. R. I. - II (Jodh)		157.	960	Gra.
138.	1314	DN.	158.	961	DN.
139.	3053	"	159.	962	"
	T. M. S. S. D - II		160.	963	"
140.	943	DN.	161.	964	"
141.	944	DN.	162.	965	DN.
142.	945	"	163.	966	"
143.	946	Gra.	164.	967	Gra.
144.	947	"			
145.	948	"		V. S. M. I	
146.	949	"	165.	138	DN.
147.	950	"	166.	139	"
148.	951	Tel.	167.	140	"
149.	952	Gra.	168.	3317	"
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151.	954	"	170.	4147	"
152.	955	DN.	171.	5541	"

1	2	4	1	2	4
	Alwar		187.	80	—
172.	399 (3 Mss.)	—		B. C.	
			188.	54	—
	America			B. D.	
173.	565	—	189.	18 – 20	—
174.	580	—		Ben.	
	Ānandāśrama		190.	16	—
175.	926	—	191.	24	—
176.	3032	—	192.	75	—
177.	3210	—	193.	81	—
178.	3316	—	194.	82	—
179.	4583	—	195.	83	—
180.	5501	—	196.	84	—
181.	6189	—		Bhr.	
182.	6562	—	197.	487	—
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205.	P. 284	—	217.	7202	—
	Brl.		218.	7218	—
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	Br. Mus.		220.	7303	—
207.	—	—	221.	9696	—
	Burnell				
208.	32 a	—		I O	
	Cabaton – I		222.	131 – 36	—
209.	143	—	223.	137	—
	Craganore – II		224.	493 (13)	—
210.	172	—	225.	4349 – 50	—
	Cs. – I		226.	4351	—
211.	154 – 159	—	227.	4854 a	—
	Gough			Kamakoti	
212.	P. 161	—	228.	27 / 1	—

1	2	4	1	2	4
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229.	62	Tel.	13.	22 F 41	Gra.
230.	63	"	14.	22 F 44	Tel.
231.	64	Na.	15.	22 F 45	"
232.	65	Tel.	16.	25 A 17	Gra.
233.	66	—	17.	25 B 5	Tel.
			18.	28 L 20	"
			19.	30 B 28	"
			20.	33 B 22	Ori.
			21.	33 H 7	Gra.
BRHADÂRANYAKOPANIṢAD					
	Adyar – I				
1.	8 H 7	Gra.			
2.	9 B 181	Sa.			
3.	9 B 184	DN.			
4.	9 D 53	"			
5.	9 D 85	"			
6.	9 F 134	"			
7.	11 C 10	Gra.			
8.	19 K 8	Tel.			
9.	21 B 66	"			
10.	21 L 77	Gra.			
11.	22 F 37	"			
12.	22 F 39	Tel.			
				C. L. B. – I	
			22.	1243	DN.
			23.	4846	"
			24.	4847	"
			25.	4848	"
			26.	6175 (i)	Gra.
			27.	6420 (a)	Nng.
			28.	7262 (q)	Gra.
			29.	9905 (n)	"
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			31.	10202 (j)	"

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35.	D-634	Gra.	53.	P-1958 / 11	Na.
36.	D-635	"	54.	P-6431	"
37.	D-636	Tel.	55.	P-8542 / 1	Gra.
38.	D-637	"	56.	B-87 / 1	DN.
39.	D-638	Gra.	57.	B-88 / 1	"
40.	D-639	Tel.	58.	B-328 / 6a	Gra.
41.	D-640	"	59.	B-469 / 1	Tel.
42.	D-641	"	60.	C-447 / 1	Gra.
43.	D-642	"	61.	C-99 / 8	K.
44.	D-643	"	62.	C-2503 / 4	Tel.
45.	R-90 t	Gra.	63.	C-2542 / 24	DN.
46.	R-242	Tel.	64.	C-3098	"
47.	R-899	"	65.	C-3801	"
48.	R-1779 b	"	66.	C- 3806 / 11	"
49.	R-9003 e	DN.	67.	C-3810 / 1	"
			68.	C-4192 / 4	"

1	2	4	1	2	4
	R. A. S. B. - II		85.	1237	Tel.
69.	371	Na.	86.	1238	Gra.
70.	2283	"	87.	1239	"
71.	2293	"	88.	1240	Tel.
72.	2369	"	89.	1241	Gra.
73.	6035	"	90.	1242	"
74.	8579	"	91.	1243	"
75.	8690	"	92.	1244	"
76.	11043	"	93.	1245	"
			94.	1246	DN.
	R. O. R. I. III (Jodh)		95.	1247	"
77.	15600 (61)	DN.	96.	1248	"
78.	15600 (57)	"	97.	1249	Tel.
79.	15600 (58)	"	98.	1250	DN.
80.	15602	"	99.	1251	"
			100.	1252	"
	T. M. S. S. D - II		101.	1253	"
81.	1233	"	102.	1254	"
82.	1234	"	103.	1255	"
83.	1235	"	104.	1256	"
84.	1236	"	106.	1257	Tel.

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1	2	4	1	2	4
	V. S. M. - I		7.	9 E 98	DN.
107.	141	DN.	8.	9 E 99	"
108.	142	"	9.	9 E 100	"
109.	143	"	10.	9 G 50	"
110.	3335	"	11.	9 H 61	Gra.
111.	4162	"	12.	11 D 61	DN.
112.	4805 / B	"	13.	11 D 83	"
113.	5541	"	14.	19 K 85	Tel.
	Rice		15.	21 K 2	Gra.
114.	84	K.	16.	22 K 37	"
115.	85	—	17.	22 F 35	"
			18.	26 D 14	"
			19.	28 L 20	Tel.
			20.	29 C 13	Gra.
			21.	29 F 9	Tel.
			22.	33 H 6	Gra.
			23.	33 H 7	"
				C. L. B. - I	
			24.	5888	DN.
			25.	6175 1	Gra.

ŚVETĀŚVATAROPANIṢAD

Adyâr - I

1.	9 B 69	DN.
2.	9 B 113	"
3.	9 B 116	"
4.	9 B 181	Sa.
5.	9 D 49	DN.
6.	9 E 1	"

1	2	4	1	2	4
26.	7164 j	DN.	43.	P-6196	Tel.
27.	9819 d	Gra.	45.	P-6525 / 2	"
28.	9995 a	"	46.	P-8248	Na.
29.	10202 m	"	47.	P-8544	Gra.
			48.	P-8874 / 7	Na.
	G. O. M. L. - II		49.	A-166 / 7	Gra.
30.	D-804	Tel.	50.	B-503 / 1	Tel.
31.	D-805	"	51.	B-788 / 1	"
32.	D-806	"	52.	C-1496 / 2	DN.
33.	D-807	Gra.	53.	C-1514 / 1	Tel.
34.	D-808	Tel.	54.	C-1516 / 2	DN.
35.	D-809	"	55.	C-3777 / 6	Tel.
36.	R-1903 d	DN.	56.	C-3807 / 10	DN.
37.	R-4721 b	Nng.			
				R. A. S. B. - II	
	O. R. I. D - I		57.	1415	Na.
38.	P-1973 / 4	Na.	58.	9032	"
39.	P-2347 / 3	Gra.			
40.	P-3318 / 8	Tel.		T. M. S. S. D - II	
41.	P-3473 / 1	"	59.	1176	DN.
42.	P-5592 / 28	K.	60.	1177	Gra.

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1	2	4	1	2	4
61.	1178	Gra.	4.	11 D 61	DN.
62.	1179	"	5.	11 D 86	"
63.	1180	"	6.	19 K 85	Tel.
64.	1181	Tel.	7.	22 F 37	Gra.
65.	1182	DN.	8.	29 F 9	Tel.
66.	1183	"	9.	33 H 6	Gra.
67.	1184	"	10.	33 H 7	"
68.	1185	"	11.	35 C 34	"
69.	1186	"			
70.	1187	"		Alph. Ind. Tri. - I	
			12.	439 B	Mal.
	V. S. M. - II		13.	978	"
71.	144	"	14.	13531 Z 4	"
72.	4138	"			
73.	4139	"		B. O. R. I. D. - I	
74.	4816	"	15.	252	DN.
	KAUSĪTAKYUPANIṢAD		16.	253	"
	Adyâr - I				
1.	9 B 121	DN.		C. L. B. - I	
2.	9 B 137	"	17.	2820 a	DN.
3.	9 H 61	"	18.	9995 f	Gra.

1	2	4	1	2	4
19.	9995 / 1	Gra.	37.	P - 9520 / 2	Tel.
	G. O. M. L. - I		38.	B - 432 / 1	"
20.	D - 426	Tel.	39.	B - 599 / 1	"
21.	D - 415	"	40.	C - 1533 / 9	"
22.	D - 416	"	41.	C - 2542 / 14	"
23.	D - 417	"			
24.	D - 15023	"		T. M. S. S. D - II	
25.	R - 1779 n	Gra.	42.	910	"
26.	R - 4772 a	"	43.	911	"
			44.	912	"
	O. R. I. D. - I		45.	913	"
27.	P - 1682 / 10	"	46.	914	"
28.	P - 1973 / 29	"		America	
29.	P - 3481 / 35	Nng	47.	541 - 44	-
30.	P - 3621 / 17	Tel.		Ânandâśrama	
31.	P - 5592 / 31	K.	48.	3030	-
32.	P - 6202	Tel.	49.	4094	-
33.	P - 8241	Na.	50.	6432	-
34.	P - 8569 / 1	Gra.		Bhr.	
35.	P - 8569 / 2	"	51.	2	-
36.	P - 166 / 20	"	52.	487	-

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1	2	4	1	2	4
	Bikaner			I O	
53.	534 a	—	66.	493 - 4	—
	B. I. S. M.		67.	4272	—
54.	V - 236 / 7	—		Munchen	
	Brl.		68.	186	—
55.	61	—		Oppert, I	
56.	64	—	69.	7532	—
	Burnell		70.	7848	—
57.	31 a	—	71.	7917	—
	G. D.			Oppert II	
58.	367	—	72.	3128	—
59.	568	—	73.	6202	—
	Haug		74.	6897	—
60.	19	—		Oudh XV	
61.	44	—	75.	4	—
				Oxf II	
	I. M.		76.	1006 (1)	—
62.	4223	—		Peters II	
63.	4230	—	77.	3	—
64.	7199 n	—		Prativâdibhayanakar	
65.	7654 e	—	78.	9 p.	—

1	2	4	1	2	4
	Rgb.		ATHARVAŚIKHOPANIṢAD		
79.	8	—		Adyar — I	
	S B		1.	9 B 117	DN.
80.	381	—	2.	9 B 166	"
81.	382	—	3.	9 B 181	Sa.
	Sesayya		4.	9 F 144	Tel..
82.	1861	—	5.	99 F 146	"
	Skt. Coll. Ben.		6.	11 D 46	DN.
83.	380	—	7.	19 K 85	Tel. .
84.	86	—	8.	21 K 2	Gra.
85.	87	—	9.	22 F 37	"
	T A		10.	22 F 45	"
86.	11	—	11.	28 I 20	Tel.
87.	1662 / 8	—	12.	29 C 13	Gra.
	Taylor II		13.	33 H 6	"
88.	328	—	14.	33 H 7	"
	Up. Br. Mutt.		15.	34 J 6	DN.
89.	606	—			
	Wai.			Alph. Ind. Tri. - I	
90.	165	—	16.	2294 H	Gra.
	Weber		17.	264 O	"
91.	1408	—	18.	3292 Z 1	"

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1	2	4	1	2	4
19.	3301	Gra.	37.	4829 B	DN.
20.	3348 G	"	38.	4856 G	"
21.	3508 M	"	39.	4857 G	"
22.	3524 C	"	40.	5888 G	"
23.	13531 T	Mal.	41.	6175 N	Gra.
24.	13533 Q	"	42.	7332 G	DN.
25.	13752 V	"	43.	9995 D	Gra.

B. O. R. I. D. - I

26.	16	DN.
27.	17	"
28.	18	"
29.	19	"
30.	20	"
31.	21	"
32.	22	"
33.	23	"
34.	24	"
35.	25	"

C. L. B. - I

36.	2408 G	"
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G. R. I. - Allahabad - I

44.	49 / 1	DN.
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G. O. M. L. - I

45.	D - 250	Tel.
46.	D - 251	"
47.	D - 252	"
48.	D - 253	Nng.
49.	D - 254	Tel.
50.	D - 255	"
51.	D - 256	"
52.	R - 90 e	Gra.
53.	R - 1478 i	Tel.
54.	R - 2724 b	DN.

1	2	4	1	2	4
O. R. I. - I			R. A. S. B. - II		
55.	P - 1973 / 13	Na.	75.	610	Na.
56.	P - 2347 / 6	Gra.	76.	1415	"
57.	P - 5592 / 21	K.	77.	9032	"
58.	P - 5772 / 26	Tel.	78.	2002	"
59.	P - 6205	"			
60.	P - 6524 / 1	"	T. M. S. S. D - II		
61.	P - 8230	Na.	79.	1275	DN.
62.	P - 8552	Gra.	80.	1276	"
63.	P - 8874 / 6	Na.	81.	1277	"
64.	A - 166 / 25	Gra.	82.	1278	"
65.	B - 159 / 2	Tel.	83.	1279	"
66.	B - 410 / 1	"	84.	1280	"
67.	B - 791	"	85.	1281	"
68.	B-912	Gra.	86.	1282	"
69.	B-9261 / 27	Tel.	87.	1283	"
70.	C-1514 / 3	"	88.	1284	"
71.	C-1533 / 6	"	89.	1285	"
72.	C-2542 / 1	"	90.	1286	"
73.	C-3777 / 8	"	91.	1287	DN
74.	C-3807 / 8	DN.	92.	1288	"

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1	2	4	1	2	4
93.	1289	"		Ben.	
			106.	70	—
	V. S. M.- I		107.	73	—
94.	4149	DN.	108.	76	—
95.	4150	"			
96.	4816	"		Bhr.	
97.	4138	"	109.	10	—
98.	4139	"	110.	487	—
	America				
99.	432	—		Bikaner	
			111.	532 (6)	—
	Ânandâśrama		112.	533 (6)	—
100.	2991	—	113.	564 (6)	—
101.	3001	—			
102.	5477	—		Bom. Uni.	
103.	6415	—	114.	664–665	—
	A. S.			Burnell	
104.	pp 4 – 6	—	115.	28 a	—
	B. I.			Haug.	
105.	40	—	116.	44	—

1	2	4	1	2	4
	Hz.			L.	
117.	497	—	131.	88	—
	I. M.				
118.	758	—		Mad. Uni. R K S	
119.	4237	—	132.	571	—
120.	7199	—			
121.	7296	—		Munchen	
122.	7593	—	133.	184	—
123.	7648	—			
124.	8642	—		Nepal II	
			134.	p 131	—
	I. O.				
125.	488 (52)	—		Oppert — I	
126.	489 (7)	—	135.	1736	—
127.	493 (27)	—	136.	4380	—
128.	537 (B)	—	137.	4579	—
			138.	7799	—
	Kallalagar				
129.	2 (J)	—		Oppert — II	
	Khn.		139.	7065	—
130.	12	—	140.	9898	—

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1	2	4	1	2	4
	Oudh. IV			Tub	
141.	3	—	149.	6	—
	Oxf. II			Udaipur II	
142.	1007 (7)	—	150.	106	—
	Pul. I			Up. Br. Mutt.	
143.	pp-11 (2 Mss)	—	151.	102 H	—
	Report - I			Visvabharati	
144.	—	—	152.	1361	—
	Sg.			Wai	
145.	12	—	153.	165	—
	Stein			Weber	
146.	23	—	154.	1489	—
	Taylor II			MANTRIKOPANIṢAD	
147.	188	—		Adyar - I	
148.	460	—	1.	9 B 72	DN.

1	2	4	1	2	4
2.	19 K 85	Tel.	T. M. S. S. D - II		
3.	22 F 37	Gra.	18.	1260	DN.
4.	26 I 13	"	19.	1261	Gra.
5.	30 B 28	Tel.	20.	1262	"
6.	33 H 6	Gra.	21.	1263	"
7.	33 H 7	"	SUBÂLOPANIŞAD		
G. O. M. L. - I			Adyar I		
8.	D - 681	Tel.	1.	9 B 11	DN.
9.	D - 682	"	2.	9 E 49	"
10.	D - 683	"	3.	19 K 85	Tel.
11.	R - 4772 c	Gra.	4.	22 F 37	Gra..
O. R. I. D. - I			5.	29 F 9	Tel.
12.	P 1973 - 72	Na.	6.	33 H 6	Gra.
13.	P 5586 - 4	"	C. L. B. I		
14.	P 6211	Tel.	7.	9995 T	DN.
15.	P 3621 - 13	Gra.	G. O. M. L. - II.		
16.	P 8555 - 2	"	8.	D - 827	Tel.
17.	B - 467 - 1	Tel.	9.	D-828	"
* * * *					

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1	2	4	1	2	4
10.	D-829	Tel.	MAHÂNÂRÂYANOPANIṢAD		
11.	D-15011	"		Adyar - I	
12.	R-4646 C	Gra.	1.	9 B 68	DN.
13.	R-4772 B	"	2.	9 B 71	"
	O. R. I. D - I		3.	9 B 181	Sa.
14.	P- 1468 / 2	Tel.	4.	19 M 55,	Gra.
15.	P-197 / 20	"	5.	26 I 13	"
16.	P -1973 / 32	Na.	6.	27 E 50	"
17.	P-3581 / 24	Tel.	7.	27 E 59	Tel.
18.	P-6209	"	8.	28 L 40	Gra.
19.	P-8558	Gra.	9.	29 F 9	Tel.
20.	A-166/39	"	10.	30 B 28	"
21.	B-509/1	Tel.		C. L. B. - I	
	R. A. S. B. II		11.	2319	DN.
22.	1577	DN.	12.	2408 -d / i	"
	T. M. S. S.D - II		13.	2461 - m	"
23.	1244	Gra.	14.	2461 -b / i	"
24.	1265	"	15.	4851	"
			16.	4856 - e / i	"
			17.	4857 - r / i	"

1	2	4	1	2	4
18.	5888 - e / i	DN.	35.	P 6406	Tel.
19.	6658 - g	"	36.	P 8114 / 3	"
20.	7332 - e / i	"	37.	P 8138 / 4	"
21.	9049 - f	"	38.	P 9589 / 2	"
			39.	B 277 / 13	Gra.
	G. O. M. L. - I		40.	B 478 / 1	Tel.
22.	D - 684	Tel.	41.	B 1034 / 8	DN.
23.	D - 685	"	42.	C 864 / 4	"
24.	D - 686	Gra.	43.	C 193 / 3	"
25.	D - 687	Tel.			
26.	D - 688	"		DVAYOPANIṢAD	
				Adyar - I	
	O. R. Ī D - I		1.	26 I 13	Gra.
27.	P 1523 -3	Gra.			
28.	P 2004 / 2a	"		Brl.	
29.	P 2684 / 5	Na.	2.	62	-
30.	P 3581 / 38	Tel.			
31.	P 4380 / 2a	Na.		G. O. M. L. - I	
32.	P 5741 / 2b	Tel.	3.	D - 548	Tel.
33.	P 6018 / 3	Na.	4.	D - 549	Gra.
34.	P 6190 / 3	Tel.	5.	R - 2464 c	"

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1	2	4	1	2	4
IO			I O		
6.	4854 A (26)	-	6.	493-4 (86)	-
O. R. I. D - I			Munchen		
7.	P 1682 / 2	Gra..	7.	185	-
8.	P 3581 / 23	Tel.			
9.	B 545 / 2	"	O. R. I. D - I		
Oppert - II			8.	P-4136 / 12	Tel.
10.	3169	-	9.	P-247 / 29	Gra.
AVYAKTOPANIṢAD			10.	B-418 / 1	Tel
Ānandâśrama			11.	B-1038 / 3	DN.
1.	6423	-	12.	C-3672 / 39	Tel.
Bhr.			KALISANTARAṆOPANIṢAD		
G. O. M. L. - I			Adyar - I		
2.	487		1.	9 B 92	DN.
3	280	-	2.	9 G 51	"
4.	281	-	3.	11 D 61	"
Haug.			4.	20 H 43	Tel.
5	44	-	Alph. Ind. Tri. - I		
			5.	6310 - L	Gra.

1	2	4	1	2	4
6.	12966 - M	"		America	
			20.	508	—
	C. L. B. - I				
7.	10743-b	DN.		Ânandâśrama	
			21.	3021	—
	G. O. M. L. - I		22.	4557	—
8.	D-351	Tel.	23.	4558 b	—
9.	D-352	"	24.	6428	—
10.	D-353	"			
11.	D-354	Gra.		Bhr	
12.	D-14382	Tel.	25.	487	—
13.	D-15027	"			
14.	R-844 J	"		Bomb. Uni.	
			26.	635	—
	O. R. I. D - I				
15.	P-2367 / 2	Gra.		Haug	
16.	A-167 / 31	"	27.	44	—
17.	B-426 / 1	Tel.			
18.	C-3682 / 73	"		I O	
	Alwar		28.	493-4	—
19.	379	—	29.	3183	—

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1	2	4	1	2	4
Munchen			C. L. B. - I		
30.	186	—	6.	4835	DN.
	Oppert I		7.	5888n / 1	"
31.	7882	—	8.	1764 b	"
	Oppert II		9.	7489 a	"
32.	4403	—			
33.	7864	—	G. O. M. L - I		
	Oxf. II		10.	D-374	Gra.
34.	1006 (33)	—	11.	D-375	Tel.
Viśvabhârti					
35.	2804	—	O. R. I. D - I		
	VSUS Poona		12.	P-2367 / 4	Gra.
36.	P 2a	—	13.	P-5360 / 3	Tel.
			14.	R-167 / 23	Gra.
KRṢṆOPANIṢAD			15.	C-3682 / 66	Tel.
Adyâr - I					
1.	9 B 109	DN.	R. A. S. B. - II		
2.	11 D 69	"	16.	1718 (47)	Na.
3.	11 D 70	"			
4.	19 K 85	"	V. S. M. - I		
5.	20 H 43	Tel.	17.	4816	DN.

1	2	4	1	2	4
Ânandâsrama			C. P. B.		
18.	947 G	—	31.	5983	—
19.	2966	—		Haug.	
20.	2982	—	32.	44	—
21.	6494	—		I. M.	
	B I		33.	761	—
22.	60	—	34.	10291 B	—
	Bd.			I O	
23.	49	—	35.	488 (16)	—
	Bhr		36.	491 (19)	—
24.	487	—	37.	494 (115)	—
				Kh.	
	Bikaner		38.	58	—
25.	535 a	—		Kotah	
26.	542	—	39.	39	—
27.	543	—		L	
28.	544	—	40.	109	—
Brahmacâri Wâdi					
29.	21	—		Mad. Uni. R. K. S.	
	Cabaton I		41.	152 h	—
30.	243 I	—	42.	156 b	—

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1	2	4	1	2	4
43.	371 j	—		Udaipur II	
44.	423 b	—	56.	216, 6	—
45.	432 h	—			
	Munchen			GARUDOPANIṢAD	
46.	186	—		Adyâr I	
	N. W.		1.	9 B 166	DN.
47.	312	—	2.	9 F 4	K.
	Oppert I		3.	9 F 4	Tel.
48.	7911	—	4.	9 F 118	DN.
	Oppert II		5.	9 B 93	"
49.	3125	—	6.	9 F 143	Tel.
	Oxf. II		7.	11 D 73	DN.
50.	1006 (35)	—	8.	11 D 92	"
51.	1008 (1a)	—	9.	20 H 43	Tel.
52.	1008 (1j)	—	10.	21 B 18	"
	Peters III		11.	21 B 36	Gra.
53.	30	—	12.	21 B 37	Mal.
	Radh.		13.	26 I 13	Gra.
54.	3	—	14.	33 H 7	"
	Rgb.			Alph. Ind. Tri. — I	
55.	9	—	15.	816 K	Mal.

1	2	4	1	2	4
16	10509 P	Mal.	31.	83 / 34	DN.
17.	13752 O	"	32.	84 / 35	"
18.	2294 B	Gra.	O. R. I. D - I		
19.	4290 C	"	33.	P - 1468 / 3	DN.
	C.L.B - I		34.	P - 1973 / 27	Na.
20.	2408 / i	Gra.	35.	P - 4585 / 3	Gra.
21.	2461 / r	"	36.	P - 5572 / 19	Tel.
22.	4829 / i	"	37.	P - 6128 / 26	Gra.
23.	4856 / j	"	38.	P - 7620 / 8	K.
24.	4857 / m	"	39.	C - 461 / 54	DN.
25.	7332 / m	"	40.	P - 4473 / 6	Gra.
26.	8961	"	41.	P - 6806 / 12	Na.
27.	9995 / y	"	42.	A - 167 / 29	Gra.
28.	10202 q	"	43.	B - 436 / 1	Tel.
29.	10743 a	"	44.	B - 664 / 8	K.
	G. O. M. L - I		45.	B. 927 / 5	Tel.
30.	D-14690	Tel.	46.	C - 2069 / 1	"
	G. R. I. Allahabad - I		47.	P - 1723 / 33	Na.
			48.	C - 3682 / 72	Tel.
			49.	C- 1982 / 10	Na.
			50.	P - 7552 / 12	Gra.

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Adyâr - I			16.	2401 b	"
1.	9 E 124	DN.	17.	4857 p	"
2.	11 D 40	"	18.	5888 m	"
3.	19 K 85	Tel.	19.	7164 a	"
B. O. R. I. D - I			20.	7365 b	"
4.	307	DN.	21.	10743 t	"
			O. R. I. D - I		
5.	308	"	22.	P. 3136 / 1	Gra.
6.	309	"	23.	P. 3585 / 5	Tel.
7.	310	"	24.	P. 5364 / 4	"
8.	311	"	25.	A. 167 / 21	Gra.
C. L. B. - I			26.	B. 437 / 1	Tel.
9.	2401 a	DN.	27.	C. 3682 / 65 a	"
10.	4857 o	"	Allahabad		
11.	5888 i	"	28.	99	—
12.	7164 c	"	29.	102	—
13.	7365 a	"	Alwar		
14.	9995 u	"	30.	396	—
			31.	397	—

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	Ânandâsrama		46.	561	—
32.	947 f	—	47.	562	—
33.	2989	—		Bomb. Uni.	
34.	6066 b	—	48.	646	—
35.	6438 b	—		Burnell	
36.	7534 b	—	49.	31 b	—
37.	6063	—			
	A. S.			C. P. B	
38.	P. 58	—	50.	1478	—
	B. I.		51.	1481	—
39.	7476	—	52.	1479	—
	Bd.		53.	1480	—
40.	49	—	54.	1500	—
	Ben.			CS, — I	
41.	76	—	55.	188	—
42.	82	—		Haug.	
	Bik.		56.	44	—
43.	220	—		Hpr IV	
	Bikaner		57.	65	—
44.	535 b	—		Hz	
45.	559	—	58.	624	—

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61.	7647	—	Mithila IV		
62.	9296 a	—	76.	58	—
			77.	58 a	—
I. O.			Munchen		
63.	488 (12)	—	78.	187	—
64.	491 (11)	—	Oppert – I		
65.	493–494	—	79.	7936	—
66.	4854 (7)	—	80.	7937	—
67.	7863	—	Oppert – II		
68.	528–30	—	81.	4562	—
Khn.			82.	6899	—
69.	16	—	Oudh		
L			83.	2	—
70.	11	—	Oxf. II		
Mad. Uni. R. K. S.			84.	1006 (3)	—
71.	224 E	—	85.	1008 (b)	—
72.	432 B	—	Radh		
73.	432 E	—	86.	3	—

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R. A. Śāstri			C. L. B. - I		
87.	P. 109	—	2.	10743 (o)	DN.
Rgb.			G. O. M. L. - I		
88.	3	—	3.	D-478	Tel.
Skt. Coll. Ben.			4.	D-479	"
89.	P 13	—	O. R. I. D - I		
Taylor II			5.	P-4136 / 21	Tel.
90.	195	—	6.	A-167 / 13	Gra.
91.	472	—	7.	B-441 / 1	Tel.
Tagore			8.	C-3682 / 61	"
92.	40	—	Ānandāśrama		
Udaipur II			9.	6438	—
93.	8-10	—	Bhr.		
Vangiya			10.	487	—
94.	P-14	—	Haug.		
Viśvabhāratī			11.	44	—
95.	2364	—	I. O.		
TĀRASĀROPANISAD			12.	493 / 4	—
B. O. R. I. D - I			Mad. Uni. RKS.		
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			14.	423 g	—

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2.	9 B 32	Sa.	23.	27 G 11	Tel.
3.	9 B 123	DN.	24.	28 C 22	Gra.
4.	9 B 127	"	25.	28 C 27	"
5.	9 B 166	"	26.	29 C 29	Tel.
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8.	9 F 120	DN.	29.	28 C 20	"
9.	9 F 121	"	30.	29 C 13	Gra.
10.	9 F 122	"	31.	29 F 9	Tel.
11.	9 F 123	"	32.	29 F 16	Gra.
12.	9 F 124	"	33.	33 H 6	"
13.	11 B 82	"	34.	33 H 7	"
14.	19 K 40	Gra.	B. O. R. I D – I		
15.	19 K 85	Tel.	35.	478	DN.
16.	20 G 45	"	36.	479	"
17.	20 H 43	"	37.	480	"
18.	21 D 52	Gra.	38.	481	"
19.	22 F 37	"			

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39.	482	DN.	G. R. I. Allahabad - I		
40.	483	"	59.	100 / 51	DN.
41.	484	"	60.	101 / 52	"
42.	485	"	61.	102 / 53	"
43.	486	"	62.	103 / 54	"
44.	487	"	63.	104 / 55	"
45.	488	"	64.	105 / 56	"
46.	489	"	65.	106 / 57	"
47.	490	"	66.	107 / 58	"
	C. L. B. - I		67.	154 / 105	"
48.	2408	DN.	68.	3098 / 125	"
49.	2461	"	69.	3099 / 126	Mai.
50.	4856	"	70.	3100 / 127	"
51.	4857	"			
52.	5888	"	G. O. M. L. - I		
53.	6175 O	"	71.	D-561	Tel
54.	7255 B	"	72.	D-562	"
55.	7332	"	73.	D-563	Gra.
56.	9049 E	"	74.	D-564	"
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81.	D-14384	"	101.	1115	"
82.	D-14547	"	102.	1116	"
83.	D-17162	"	103.	1117	"
84.	D-17410	Gra.	104.	1118	Gra.
85.	D-17380	Tel.	105.	1119	DN.
86.	D-18172	Gra.	106.	1120	"
87.	D-18267	"	107.	1121	"
88.	D-17813	"	108.	1122	Gra.
89.	D-18594	Tel.	109.	1123	DN.
90.	R-90	Gra.	110.	1124	Gra.
91.	R-193 D	Tel.	111.	1125	Tel.
92.	R-610	"	112.	1126	Gra.
93.	R-4254 D	Gra.	113.	1127	"
94.	R-674 L	Gra.	114.	1128	Tel.
95.	R-3872 D	"	115.	1129	Gra.
96.	R-5375 A	"	116.	1130	DN.
97.	R-6035 R	"	117.	1131	"

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118.	1132	DN.		Ânandâśrama	
119.	1133	Gra.	131.	3018	—
			132.	3347 B	—
	T. M. S. S. D - III		133.	4054	—
120.	1878	DN.	134.	4561	—
121.	1879	"	135.	4603	—
			136.	5366	—
	R. A. S. B. - II		137.	6062 A	—
122.	366	Na.	138.	6303 E	—
123.	472	"	139.	6977 A	—
124.	2333	DN.			
125.	6584	Ben.		Bomb. Uni.	
126.	8667	"	140.	652	—
127.	11093	Na.	141.	664	—
			142.	665	—
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128.	178	—	143.	8916	—
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147.	10	—	160.	P-44	—
148.	487	—		Haug	
	Bikaner		161.	18	—
149.	532 Y	—		Hz.	
	Burnell		162.	201 C	—
150.	33 A	—	163.	106 B	—
Cabaton I					
151.	665	—		I. M.	
	C. P. B.		164.	6367	—
152.	2564-68	—	165.	7199 G	—
			166.	7299	—
	Dacca		167.	7595	—
153.	20 B	—	168.	7749 A	—
154.	95 B	—			
155.	178 E	—		I. O.	
156.	1651 C	—	169.	488 (18)	—
157.	1915 F	—	170.	489 (38)	—
158.	4099 E	—	171.	490 (10)	—

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173.	4855	—	184.	152 o	—
174.	4892	—	185.	286 a	—
175.	4893	—	186.	297 j	—
			187.	371 w	—
	Jodiya II		188.	441 g	—
176.	120	—	189.	452 e	—
	Kotah		Mâtrbhûmi		
177.	41	—	190.	27	—
	K.		Mithila IV		
178.	558 C	—	191.	88	—
	Kh.		192.	89	—
179.	48	—	Munchen		
	Kallalagar		193.	184	—
180.	2 (K)	—	Nasik		
	L.		194.	9	—
181.	17	—	N. P. - I		
	Lz.		195.	152	—
182.	111	—	Oppert - I		
	Lucknow Mus.		196.	3640	—
183.	—	—	197.	4419	—

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202.	3382	—			
203.	3509	—		S. B.	
204.	9939	—	215.	375	—
	Oudh		216.	387	—
205.	3	—		Sg. II	
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206.	1007	—		Skt. Coll. Ben.	
	Pet.		218.	386	—
207.	720	—	219.	387	—
	Peters III			Sri Dev.	
208.	P-384	—	220.	418	—
	Pul.			Sṛṅgeri	
209.	P-31	—	221.	254	—
	Ranbir			Stein	
210.	7642 B	—	222.	—	—

1	2	4	1	2	4
T. A.			Viśvabhârti		
223.	1184	—	237.	403	—
224.	2330	—	238.	2077	—
225.	1438 F	—	239.	2286	—
Tekkemaṭham II			Wai		
226.	83	—	240.	165	—
Udaipur II			241.	226	—
227.	2 e	—	NṚSĪMĦAPŪRVA-		
228.	6 b	—	TĀPANĪYOPANIṢAD		
229.	8 d	—	Adyâr - I		
230.	12 c	—	1.	9 B 87	DN.
231.	13 (20)	—	2.	9 B 126	"
Ujjain I			3.	9 E 129	"
233.	P-5	—	4.	11 D 93	"
Ujjain II			5.	21 B 66	Tel.
234.	PP 4-6	—	6.	22 F 37	Gra.
Varendra			7.	33 H 6	"
235.	554	—	8.	33 H 7	"
Vangiya			9.	34 J 6	DN.
236.	PP 15, 16	—			

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11.	511	"	32.	532	"
12.	512	"	33.	533	"
13.	513	"	34.	534	"
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21.	521	"	42.	542	"
22.	522	"	C. L. B. - I		
23.	523	"	43.	2408 y	"
24.	524	"	44.	2461 j	"
25.	525	"	45.	4856 z	"
26.	526	"	46.	4857 z	"
27.	527	"	47.	5888 z	"
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29.	529	"			

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49.	7706 a	DN.	64.	C-1727 /1	Gra.
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				P. U. L. I	
	G. R. I. Allahabad - I		65.	P - 31	—
51.	112 / 63	"			
				Rice	
	G. O. M. L - I		66.	8	—
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53.	D-578	"		S. B.	
54.	D-579	Tel.	67.	385	-
55.	D-580	Gra.			
56.	D-14373	Gra.		NRSIMHOTTARA-	
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	O. R. I. D. - 1			Adyar - I	
57.	P-1973 / 15	Na.	1.	9 B 184	DN.
58.	P-3621 / 14	Gra.	2.	11 D 94	DN.
59.	P-4555 / 21	"	3.	19 K 85	Tel.
60.	P-8293 / 1	Na.	4.	21 B 66	"
61.	P-8567	Gra.	5.	22 F 37	Gra
62.	A-166 / 33	"	6.	28 C 77	"
63.	B-458 / 1	Tel.	7.	28 D 3	Tel.

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9.	33 H 7	"	24.	C-1727 / 3	Gra.
C. L. B - I			T. M. S. S. D - II		
10.	2408 z	DN.	25.	1323	Tel.
11.	2461 k	"	26.	1324	Gra.
12.	4857 a	"			
13.	7332 a	"		Alwar	
14.	7706 b	"	27.	455	—
15.	9049 b	"	28.	416	—
G. R. I. Allahabad - I			Ānandāśrama		
16.	111 - 62	"	29.	4068b	—
			30.	4074 a	—
O. R. I. D — I			31.	6062 h	—
17.	P-1973 / 16	Na.	32.	6453 b	—
18.	P-3621 / 14	Gra.	33.	7541 b	—
19.	P-5592 / 30	K.		A. K.	
20.	P - 8293 / 2	Na.	34.	36	—
21.	P-8568	Gra.		Bd.	
22.	A- 166 / 34	"	35.	29	—

1	2	4	1	2	4
	Ben.			Haug.	
36.	74	—	49.	18	—
37.	76	—	50.	44	—
	B. I			I. M.	
38.	94	—	51.	464	—
39.	96	—	52.	826	—
	Bhr.		53.	2199 p	—
40.	10	—	54.	4225	—
41.	487	—		I. O.	
	Bikaner		55.	488 (1)	—
42.	532 u	—	56.	489 (34)	—
	Bomb. Uni.		57.	493 — 4	—
43.	664	—	58.	4854 a	—
44.	665	—		Khn.	
	Brl.		59.	18.	—
45.	63	—		Kotah.	
	Burnell.		60.	37	—
46.	33 a	—		L	
	C. U. Add.		61.	13	—
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64.	93	—		Radh	
	Munchen		79.	3	—
65.	184	—		R. A. S. B - II	
66.	185	—	80.	1717 (34)	—
	Oppert. I		81.	1718 (35)	—
67.	2360	—	82.	1726 (30)	—
68.	8065	—	83.	1727 (37)	—
69.	8047	—	84.	1729	—
				Rgb	
	Oppert. II		85.	2 (fr)	—
70.	1629	—		S. B.	
71.	3184	—	86.	385	—
72.	3673	—		S. S. P. C.	
73.	4670	—	87.	B-98	—
74.	9159	—		Stein.	
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31.	B- 492 / 1	Tel.	6.	3727 B	DN.
32.	B - 1034 / 11	DN.	7.	2408 I	"
33.	B-1039 / 27	"	8.	2461 U	"
34.	C- 248 / 2	Na.	9.	4856 M	"
35.	C- 3682 / 25	Tel.	10.	4857 G	"
36.	C-3691 / 1	"	11.	7332 G	"
			12.	9049 M	"
	Rice		13.	10743 S	"
37.	93	—			
38.	94	—		G. R. I. Allahabad - I	
39.	95	DN.	14.	142/93	"
				O. R. I. D - I	
RÂMOTTARATÂPINYUPANIŞAD			15.	P- 667 / 3	Na.
	Adyâr — I		16.	P- 1541 / 2	Tel.
1.	9 B 175	DN.	17.	P- 1720 / 16	Na.
2.	9 F 147	Tel.	18.	P- 1973 / 18	"
3.	21 B 66	"	19.	P- 4461 / 131	K.
4.	26 G 49	"	20.	P-5674 / 4	Na.

1	2	4	1	2	4
21.	P- 5951 / 2	Na.		C. L. B. - I	
22.	P- 6437	"	2.	7264 F	DN.
23.	P- 6806 / 20	"	3.	10743 Q	"
24.	P- 8293 / 3	"			
25.	P- 8263 / 2	"		G. O. M. L. - II	
26.	P- 8466	Gra.	4.	D- 766	Tel.
27.	P-8777 / 12	Na.	5.	D- 767	"
28.	P- 9439	"			
29.	C- 248 / 3	"		O. R. I. D - I	
30.	C- 3682 / 26	Tel.	6.	P- 8742 / 4	Na.
31.	C-3772 / 5	DN.	7.	A- 167/ 5	Gra.
			8.	B- 124 / 2	K.
	T. M. S. S. D - II		9.	B-491 / 1	Tel.
32.	1395	Gra.	10.	C- 2542 / 8	"
33.	1396	DN.	11.	C- 3682 / 5	"
34.	1397	"			
35.	1398	"		VASUDEVOPANISAD	
				Adyâr - I	
	RÂMARAHASYOPANIŞAD		1.	9 F 4	K.
	Adyâr - I		2.	9 F 125	DN.
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6.	19 K 85	Tel.	21.	B - 247 / 7	Gra.
7.	21 B 66	"	22.	D - 209 / 2	Tel.
8.	28 L 20	"	23.	B - 498 / 1	"
			24.	B - 1034/12	DN.
	C. L. B - I		25.	C - 461 / 55	"
9.	5888 - O	DN.	26.	C - 3682/ 27	Tel.
10.	7164 - H	"	27.	C - 3692	"
11.	7489 - B	"	28.	C - 3777 / 5	"
12.	9995 - P	"			
13.	10743 - T	"		T. M. S. S. D — II	
			29.	988	DN.
	G. O. M. L. - II		30.	989	Tel.
14.	D 787	Tel.			
15.	D 788	"		V. S. M. — I	
16.	D 789	"	31.	4816	DN.
17.	D 790	"			
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	O. R. I. D - I			Adyar - I	
18.	P - 1682 / 15	Gra.	1.	9 B 97	DN.

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	C. L. B - I		Vedântadēśika :		
4.	10743 Y	DN.	ĪŚĀVĀSYOPANIṢADBHĀṢYAM		
	G. O. M. L - II		Adyâr - I		
			1.	29 J 16	Gra.
5.	D - 851	Tel.	Alph. Ind. Tri. - I		
6.	D - 852	"	2.	2297	DN.
			G. O. M. L - I		
	O. R. I. D - I		3.	D - 319	Gra.
7.	P - 1908 / 14	Gra.	4.	R - 3192 C	"
8.	P - 2085 / 3	"	Kûranârâyaṇa :		
9.	P - 4922 / 4	"	ĪŚĀVĀSYOPANIṢADBHĀṢYAM		
10.	P - 6128 / 1	"	Adyâr - I		
11.	P - 7526 / 5	Tel.	5. 33 F 6		
12.	A - 167 / 25	Gra.	Gra.		
13.	B - 514 / 1	Tel.	C. L. B - I		
14.	C - 3682 / 70	"	6.	3917	DN.
			Baroda		
	* * * *		7.	3917	-

Bibliography

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1	2	4
	Jodhpur	
8.	25	-
Raṅgarāmānuja :		
KENOPANIṢADBHÂṢYAM		
	Adyâr - I	
9.	29 J 16	Gra.
	C. L. B - I	
10.	3921	DN.
	Mysore - I	
11.	3464	Gra.
Raṅgarāmānuja :		
KATHOPANIṢADBHÂṢYAM		
	Adyâr - I	
12.	29 J 16	Gra.
	C.L.B - 1	
13.	3918	Gra.
	Mysore - I	
14.	3464	"
	G.O.M.L - I	
15.	R. 1028 a	"

1	2	4
Raṅgarāmānuja:		
PRAŚNOPANIṢADBHÂṢYAM		
	Adyâr - I	
16.	29 J 16	Gra.
	C. L. B - I	
17.	3926	"
	Mysore - I	
18.	3926	Gra.
Raṅgarāmānuja:		
MUNDAKOPANIṢADBHÂṢYAM		
	Mysore - 1	
19.	3464	Gra.
Kûranârâyana		
MÂNDÛKYOPANIṢADBHÂṢYAM		
	C. L. B - I	
20.	3928	DN.
Kûranârâyana		
TAITTIRÎYOPANIṢADBHÂṢYAM		
	Adyar - I	
21.	10 H 4	DN.

1	2	4	1	2	4
22.	23 D 5	Tel.	33.	29	-
23.	23 F 7	Gra.			
	G. O. M. L. - I			Varadâcârya, Vâdhûla	
24.	R - 3192 B	"		TAITTIRÎYOPANIŞADVIVARAṆA	
				Adyâr - I	
Raṅgarâmânûja:			34.	40 D 21	Gra.
	TAITTIRÎYOPANIŞADBHÂṢYAM				
	G. O. M. L. - I			Narasimhâcârya, Muḍumbai	
25.	D - 6348	Gra.		AITAREYOPANIŞADBHÂṢYAM	
26.	D - 1028 B	"		G. O. M. L. I	
	T.M.S.S. D - III		35.	81 BO	Tel.
27.	1674	"			
28.	1675	Tel.		Raṅgarâmânûja	
	Burnell			CHÂNDOGYOPANIŞADBHÂṢYA	
29.	97 B	-		Adyâr - I	
	Opert - II		36.	25 B 43	Gra.
30.	2484	-	37.	26 A 4	"
31.	6284	-	38.	26 A 15	"
	Oudh. - XV		39.	26 F 22	"
32.	2	-		C. L. B. - I	
	Stein		40.	3920	DN.

Bibliography

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1	2	4	1	2	4
41.	10000 B	Gra.	54.	90	—
42.	11493	DN.	55.	91	—
				Stein	
	Mysore I		56.	28	—
43.	1418	Tel.			
44.	1735	Gra.		Varadâcârya, Vâdhûla	
45.	2096	"		CHÂNDOGYOPANIṢAD-	
46.	2884	"		VIVARAṆA	
47.	3357	"		Adyâr I	
			57.	B-210	—
	G. O. M. L. - I				
48.	D-468	"		Raṅgarâmânuja	
49.	R-696	"		BRHADÂRANYAKOPANIṢAD-	
50.	R-4577	"		BHÂṢYAM	
	I. O.			Adyâr i	
51.	4352	—	58.	9 K 12	DN.
	Oppert II			C. L. B. I	
52.	5837	—	59.	3927	"
	Oudh XV			T. M. S. S. D - III	
53.	2	—	60.	1676	Gra.
	Sans. Coll. Ben.		61.	1677	Tel.

1	2	4
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Raṅgarāmānuja:

ATHARVAŚĪKHOPANIṢAD-

BHÂṢYAM

Adyar – I

62. 29 J 16 Gra.

O. R. I. D - I

63. P-3464 / 3 "

64. P-791 Tel.

65. P-5704 Gra.

Raṅgarāmānuja

ŚVETÂŚVATAROPANIṢAD-

BHÂṢYAM

Adyâr – I

66. 9 H 88 DN.

C. L. B. I

67. 3932 "

Sudarsānasûri

SUBÂLOPANIṢADBHÂṢYAM

68. 28 H 5 Gra.

69. 29 J 16 "

1	2	4
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TEXTS

Based on the Upanisads

Rāmānujâcārya

VEDÂRTHASAṄGRAHAḤ

Adyâr D. X

1. 70222 Gra.

(With Tâtparyadîpikâ)

2. 70927 "

3. 72927 "

(With Tâtparyadîpikâ)

4. 69657 "

(With Tâtparyadîpikâ)

5. 372 Tel.

(With Tâtparyadîpikâ)

B. O. R. I. D - IX

6. 971 DN.

Mysore – I

7. 677 Gra.

8. 878 "

9. 1462 Tel.

10. 1754 Gra.

Bibliography

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1	2	4	1	2	4
11.	2409	Tel.	30.	R-4941	Gra.
12.	3271	Gra.	31.	R-4949	"
13.	3645	"	32.	R-4965	"
14.	C-1776	DN.	33.	R-4744 B	"
15.	1754	Tel.	34.	R-4646 A	"
	(With Tâtparyadîpikâ)		35.	R-4005 D	"
16.	3284	Gra.	36.	R-4644 A	"
17.	3595	"	37.	R-4978	"
	G. O. M. L - II			(With Tâtparyadîpikâ)	
18.	D-5029	Tel.	38.	R-4598	"
19.	D-5030	"	39.	R-4644 B	Gra.
20.	D-5031	Gra.		(With Tâtparyadîpikâ)	
21.	D-5032	"	40.	R-4646 D	"
22.	D-5033	"		(With Tâtparyadîpikâ)	
23.	D-5034	"	41.	R-4753	"
24.	D-5035	"		(With Tâtparyadîpikâ)	
25.	D-5036	"	42.	R - 4785	"
26.	D-13900	Tel.		(With Tâtparyadîpikâ)	
27.	D -15931	Gra.	43.	R - 1934 B	"
	(With Tâtparyadîpikâ)			(With Tâtparyadîpikâ)	
28.	R-1934 a	Tel.	44.	R - 3194 B	"
29.	R-3194 a	Gra.		(With Tâtparyadîpikâ)	

THE BRAHMASUTRAS

Sl. No.	Mss. No.	Sc.	Sl. No.	Mss. No.	Sc.
1	2	4	1	2	4
TEXT			5.	60864	Gra.
Vedavyâsa			6.	69935	"
BRAHMASÛTRAS			7.	69960	"
Adyâr D. IX			8.	70806	"
1.	357	Gra.	9.	70958	Tel.
II TEXT WITH COMMENTARIES			10.	71026	Gra.
			11.	71164	Tel.
Râmânujâcârya			12.	71357	"
ŚRÎBHÂṢYAM			13.	71511	"
Adyâr D X			14.	71618	"
1.	PM 721	Tel.	15.	75376	Gra.
2.	66161	"	(Chapters 2 to 4)		
3.	66162	Gra.	16.	69750	"
4.	60163	"	(With Śrutaparakâṣikâ)		

Bibliography

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1	2	4	1	2	4
17.	69803	Gra.	28.	TR. 191	DN.
	(With Śrutaprakâśika)			(With Nayaprakâśika)	
18.	70080	"		A. S. R. D - I	
	(With Śrutaprakâśika)		29.	160	Gra.
19.	70086	"	30.	180	"
	(With Śrutaprakâśika)		31.	552A (Inc)	"
20.	71239	"	32.	557 (Inc)	"
	(With Śrutaprakâśika)		33.	662 (Inc)	"
21.	71332	"	34.	804	"
	(With Śrutaprakâśika)		35.	905 (Inc)	"
22.	71333	"	36.	2206	"
	(With Śrutaprakâśika)		37.	2231	"
23.	71361	"	38.	2259	"
	(With Śrutaprakâśika)		39.	2330 (Inc)	"
24.	71715	"	40.	2335	"
	(With Śrutaprakâśika)		41.	2384	"
25.	75392	"	42.	2438A	"
26.	75612	"	43.	2476 (Inc)	"
	(With Śrutapradîpika)		44.	2553 (Inc)	Tel.
27.	73619	"	45.	2622 (Inc)	Gra.
	(With Śrutapradîpika)		46.	2663 (Inc)	"

1	2	4	1	2	4
	B. O. R. I. D IX		62.	R-4902	Gra.
47.	575	DN.	63.	R-4928	"
48.	576, 77*	"	64.	R-4960	"
	* Two Adhyâyas only		65.	R-299	"
			66.	R-962	Tel.
	B. O. R. I. D IX (iii)		67.	R-2663	"
49.	978	"	68.	R-3125 B	Gra
			69.	R-4537	"
	G. O. M. L. II		70.	R-4548	"
50.	D-4943	Gra.	71.	R-4729 B	"
51.	D-4944	"			
52.	D-4945	"		R. O. R. I. II (Jodh)	
53.	D-4946	"	72.	16712	DN.
54.	D-4947	Tel.		(Chapters 2 & 4)	
55.	D-4948	"			
56.	D-4949	"		T. M. S. S. D - XIV	
57.	D-4950	"	73.	7773	Gra
58.	D-4951	"	74.	7774	Tel.
59.	D-4952	"	75.	7775	Gra.
60.	R-4858	Gra.	76.	7776	"
61.	R-4894	"	77.	7777	"

1	2	4	1	2	4
113.	878	Gra.	126.	D-5023	Gra.
114.	1075	Tel.	127.	D-5024	Tel.
115.	1090	"	128.	D-5025	Gra.
116.	1256	Gra.	129.	D-5026	"
117.	3430	Tel.	130.	D-5027	"
118.	C-1777	DN.	131.	R-2002 a	"
	R. O. R. I. II (Jodh)		132.	R-2078 a	"
119.	8613	"	133.	R-4403 a	Gra.
			134.	R-4715	"
			135.	R-4745	"
Râmânujâcârya:					
VEDÂNTASÂRAH					
	Adyâr D X			Mysore I	
120.	67368	Gra.	136.	2788	"
121.	70518	"	137.	3270	"
	A. S. R. D - I		138.	4282	"
122.	343	"	139.	4283	"
	G. O. M. L.- II.			R. O. R. I. II (Jodh)	
123.	D-4747	"	140.	799	DN.
124.	D-4746	Tel.		T. M. S. S. D. XIV	
125.	D-5022	"	141.	7787	Gra.

Bibliography

241

1	2	4
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Appayyadikṣita:

NAYAMAYŪKHAMĀLIKĀ

Adyâr D. X

142.	71371	Gra.
143.	72494	"

G. O. M. L. - I.

144.	D-4908	"
145.	R-586	"
146.	R-1335	"
147.	R-3900	"

Hz.

148.	1510	—
------	------	---

Oppert - I

149.	186	—
150.	281	—
151.	4097	—
152.	4481	—
153.	4541	—
154.	5067	—
155.	5268	—
156.	5797	—

1	2	4
---	---	---

Raṅgarâmânuja:

ŚĀRÎRAKASĀSTRĀRTHADÎPIKĀ

G. O. M. L. - II

157.	D-5046	Tel.
------	--------	------

Vedântayatirâjamuni:

BRAHMASŪTRAVṚTTIH

Mysore I

158	A-275	Tel.
-----	-------	------

III COMMENTARIES

ON COMMENTARIES

Sudarsânasûri:

ŚRUTAPRAKĀŚIKĀ

Adyâr D X

159.	P - 722	DN.
160.	69750	Gra.
161.	69803	"
162.	70080	"
163.	70086	"
164.	71239	"
165.	71332	"

1	2	4	1	2	4
166.	71333	Gra.	186.	2317 Inc.	Gra.
167.	71361	Tel.	187.	2309 Inc.	"
168.	71615	Gra.	188.	2325 Inc.	"
169.	75392	"	189.	2363 Inc.	"
170.	75393	"	190.	2482 Inc.	"
A. S. R. D - I			191.	2363 Inc.	"
171.	4 Inc.	"	192.	2482 Inc.	"
172.	7 Inc.	"	193.	2495 Inc.	"
173.	79 Inc.	"	194.	2560 Inc.	"
174.	99 Inc.	"	195.	2618 Inc.	"
175.	100 Inc.	"	196.	2672 Inc.	"
176.	104 Inc.	"	197.	3116 Inc.	"
177.	128 Inc.	"	G. O. M. L. - II		
178.	190 Inc.	"	198.	D-4963	"
179.	442 Inc.	"	199.	D-4964	Tel.
180.	548 Inc.	"	200.	D-4965	"
181.	2147 Inc.	"	201.	D-4966	"
182.	2164 Inc.	"	202.	D-4967	"
183.	2192 Inc.	"	203.	D-4968	"
184.	2201 Inc.	"	204.	D-16175	Gra
185.	2288 Inc.	"	205.	D-16185	"

Bibliography

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1	2	4	1	2	4
206.	R-127	Tel.	226.	435	Gra.
207.	R-1577 B	"	227.	1391	"
208.	R-1956	"	228.	1395	Tel.
209.	R-4583	Gra.	229.	1449	"
210.	R-4591	"	230.	460	Na.
211.	R-4620	"	231.	882	Gra.
212.	R-4634	"	232.	433	"
213.	R-4654	"	233.	3084	"
214.	R-4690	"	234.	3260	"
215.	R-4656	"	235.	3261	"
216.	R-4712	"	236.	3432	Tel.
217.	R-4718	"		(Catussutri only)	
218.	R-4766	"	237.	4276	Gra.
219.	R-4791	"		(Catussutri only)	
220.	R-4804	"	238.	C-1773	Tel.
221.	R-4807	"	239.	B-257	"
222.	R-4877	"		(With Bhâvaprakâśika)	
223.	R-4899	"	240.	B-226	"
224.	R-4926	"	241.	B-143	"
225.	R-4977	"	242.	751	Gra.

Mysore I

(With Bhâvaprakâśika)

1	2	4	1	2	4
244.	2003	Gra.	256.	D-16140	Gra.
245.	3071	"	257.	D-16166	"
246.	3072	"	258.	R-3120	"
247.	4127	"	259.	R-5038	"
248.	A-338	Tel.		Mysore I	
	(With Tattvapraśāṅka)		260.	A-164	"
249.	3112	Gra.		T. M. S. S. D. XIV	
250.	3111	"	261.	7782	"
	(With Tattvapraśāṅka)				
	T. M. S. S.D - XXIV			Vedāntadeśika:	
251.	7783 Inc.	"		TATTVATĪKĀ	
	(With Bhāvaprakāśika)			Adyâr D X	
			262.	75382	Gra.
Sudarśanasûri:			263.	66647	Tel.
	ŚRUTAPRADĪPIKĀ			A.S.R.D - I	
	Adyâr D. X		264.	115 Inc.	"
252.	75612	Gra.		G.O. M. L.- I	
253.	73619	"	265.	D-4954	Gra.
	G. O. M. L. II		266.	D-4955	"
254.	D-4961	"	267.	D-4956	"
255.	D-4962	"	268.	D-4957	"

Bibliography

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1	2	4	1	2	4
269.	D-16154	Gra.	279.	D-4960	Tel.
			280.	D-16052	"
Meghanâdârisûri			Mysore I		
	NAYAPRAKÂŚIKÂ		281.	3048	"
	Adyâr D X				
270.	TR-191	DN.	Varadanârâyaṇabhattachâra		
271.	TR-192	"	NYÂYASUDARŚANAM		
	G. O. M. L.- I		R. A. Śâstri I		
272.	D-4958	Gra.	282.	P-139	—
273.	R-4817	"			
	Mysore I		Campakesâcârya		
274.	B-130	Tel.	GURUTATTVAPRAKÂŚIKÂ		
275.	B-146	"	Adyâr D. X.		
276.	1850	Gra.	283.	63	—
Raṅgarâmânuja			Raṅgarâmânuja:		
	MÛLABHÂVAPRAKÂŚIKÂ		BHÂVAPRAKÂŚIKÂ		
	A. S. R. D - I		Adyâr D. X		
277.	2232	Tel.	284.	71250	Gra.
	G. O. M. L.- I		A. S. R. D - I		
278.	D-4959	Tel.	285.	71	Tel.

1	2	4	1	2	4
Śrīnivāsācārya, Surapuram			299.	623	Tel.
TATTVAMÂRTÂṆḌAḤ			300.	628	"
Adyâr D. X				(Catussûtri only)	
285.	TR-903	Gra.	301.	1807	Gra.
286.	70934	"		(Catussûtri only)	
287.	72879	"		Oppert I	
288.	70907	"	302.	522	—
289.	TR-193	DN.	303.	1243	—
290.	TR-194	"	304.	3137	—
			305.	5430	—
A. S. R. D - I			306.	7970	—
291.	106	Tel.			
292.	385	"		Oppert II	
G. O. M. L. - I			307.	813	—
293.	4894	"	308.	4293	—
294.	4895	—	309.	4412	—
295.	13	—	310.	8492	—
Mysore I			311.	8553	—
296.	B-142	Tel.	312.	10226	—
297.	D-211	"		Tirupati	
298.	B-227	"	313.	166	—

Bibliography

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1	2	4	1	2	4
LAGHUBHÂVAPRAKÂŚIKÂ			G. O. M. L. - I		
	Adyâr D. X.		318.	D-4971	Gra.
314.	TR-196	DN.			
BRAHMASÛTRABHÂṢYA-			Śrīnivāsâcârya, Vâdhûḥa		
VYÂKHYÂ SUBHODHINÎ			ŚRUTAPRAKÂŚIKÂ-		
	Adyâr D. X.		VYÂKHYÂTÛLIKÂ		
315.	TR-195	DN.		Adyâr D. X	
			319.	70676	Gra.
Deśikâcârya:			320.	TR-980	DN.
BRAHMASÛTRABHÂṢYATIPPAṆÎ			321.	70754	Gra.
	Adyâr D. X.		ŚRUTAPRAKÂŚIKÂVYÂKHYÂ -		
316.	TR-197	DN.	TÂTPARYADÎPIKÂ		
			Adyar D. X		
Varadâcârya			322.	TR-189	DN.
BRAHMASÛTRÂRTHATIPPAṆÎ			Lakṣmaṇâcârya , Śuddhasattvaṁ		
	G. O. M. L.- I.		GURUBHÂVAPRAKÂŚIKÂ.		
317.	R-3521 (Inc)	Gra.	Adyar D. X		
Sundararâja:			323.	69673 (Inc)	Gra.
BRAHMASÛTRABHÂṢYA-			A. S. R. D - I		
	VYÂKHYÂ		324.	1253 B	"

1	2	4	1	2	4
	G. O. M. L.- I		8.	2282	Gra.
325.	4970	DN.	9.	3107	"
	Mysore I			Alph. Ind. Tri. I	
326.	A 346	K.	10.	4280	Mal.
327.	B 798	Gra.	11.	4365	Gra.
328.	2957	"	12.	4397	"
329.	2959	"	13.	11364 a	Tel.
			14.	4303	Gra

IV INDEPENDENT WORKS

Vedântadesika:

G. O. M. L. - I.

ADHIKARAṆASÂRÂVALIḤ

15.

D-4893

"

Adyâr D. X

(With Adhikaraṇacintâmaṇi)

1.	PM 726	Tel.	16.	D-4854	"
2.	68654	Gra.	17.	D-4855	"
3.	69774	"	18.	D-4856	Tel.
4.	69801	"	19.	D-4857	Gra.
5.	71583	"	20.	D-4858	"
6.	73931	"	21.	D-4859	"
	A. S. R. D - I		22.	D-4860	"
7.	409	"	23.	D-4861	"

Bibliography

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1	2	4	1	2	4
24.	D-4862	Gra.		Baroda	
25.	D-4863	"	38.	6376 A	—
26.	R-3550	"		Oppert I	
27.	R-4990 E	"	39.	166	—
			40 .	390	—
	Mysore I		41.	684	—
28.	649	Tel.	42.	1124	—
29.	876	Gra.	43.	1197	—
30.	1166	"	44.	2266	—
31.	3653	"	45.	2502	—
32 .	449	"	46.	3102	—
	(With Adhikaraṇacintāmaṇih)		47.	4978	—
33.	798	Tel.	48.	7810	—
34.	799	"			
	(With Adhikaraṇacintāmaṇih)			Oppert. II	
35.	3030	Gra.	49.	581	—
	(With Adhikaraṇacintāmaṇih)		50.	650	—
36.	3756	"	51.	677	—
	(With Adhikaraṇacintāmaṇih)		52.	795	—
37.	3757	"	53.	1022	—
	(With Adhikaraṇacintāmaṇih)		54.	3594	—

1	2	4	1	2	4
55.	5720	—	69.	R-4990 C	Gra.
56.	7476	—		Mysore I	
57.	8477	—	70.	449	"
58.	8539	—	71.	798	Tel
59.	10206	—	72.	799	"
	Sri Dev		73.	3030	Gra
60.	406	—	74.	3756	"
61.	468 A	—	75.	3757	"
				Gough	
Kumâradesika:			76.	P-180	—
	ADHIKARAṆACINTÂMAṆI			Oppert I	
	Adyâr D. X		77.	165	-
62.	77247	Gra	78.	1196	-
63.	159	Tel.	79.	1361	-
64.	4303	"	80.	2265	-
	Alph. Ind. Tri. I		81.	2501	-
65.	4344 A	"	82.	3101	-
	G. O. M. L.- I		83.	4977	-
66.	D- 4862	"		Oppert II	
67.	D-4863	"	84.	676	-
68.	R-3550	"	85.	794	-

Bibliography

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1	2	4	1	2	4
86.	1021	-	99.	71023	Gra.
87.	5719	-	100.	72313	"
88.	5815	-	101.	73935	"
89.	8476	-		A.S.R.D - I	
90.	8538	-	102.	773 A	"
91.	10205	-	Raṅgarāmānuja		
Śāṭhakoparāmānuja			VIṢAYAVĀKYADĪPIKĀ		
KALPATARU (PADAYOJANA)			Adyâr D.X		
T.M.S.S.D. XIV			103.	73629	Gra.
92.	7785	Nng.	104.	77250	"
93.	7786	"	105.	6942 (Inc.)	"
Vedântadeśika:			106.	70061 (Inc.)	"
ADHIKĀRASAṅGRAHASĒLOKAḤ			107.	70954 (Inc.)	"
Adyâr D. X			108.	71265	"
94.	TM 727	DN.	109.	71362	"
95.	67405	Gra.	110.	75705	"
96.	69817	"	A.S.R.D. - I		
97.	70227	"	111.	94 D	"
98.	70895	"	112.	2200	"

1	2	4	1	2	4
G.O.M.L. - I			Mysore I		
113.	D- 5001	Gra.	129.	628	Tel.
114.	D- 5002	"	130.	1469	"
115.	D- 5003	Tel.	131.	1513	Gra.
116.	D-14143	"	132.	3653	"
117.	D- 16082	Gra.	A.S.R.D.- I		
118.	R- 2542	Tel.	133.	144 A	"
119.	R- 4678	Gra.	134.	927	"
120.	R- 4736	"	135.	2090	"
121.	R- 4949	"	Oppert II		
122.	R- 5221 A	"	136.	3475	-
Mysore I			Śrinivāsācārya:		
123.	628	Tel.	ŚRIBHĀṢYAPRAKĀSIKĀ		
124.	887	Gra.	G.O.M.L.- II		
125.	1132	"	137. R- 3850 Gra.		
126.	1189	Tel.	Seneśvarācārya:		
127.	4251	Gra.	:NYĀYAKALĀPASANĠRAHAH		
128.	C 1579	DN.	Māhācārya:		
ADHIKARAṆĀRTHASANĠRAHAH			Adyār D X		
			138.	TR 906	DN.

Bibliography

253

1	2	4
	Oppert I	
139.	902	—
	Oppert II	
140.	5846	—
	Tirupati	
141.	170	—

Mahâcârya :

ŚRÎBHÂṢYOPANYÂSAḤ

Adyâr D - X.

142. 70526 Gra.

Śrînivâsâcârya:

ŚRÎBHÂṢYOPANYÂSAḤ

Mysore I

143. 3644 Gra.

G.O.M.L. - II

144. D- 15978 "

145. R- 300 "

Śrîraṅgâcârya:

ŚRÎBHÂṢYASIDDHÂNTASÂRAḤ

1	2	4
	Adyâr D - X	
146.	73604	Gra.
147.	TR- 902	DN.
	Mysore I	
148.	189	Gra.

BRAHMASÛTRABHÂṢYA-

ADHIKÂRAṆÂRTHASÂNGRAHAḤ

Adyâr D - X

149. 70663 Gra.

BRAHMASÛTRABHÂṢYA-

SÂNGRAHA-ṬIPPAṆAM

Adyâr D - X

150. 75700 Gra.

Śaṭhakopamuni :

BRAHMASÛTRÂRTHA-

SANGRAHAḤ

151. PM- 725 DN.

152. TR- 198 "

1	2	4
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Anantanârâyana :

BRAHMASÛTRA-

VÂRTIKODGRÂHIÑÎ

Mysore I

153. 3398 (Inc.) Gra.

Śeṣakesâvârya

BRAHMASÛTRÂRTHACANDRIKÂ

Mysore I

154. 3593 Tel.

155. 3653 Gra.

..... ?

BRAHMASÛTRÂRTHA-

SAṄGRAHAḤ

Mysore I

156. 2918 Gra.

..... ?

:ŚRUTAPRAKÂŚIKÂSAṄGRAHAḤ

Adyâr D - X

157. 75632 Tel.

1	2	4
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158. 70914 (Inc.) Gra.

Śrīnivâsasûri, Śrīśaila

ŚRUTAPRAKÂŚIKÂSAṄGRAHAḤ

Adyâr D - X

159. TR- 190 DN.

G. O. M. L. - II

160. R- 1600 Gra.

161. R- 4512 "

162. R- 5206 "

..... ?

ŚRUTAPRAKÂŚIKÂ-

SAṄGRAHAMÂLÂ

G.O.M.L. - II

163. R- 4635 a Gra.

..... ?

ŚRUTAPRAKÂŚIKÂSÂRA-

SAṄGRAHAḤ

G. O. M. L.- II

164. R- 2385 Gra.

Bibliography

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1	2	4	1	2	4
Venkaṭanāthācārya:			2.	TR 261	Gra.
	ŚRĪBHĀṢYASĀRAḤ		3.	69833	"
	Mysore I		4.	69907	"
165.	1211	Gra.	(With commentary Nṛsimharājīyam)		
			A. S. R. D. - I		
Śrīvatsānkaśrīnivāsācārya:			5.	2324	"
	ŚRĪBHĀṢYASĀRĀRTHA-		G. O. M. L. - II		
	SAṄGRAHAḤ		6.	D- 5037	"
	Mysore I		7.	D- 5038	Tel.
166.	780	Tel.	8.	D- 5039	"
			9.	D- 5040	Gra.
Śrīvatsānkaśrīnivāsācārya:			10.	R- 425	"
	ŚRĪBHĀṢYAPRAMAṆĀKARA-		11.	R- 426	"
	SAṄGRAHAḤ		12.	R- 427	"
	Mysore I		13.	R- 428	"
167.	A- 249	Tel.	14.	R- 1834 C	Tel.
			15.	R- 3546 B	Gra.
V POLEMICAL TEXTS			16.	R- 4839	"
Vedāntadeśika :			17.	R- 4918	"
	ŚĀTADUṢAṆĪ		Mysore I		
	Adyār D - X		18.	1438	Tel.
1.	PM 748	Tel.	(55 Vādas only)		

1	2	4	1	2	4
19.	380	Tel.	33.	B 149	Tel.
	(25 Vâdas only)			(With Caṇḍamârutham)	
20.	A 192	"	34.	B 150	"
21.	1434	"	35.	1439	"
22.	1753	Gra.		(With Caṇḍamârutham 60 Skandhas)	
23.	1806	Tel.	36.	761	Gra.
	(15 – 66 Vâdas)			(With Caṇḍamârutham	
24.	C 834	"		34 – 64 Skandhas)	
	(66 Vâdas)		37.	2058	Tel.
25.	C 1048	"	38.	2774	Gra.
26.	3098	Gra.		(With Caṇḍamârutham	
27.	2050	"		41– 66 Skandhas)	
28.	1841	Tel.	39.	740	"
	(63 Vâdas)			(With Nṛsimharâjīyam, 16 Vâdas)	
29.	1837 (30 Vâdas)	Gra.	40.	1707	"
30.	A 90	Tel.		(With Nṛsimharâjīyam, 55 Vâdas)	
	(With Caṇḍamârutham)		41.	2032	"
31.	A 107	"		(With Nṛsimharâjīyam, 33 Vâdas)	
	(With Caṇḍamârutham)			T. M. S. S. – D XIV	
32.	934	Gra.	42.	7808 (Inc)	Gra.
	(With Caṇḍamârutham)		43.	7809 (1-39 Vâdas)	Tel.

1	2	4
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Mahâcârya :

CANDAMÂRUTAM

A Commentary on Śatadûṣaṇi

G. O. M. L. - I

44.	D - 434	Gra.
45.	D - 435	"
46.	T - 5041	"
47.	D - 5042	"
48.	D - 16826	"
49.	D - 16308	"
50.	D - 16313	"
51.	R - 429	"
52.	R - 430	"
53.	R - 431	"
54.	R - 432	"
55.	R - 433	"
56.	R - 2404	"

A. S. R. D - I

57.	27	"
58.	2385	Gra.

1	2	4
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Nṛsimharāja :

NṚSIMHARÂJĪYAM

A Commentary on Śatadûṣaṇi

Adyar I

59.	TR 261	Gra.
60.	69907	"

A. S. R. D - I

61.	1742	Tel.
-----	------	------

G. O. M. L. - I

62.	D - 5043	Tel.
63.	R - 436	DN.

Tirupati

64.	192	-
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Śrīnivāsâcârya :

SAHASRAKIRANĪ

A Commentary on Śatadûṣaṇi.

G. O. M. L. - II

65.	D - 5044	Tel.
66.	D - 15594	DN.
67.	D - 16304	Gra.

1	2	4
68.	R – 1273	Gra.

Varadâcârya, Vâtsya:

TATTVASÂRAH

Adyâr D X

69.	69368	Gra.
70.	PM 739	Tel.
71.	69914	Gra.
72.	70703	"
73.	75696	"
74.	TR 220	DN.

(With Commentary 'Ratnasâriṇi' by
Vîrarâghava, Vâdhûla)

Baroda

75.	6408	—
-----	------	---

G. O. M. L. - I

76.	D – 4905	Tel.
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(With Commentary 'Ratnasâriṇi')

77.	D – 4904	"
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78.	D – 4003	Gra.
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(With Commentary 'Ratnasâriṇi')

1	2	4
79.	D – 4903	Gra

80.	D – 4902	"
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81.	R – 2543 (i)	Tel.
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82.	R – 4005 (a)	Gra.
-----	--------------	------

Mysore I

83.	3082	"
-----	------	---

84.	3011	"
-----	------	---

(With Commentary 'Sârâsvâdinî')

Oppert I

85.	2336	—
-----	------	---

86.	5432	—
-----	------	---

(With Commentary 'Ratnasâriṇi')

Anantâcârya's Works (Anandâlvâr)

BRAHMAPADAŚAKTI-VÂDAH

Adyar D X

87.	73120	Gra.
-----	-------	------

A. S. R. D - I

88.	2202 A	"
-----	--------	---

89.	2540 D	"
-----	--------	---

90.	3110 A	"
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Bibliography

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1	2	4	1	2	4
G. O. M. L. - I			APAHATAPÂPMATVAVICÂRAH		
91.	D - 4937	"		Adyâr D - X	
	Oppert I		102.	69888	Gra.
92.	195	-		G. O. M. L. - I	
	Oppert II		103.	R 58 d	"
93.	702	-			
94.	4389	-	BRAHMALAKṢMANIRÛPAṆAM		
ÂKÂŚÂDHĪKARAṆAVICÂRAH			G. O. M. L. - I		
	G. O. M. L. - I		104.	D - 4938	DN.
95.	R - 3189 c	Gra.	105.	R - 112 b	Gra.
96.	R - 54	"		A. S. R. D. - I	
97.	R - 91	"	106.	2202 B	"
	A.S.R.D. - I		107.	2425 A	"
98.	2202 E	"	108.	2617 A	"
	Oppert I		ÎKṢATYADHĪKARAṆAVICÂRAH		
99.	168	-		Adyâr D X	
	Oppert II		109.	68959	"
100.	4386	-		Alph. Ind. Tri. I	
	Prativadābhayaṅkar		110.	11353 (Inc.)	"
101.	31	-		G. O. M. L. - I	
			111.	R - 8	"

1	2	4	1	2	4
JÑĀNAYĀTHĀRTHYAVĀDAḤ			MOKṢAKĀRAṆATĀVĀDAḤ		
	Adyâr D - X			Adyar D - X	
112.	66624	"	124.	PM 726	Tel.
113.	77270	"	125.	77270	Gra.
	Alph. Ind. Tri. I		126.	69812	"
114.	4400 A	"		A. S. R. D - I	
	G. O. M. L. - I		127.	1730 C	Tel.
115.	D - 4884	"	128.	1730 B	"
116.	D - 4885	DN.	129.	1722 A	"
117.	R - 92 (b)	Gra.		G. O. M. L. - I	
118.	R - 93 (a)	"	130.	D - 4983	Gra.
	Oppert I		131.	D - 4984	DN.
119.	5262	-	132.	R - 58 (f)	Gra.
120.	5788	-	133.	R - 4990 (a) (Inc.)	"
	Oppert II		NIRVIŚEṢAPRĀMĀṆYAVĀDAḤ		
121.	3648	-		G. O. M. L. - I	
	Prativadibhayaṅkar		134.	R - 58	"
122.	34	-	PRATIJÑĀVĀDĀRTHAḤ		
	Rice			Adyar D X	
123.	144	-	135.	72989	Gra.

Bibliography

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1	2	4	1	2	4
	A. S. R. D - I				
136.	2202 G	Gra.	147.	3110 B	Gra.
	G. O. M. L. - I			G. O. M. L. - II	
137.	D - 4934	"	148.	D - 5045	"
138.	D - 4935	DN.	149.	R - 1808 (b)	"
			150.	R - 111 (b)	"
				Rice	
	SÂMÂNÂDHİKARANYAVÂDAḤ		151.	178	-
	Adyar D - X				
139.	PM 726	Tel.		ŚĀSTRĀIKYAVÂDAḤ	
140.	77252	Gra.		Adyâr D - X	
	Mysore I		152.	67579	Gra.
141.	1464	Tel.	153.	77252	"
				A.S.R.D - I	
	ŚĀRĪRAVÂDAḤ		154.	914 B	"
	Adyâr D - X		155.	3113 B	"
142.	67501	Gra.			
143.	69881	"		G. O. M. L. - II	
	A. S. R. D - I		156.	5051	"
144.	111 B	"	157.	D - 16796	"
145.	2202 H	"	158.	R - 93 c	"
146.	2540 C	"	159.	R - 125	"

1	2	4	1	2	4
ŚÂSTRÂRAMBHA-			171.	D - 5000	Gra.
SAMARTHANAM			172.	R - 93 b	"
G. O. M. L. - II			173.	R - 110 c	"
160.	D - 5048	"	174.	R - 112 a	"
161.	D - 5049	"	175.	R - 128 s	"
162.	D - 5050	"	176.	R - 141	"
163.	R - 296	"	SAMÂSAVÂDAḤ		
164.	R - 31899 (b)	"	Adyâr D - X		
A. S. R. D - I			177.	66279	Gra.
165.	2140 A	"	178.	77252	"
Rice			A. S. R. D - I		
166.	180	-	179.	1695 C	"
VIṢAYATÂVÂDAḤ			180.	2202 F	"
Adyar D - X			181.	2425 C	"
167.	69815	Gra.	182.	2540 A	"
A. S. R. D - I			183.	3113 C	"
168.	2140 B	"	G. O. M. L. - II		
169.	2333	"	184.	D - 5059	"
170.	3113 B	"	185.	R - 126 A	"
G.O.M.L. II			186.	R - 126 B	"

Bibliography

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1	2	4	1	2	4
Oppert II			SATYATVĀNUMĀNA-		
187.	4398	—		SAMARTHANAM	
	Rice			G. O. M. L. - II	
188.	184	—	194.	145 B	Gra.
ĀNANDAMAYĀDHĪKARĀṆA-			PUCCHABRAHMAVĀDANIRĀSAḤ		
	VĀDĀRTHAḤ			G. O. M. L. - I	
	G. O. M. L. - I		195.	D - 4929	Gra.
189.	R - 3547 L	Gra.	196.	R - 110 B	"
			197.	R - 693	"
MITHYĀTVĀNUMĀNANIRĀSAḤ			198.	R - 5104	"
	Adyâr II			OMKĀRAVĀDAḤ	
190.	133 a	—		G. O. M. L. - I	
	G. O. M. L. - I		199.	D - 4871	Gra.
191.	93 D	—	200.	D - 4872	"
192.	145 A	—			
TATKRATUNYĀYAVICĀRAḤ			ŚRĪBHĀṢYABHĀVĀṆKURAḤ		
	G. O. M. L. - I			G. O. M. L. - II	
193.	94 A	Gra.	201.	5051	—

1	2	4
A. S. R. D - I		
202.	2617	Gra.
SIDDHÂNTASIDDHÂÑJANAM		
	Mysore I	
203.	B - 902	Tel.
A. S. R. D - I		
204.	2584	"
G. O. M. L. - II		
205.	D - 4771	Gra.
206.	D - 5069	"
207.	D - 5070	"
208.	D - 5071	"
209.	D - 16842	"
210.	R - 58 E	"
211.	R - 94 B	"
212.	R - 130	"
213.	R - 3189 A	"
	Rice	
214.	186	-

Anantâcârya's Works Concluded.

1	2	4
Annayâcârya, Surapuram		
ÂNANDATÂRATAMYA-		
KHANDANAM		
Adyar D - X		
215.	TR 208	DN.
216.	70061	Gra.
217.	71279	"
218.	71277	"
G. O. M. L. - I		
219.	R - 1294	"
P. U. L. II		
220.	-	-
I. O.		
221.	6023	-
Śrinivasacarya, Surapuram:		
ÂNANDATÂRATAMYA-		
KHANDANAM		
Alph. Ind. Tri. - I		
222.	4296	"
223.	178 B	"

Bibliography

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1	2	4	1	2	4
G. O. M. L. - I			Mysore I		
224.	D - 4869	Gra.	239.	286	Gra.
225.	D - 4870	Tel.	240.	555	Tel.
226.	R - 3546 D	Gra.	241.	628	"
227.	R - 5104 B	"	242.	C - 1942	"
Mysore I			Venkaṭācārya, Surapuram:		
228.	401 (Laghu)	"	ĀNANDATĀRATAMYAKHANDANAM		
229.	620 (Laghu)	Tel.	G. O. M. L. - I		
230.	640 (Brhat.)	"	243.	R - 5094	Gra.
231.	3079	Gra.	Oppert II		
A. S. R. D - I			244.	1606	—
232.	8 C (Laghu)	Tel.	245.	2026	—
Śrīnivāsācārya, Surapuram:			246.	3968	—
JLJÑĀSĀDARPAṆAM			PRAPAÑCAMITYĀTVAKHANDANAM		
Adyār D - X			Adyar D - X		
233.	70680	Gra.	247.	TR - 205	DN.
234.	PM - 736 (Inc.)	Tel.	248.	TR - 206	Gra.
235.	TR - 212	DN.	249.	69785	"
A. S. R. D - I			G. O. M. L. - I		
236.	8 D	Gra.	250.	R - 608 G	"
237.	3314 B	"	251.	R - 1364 B	"
G. O. M. L. - II			252.	R - 1828 B	Tel.
238.	D - 4883	Tel.	253.	R - 1603 C	Gra.

THE BHAGAVADGITA

Sl.No.	Ms.No.	Sc.	Sl. No.	Ms. No.	Sc.
1	2	4	1	2	4
TEXT			8.	9 C 106	Tel.
Vedavyâsa			9.	9 C' 110	DN
			10.	9 E 56	Ben
BHAGAVADGÎTA			11.	10 B 9	DN.
			12.	11 D 103	"
Adyâr - I			13.	11 D 116	"
			14.	11 D 118	"
1.	8 D 93	DN.	15.	11 F 12	Ben.
	(15 Adhyâyas)			(2 Adhyâyas)	
2.	80 B 6	Tel.	16.	20 G 43	Gra.
3.	9 D 13	K.		(15th Adhyâya only)	
4.	9 B 82	Sa.	17.	23 A 40	"
5.	9 B 169	"			
6.	9 C 27	Tel.			
7.	9 C 29	K.			

Bibliography

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1	2	4	1	2	4
18.	23 B 18	Tel.	36.	28 L 24	"
19.	23 C 2	Gra.	37.	28 L 25	Gra.
20.	23 F 10	Gra.	38.	28 L 26	Tel.
21.	24 E 13	K.	39.	28 L 27	"
(8 Adhyâyas)			(2 Adhyâyas)		
22.	25 D 34	Gra.	40.	28 L 28	Gra.
23.	25 E 16	"	41.	28 L 29	"
24.	25 F 9	"	42.	28 L 41	Tel.
25.	25 H 21	Tel.	43.	28 L 42	Gra.
26.	25 J 37	Gra.	44.	29 I 21	"
27.	28 L 144	"	45.	29 J 11	"
28.	28 L 15	Tel.	46.	29 J 27	"
(16 Adhyâyas)			47.	30 D 9	Tel.
29.	28 L 16	Gra.	48.	30 D 13	"
30.	29 L 17	"	49.	30 E 16	Gra.
31.	28 L 18	Tel.	(7 Adhyâyas)		
32.	28 L 19	"	50.	30 K 34	Tel.
(12 Adhyâyas)			51.	30 L 12	"
33.	28 L 20	"	52.	38 E 26	DN.
34.	28 L 21	Gra.	53.	38 F 25	"
35.	28 L 23	Tel.	~~ ~ ~ ~ ~		

1	2	4	1	2	4
	B. O. R. I. D - IX		70.	244 / 87	DN.
54.	646	DN.	71.	245 / 88	"
55.	647 (12Adhyâyas)	"	72.	246 / 89	"
	G. R. I. Allahabad - I		73.	247 / 90	"
56.	230 / 73	DN.	74.	249 / 92	"
57.	231 / 74	"	75.	3358 / 307	Mai.
58.	232 / 75	"	76.	3359 / 308 (Inc.)	DN.
59.	233 / 76	"	77.	3360 / 309	"
60.	234 / 77(Inc.)	Mai.	78.	3361 / 310	Ben.
61.	235 / 78	DN.		(Adhyâyas 2 to 16)	
62.	236 / 79	"	79.	3362 / 311	DN.
63.	237 / 80 (Inc)	"	80.	3363 / 312	"
64.	238 / 81	"	81.	3364 / 313	"
	(10 Adhyâyas only)		82.	3365 / 314	"
65.	239 / 82	"		(Adhyâyas 11 to 18)	
66.	240 / 83 (Inc)	"	83.	3366 / 315	"
67.	241 / 84	"	84.	3455 / 404	"
	(Adhyâyas 10 & 11 only)			(Breaks off in 41st Verse in 11th Adhyâya)	
68.	242 / 85	"		G. O. M. L. - I	
	(Inc, First Adhyâya only)		85.	D - 1992	DN.
69.	243 / 86	"	86.	D - 1993	K.

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1	2	4	1	2	4
87.	D – 1994	Tel.	108.	D – 2021	Tel.
88.	D – 1995	Gra	109.	D – 2022	"
89.	D – 1996	Tel.	110.	D – 2023	"
90.	D – 1997	Nng.	111.	D – 2025	DN.
91.	D – 1998	K.	112.	D – 2026	"
92.	D – 1999	Gra.& Tel.	113.	D – 2027	"
93.	D – 2000	Gra.	114.	D – 2028	"
94.	D – 2001	Nng.	115.	D – 2029	Gra.
95.	D – 2002	K.	116.	D – 2031	"
96.	D – 2003	Nng.	117.	D – 2032	"
97.	D – 2004	Tel.	118.	D – 2033	"
98.	D – 2005	K.	119.	D – 2034	"
99.	D – 2006	Gra.	120.	D – 2035	"
100.	D – 2007	Nng.	121.	D – 2036	Tel.
101.	D – 2009	"	122.	D – 2037	"
102.	D – 2010	"	123.	D – 2038	"
103.	D – 2011	Tel.	124.	D – 2039	DN.
104.	D – 2012	Gra.	125.	D – 2040	Gra.
105.	D – 2013	Tel.	126.	D – 2041	Tel.
106.	D – 2014	"	127.	D – 2043	"
107.	D – 2017	"	128.	D – 2044	"

1	2	4	1	2	4
129.	D - 2045	Tel.		O. R. I. D - VI	
130.	D - 2046	"	151.	P - 154 / a	Tel.
131.	D - 2047	"	152.	P - 722 / 3	Gra.
132.	D - 14198	"	153.	P - 744 / 4 a	Na.
133.	D - 19037	K.	154.	P - 746 / 1	"
134.	D - 19063	Nng.	155.	P - 855 / 3	Gra.
135.	D - 19065	"	156.	P - 863 / 2	Tel.
136.	R - 160 h	Tel.	157.	P - 968 / 1	"
137.	R - 175 I	"	158.	P - 984 / 1	Na.
138.	R - 245	"	159.	P - 1007 / 3	Gra.
139.	R - 147 a	Gra.	160.	P - 1036	Tel.
140.	R - 498 k	Tel.	161.	P - 1077 / 3	"
141.	R - 915 i	"	162.	P - 1182 / 1	"
142.	R - 1429 d	Gra.	163.	P - 1187 / a	Gra.
143.	R - 2836 b	"	164.	P - 1504 / 1	"
144.	R - 4570 d	"	165.	P - 1508 / 1	"
145.	R - 4615	"	166.	P - 1508 / 3	Tel.
146.	R - 5117 b	"	167.	P - 1590 / 1	Gra.
147.	R - 6050	DN.	168.	P - 1745 / 1	Tel.
148.	R - 5820	"	169.	P - 1758 / 2	Nal.
149.	R - 5848	"	170.	P - 2022 / a	Tel.
150.	R - 6082	Gra.	171.	P - 2039 / 2	"

Bibliography

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1	2	4	1	2	4
172.	P – 2479 / 1	Na.	192.	P – 5579 / 31 a (Inc)	Tel.
173.	P – 2660 / 1	Tel.	193.	P – 5829 / 1	Na.
174.	P – 2534 / 1	Na.	194.	P – 5847	Tel.
175.	P – 2762 / 1	Tel.	195.	P – 5915 / 1	K.
176.	P – 2801 / 1	"		(Inc., 8 & 9 Adhyâyas)	
177.	P – 2913 / a	Gra.	196.	P – 5939 / 1	"
178.	P – 3173 / 1	"		(Inc., 1–9 Adhyâyas)	
179.	P – 3180 / 2	"	197.	P – 5950 / 3	Na.
180.	P – 3217 / 1	"	198.	P – 6126 / 4	Gra.
181.	P – 3570 / a	"	199.	P – 6399 / 1	K.
182.	P – 4272 / 1	"	200.	P – 6483 / 3	Na.
183.	P – 8331 / 2 a	"	201.	P – 6585 / 2	"
	(Inc., 1–14 Adhyâyas)		202.	P – 6838	Gra.
184.	P – 4373 / 2	Tel.	203.	P – 6929	"
185.	P – 5360 / 21	"	204.	P – 7653	Tel.
186.	P – 5535 / 1	"	205.	P – 7672 / 1 (Inc)	"
187.	P – 5541	K.	206.	P – 7694	"
	(Inc., 10, 11 & 15th Adhyâyas)		207.	P – 7904 / 1	"
188.	P – 5568 / 3	Na.		(Inc., 1 – 16 Adhyâyas)	
189.	P – 5597 / 1	Gra.	208.	P – 7967 / 1	"
190.	P – 5761 / 1	Tel.		(Inc., 1 – 11 Adhyâyas)	
191.	P – 5769 / 1	"	209.	P – 7978	Na.

1	2	4	1	2	4
210.	P – 8052	Tel.	225.	P – 9813 / a	K.
211.	P – 8120	K.	226.	P – 9884 / 14	Tel.
212.	P – 8136	Tel.		(Inc., 14th Adhyâya only)	
	(Inc., 1–9 Adhyâyas)		227.	P – 9932 / 1	Na.
213.	P – 8173 / 1	K.	228.	P – 9942 / 18	Tel.
214.	P – 8196 / 1 a	Tel.		(Inc., 13 & 14 th Adhyâyas)	
	(Inc., 1–7 Adhyâyas)		229.	P – 9974 / 2	Na.
215.	P – 8205	Na.	230.	P – 10014 / 1	"
	(Inc., 15th Adhyâya only)			(Inc., 1–9 Adhyâyas)	
216.	P – 8266 / 1	Tel.	231.	P – 10244	"
217.	P – 8272 / a	"	232.	P – 10247	"
218.	P – 8943	"	233.	P – 10302 (Inc)	"
219.	P – 9029 / 2	Gra.	234.	P – 10352 / 3	"
220.	P – 9042 / 1	"	235.	P – 10444 / 1 (Inc)	"
221.	P – 9258 / 6	K.	236.	P – 10538 / 8	Tel.
	(Inc., 1 – 9 Adhyâyas)			(Inc., 1-17 Adhyâyas)	
222.	P – 9387 / a	Gra.	237.	P - 10614	"
223.	P – 9453	K.	238.	P - 10693 / 2	"
	(Inc., 1–16 Adhyâyas)		239.	A - 237 / 4a	Mal.
224.	P – 9650 / a	Tel.	240.	A - 262 / 1	Tel.
	(Inc., 1–16 Adhyâyas)		241.	A - 271 / 2 (Inc)	"

Bibliography

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1	2	4	1	2	4
242.	A - 490 / 1	Gra.	260.	C - 1343 / 1 (Inc)	DN.
243.	A - 755 / 1	DN.	261.	C - 1543 / 1	"
244.	A - 773 / 1	"	262.	C - 1840 / 1	"
245.	B - 93 / 1	"	263.	C - 1991 / 1	"
	(Inc., 1- 8 Adhyâyas)		264.	C - 2058 / 1	"
246.	B - 94 / 1 (Inc)	"	265.	C - 2455 / 1	"
247.	B - 240 / 2	Gra.	266.	C - 2529	"
248.	B - 1206 / 1a	K.	267.	C - 2685 / 1	"
249.	C - 20 / a	Na.	268.	C - 2744 / 1	"
250.	C - 258 / 1	DN.		(Inc., 8-18 Adhyâyas)	
	(Inc., 13 & 15th Adhyâyas)		269.	C - 2751 / 1	"
251.	C - 259 / 1	"	270.	C - 3030 / 1	"
252.	C - 355 / 2 (Inc)	"	271.	C - 3082 / 1	Tel.
253.	C - 544 / a	Na.		(Inc., 1-5 Adhyâyas)	
254.	C - 594	DN.	272.	C - 3157 / a	DN.
255.	C - 607 / 1	"	273.	C - 3267 / 1	"
	(Inc., 1- 4 Adhyâyas)			(Inc., 4-18 Adhyâyas)	
256.	C - 670 / 2	"	274.	C - 3918 / 1	"
257.	C - 688 / 2	"	275.	C - 4026 / 1	"
258.	C - 693 / 2	"	276.	C - 4047 / 1	"
259.	C - 1298 / 1	"	277.	C - 4064 / 1	"

	2	4	1	2	4
278.	C – 4112 / 1	DN	291.	C – 4243 / 25	DN.
279.	C – 4118 / 1	"		(Inc., 3rd Adhyâya only)	
280.	C – 4126 / 1	"	292.	C – 4243 / 28	"
	(Inc., 2–11 Adhyâyas)			(Inc., 2nd Adhyâya only)	
281.	C – 4137 / 1	"	293.	C – 4243 / 31	"
282.	C – 4242 / 1	"		(Inc., 1st Adhyâya only)	
	(Inc., 1–16 Adhyâyas)		294.	C – 4243 / 34	"
283.	C – 4243 / 1	"		(Inc., 12th Adhyâya only)	
	(Inc., 8th Adhyâya only)		295.	C – 4243 / 37	"
284.	C – 4243 / 7	"		(Inc., 13th Adhyâya only)	
285.	C – 4243 / 9	"	296.	C – 4243 / 39	"
	(Inc., 6th Adhyâya only)			(Inc., 3rd Adhyâya only)	
286.	C – 4243 / 12	"	297.	C – 4439 / 1	"
	(Inc., 6th Adhyâya only)			(Inc., 1–9 Adhyâyas)	
287.	C – 4243 / 14	"	298.	C – 4607 / 1 a	"
	(Inc., 4th Adhyâya only)		299.	C – 4615 / 1	"
288.	C – 4243 / 17	"	300.	C – 4646 / 1	"
	(Inc., 5th Adhyâya only)			(Inc., 12–18th Adhyâyas)	
289.	C – 4243 / 20	"	301.	C – 4646 / 6	"
	(Inc., 4th Adhyâya only)			(Inc., 6–18th Adhyâyas)	
290.	C – 4243 / 23	"	302.	C – 4654 / 4	"
	(Inc., 13th & 14 Śloka)		303.	C – 4672 / 3	DN.

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1	2	4	1	2	4
303.	C - 4672 / 3	DN.	320.	11197	DN.
	(Inc., 6-18 Adhyâyas)		321.	11153 (6)	"
304.	C - 4677 / 20	"	322.	11952 (1)	"
	(Inc., 1-3 Adhyâyas)		323.	11953	"
305.	C - 4679 / 7	"	324.	12378 (4)	"
306.	C - 4683 / 35 a	Tel.	325.	12481	"
307.	C - 4686 / 64	K.	326.	12557 (12)	"
308.	C - 4687 / 35	DN.	327.	12602 (Inc.)	"
309.	C - 9469	K.	328.	12786	"
310.	C - 9631	"	329.	12935	"
			330.	13296	"
	R. O. R. I - III (Jodh)		331.	13319	"
311.	10198	DN.	332.	13545 (Inc)	"
312.	10482	"	333.	13610	"
313.	10155 (1)	"	334.	13712 (1)	"
314.	10503	"	335.	14084 (1)	"
315.	10698 (1)	"	336.	14182 (2)	"
316.	10699 (1)	"	337.	14377 (1)	"
317.	10834 (6)	"	338.	14437 (1)	"
318.	11089 (6)	"	339.	14437 (3)	"
319.	11168	"	340.	14438 (2)	" ³

1	2	4	1	2	4
341.	14441 (1)	DN.	362.	14414 (5)	DN.
342.	14677 (1)	"			
343.	14938 (1)	"		T. M. S. S. D - V	
344.	14976 (1)	"	363.	8743	"
345.	15092 (1)	"	364.	8744	"
346.	15109	"	365.	8745	"
347.	15215 (1)	"	366.	8746	"
348.	15303 (2)	"	367.	8747	"
349.	15507	"	368.	8748	"
350.	15508	"	369.	8749	"
351.	15606	"	370.	8750	"
352.	15794	"	371.	8751	"
353.	15980 (1)	"	372.	8752	"
354.	15999 (2)	"	373.	8753	"
355.	16438	"	374.	8754	"
356.	16866	"	375.	8755	"
357.	17806	"	376.	8756	"
358.	17823 (6)	"	377.	8757	"
359.	18043	"	378.	8758	"
360.	15755	"	379.	8759	"
361.	14365 (12)	"	380.	8760	"

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1	2	4	1	2	4
381.	8761	DN.	402.	8842 (11)	DN.
382.	8762	"	403.	8843 (11)	"
383.	8763	"	404.	8844 (11)	"
384.	8764	"	405.	8845 (11)	"
385.	8765	"	406.	8846 (12)	"
386.	8766	"	407.	8847 (13)	"
387.	8767	"	408.	8848 (15)	"
388.	8768	"	409.	8849 (15)	Gra.
389.	8769	"	410.	8850 (15)	"
390.	8770	"	411.	8820 (4)	DN.
391.	8771	"	412.	8821	"
392.	8772	"	413.	8822 (7)	Gra.
393.	8773	"	414.	8823 (7)	DN.
394.	8774	"	415.	8824 (8)	"
395.	8835 (10)	"	416.	8825 (9)	"
396.	8836 (10)	"	417.	8826 (11)	"
397.	8837 (10)	"	418.	8827	"
398.	8838 (10)	"	419.	8828	Gra.
399.	8839 (10)	"	420.	8829	DN.
400.	8840 (11)	"	421.	8830	Tel.
401.	8841 (11)	"	422.	8831	Gra.

1	2	4	1	2	4
423.	8832	DN.	444.	8821	DN.
424.	8833	"	445.	8775	"
425.	8834	"	446.	8776	"
426.	8803	Tel.	447.	8777	"
427.	8804	"	448.	8778	"
428.	8805	"	449.	8779	"
429.	8806	"	450.	8780	"
430.	8807	DN.	451.	8781	"
431.	8808	"	452.	8782	"
432.	8809	Tel.	453.	8783	"
433.	8810	"	454.	8784	"
434.	8811	DN.	455.	8785	"
435.	8812	"	456.	8786	"
436.	8813	Gra.	457.	8787	Tel.
437.	8814	DN.	458.	8788	"
438.	8815	"	459.	8789	Gra.
439.	8816	"	460.	8790	"
440.	8817	"	461.	8791	"
441.	8818	"	462.	8792	Tel.
442.	8819	"	463.	8793	DN.
443.	8820	"	464.	8794	Na.

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1	2	4	1	2	4
465.	8795	Tel.	2.	9 C 35	Gra.
466.	8796	Gra.	3.	25 F 4	"
467.	8797	"	4.	25 H 3	"
468.	8798	"	5.	28 L 32	"
469.	8799	"	6.	34 E 16	"
470.	8800	"			
471.	8801	"		B. O. R. I. D - IX	
472.	8802	DN.	7.	653	DN.
473.	8851	"	8.	654	"
474.	8852	"			
475.	8853	"		G. O. M. L. - I	
476.	8854	"	9.	D - 2073	Tel.
477.	8855	"	10.	D - 2074	"
478.	8856	"	11.	D - 2075	"
479.	8857	"	12.	D - 2076	"
			13.	D - 2077	Gra.
			14.	D - 2078	"
			15.	D - 2079	Tel.
			16.	R - 247 B	Gra.
			17.	R - 1856 B	Tel.
			18.	R - 2666	"
II. TEXT WITH COMMENTARIES					
Râmânujâcârya :					
GÎTÂBHÂŞYAM					
	Adyâr - I				
1.	25 A 45	Gra.			

1	2	4	1	2	4
19.	R - 2867	Gra.	T. M. S. S. D - V		
	O. R. I. D - VI		34.	8894	Gra.
			35.	8895	"
20.	P - 1007 / 4	Gra.	36.	8896	"
21.	P - 1182 / 2	T.			
22.	P - 1251	Gra.	Cikupâdhyâya :		
23.	P - 1508 / 2	Tel.	BHAGAVADGITÂTÎKU		
24.	P - 1745 / 2	"	O. R. I. M - III		
25.	P - 2022 / B	"	37.	K - 466	K.
26.	P - 4277 / 2	Gra.			
27.	P - 4331 / 2 B	"	III COMMENTARIES		
28.	P - 6126 / 5	"	ON COMMENTARIES		
29.	P - 9069 / 1	"	Vedântadesika:		
30.	P - 9042 / 2	"	TÂTPARYACANDRIKÂ		
31.	P - 9347 / B	"	O. R. I. D - VI		
	R. O. R. I. II (Jodh)		38.	P - 2068 (Inc)	Gra.
			39.	P - 2996 (Inc)	"
32.	6264	DN.			
			Oppert II		
	R. O. R. I. III (Jodh)		40.	107	—
33.	10573 (2)	DN.	41.	1078	—

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1	2	4	1	2	4
IV INDEPENDENT WORKS			52.	R-1921 B	Tel.
Yâmunâcârya:			53.	R-2836 A	Gra.
GÎTÂRTHASAṄGRAHAḤ			54.	R-4005 C	"
Adyâr - I			55.	R-160 I	Tel.
42.	9 G 67	DN.			
43.	21 B 79	Gra.		Mysore - I	
44.	21 B 80	"	56.	3180	Gra.
45.	25 B 41	"	57.	C-688	DN.
46.	25 E 16	"	58.	C-670	"
47.	29 J 27	"			
48.	29 I 38	"	Vedântadeśika:		
G. R. I. Allahabad - I			GÎTÂRTHASAṄGRAHARAKṢÂ		
			Mysore I		
49.	250 / 93	DN.	59.	A-215	Tel.
			60.	C-75	"
G. O. M. L. - I			61.	1170	Gra.
50.	D-4877	Tel.	62.	3028	"
51.	D-4876	Gra.	63.	3430	"

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MANUALS AND POLEMICALS

Sl.No.	Ms. No.	L.	Sc.	Sl.No.	Ms. No.	L.	Sc.
1	2	3	4	1	2	3	4

MANUALS

Yâmunâcârya:

Vedântadesika:

SIDDHITRAYAM

NYÂYAPARIŚUDDHI

Adyâr D. - X

Adyâr D. - X

1.	70068	S.	Gra.	8.	72742	"	Gra.
		(Incomplete)		9.	71022 P (Inc.)	"	"
		G. O. M. L. - II		10.	TR 229	"	"
2.	D 5072	"	"		(With Commentary Nikaṣṭa)		
3.	D 15987	"	"	11.	TR 230	"	"
4.	D 15284	"	DN.		(With Commentary Nyâyasâra)		
5.	R 3597	"	Gra.	12.	77257	"	"
6.	R 4933	"	"		(With Nyâyasâra)		
		Mysore - I		13.	TR 231	"	DN.
7.	2778	"	"		(With Sannyâyadîpikâ)		

Bibliography

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1	2	3	4	1	2	3	4
A. S. R. D. - I				Mysore I			
14.	2415	"	Gra.	25.	596	"	Gra.
15.	392	"	"	26.	A 494	"	Tel.
	(With Nyâyasâra)			27.	C 840	"	"
	G. O. M. L. - I			28.	1010	"	Gra.
16.	D 4911	S.	Tel.	29.	1071	"	Tel.
17.	D 4912	"	Gra.	30.	2675	"	Gra.
	(With Nikaṣa)			31.	A 495	"	Tel.
18.	D 4913	"	"		(With Nyâyasâra)		
	(With Nikaṣa)			32.	3083	"	Gra.
19.	D 4914	"	"		(With Nyâyasâra)		
	(With Nyâyasâra)			33.	3791	"	"
20.	D 4915	"	"		(With Nyâyasâra)		
	(With Nyâyasâra)			34.	C 73	"	Tel.
21.	1286	"	DN.		(With Nyâyasâra)		
	(With Sannyâdîpikâ)				Baroda		
22.	4008	"	Gra.	35.	6899	"	—
23.	1599	"	"		Gough		
	(With Nikaṣa)			36.	P 179	"	—
24.	4733	"	"		Hall		
	(With Nikaṣa)			37.	P 203	"	—

1	2	3	4
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I. O.

38. 6014 " —

Oppert I

39. 443 " —

40. 1186 " —

41. 2518 " —

42. 3153 " —

43. 5077 " —

44. 5798 " —

45. 8051 " —

Oppert II

46. 693 " —

47. 1097 " —

48. 9945 " —

49. 3687 " —

R V K

50. 63 " —

Sri Dev

51. 405 " —

Tirupati

52. 171 " —

(With Nyâyasâra)

1	2	3	4
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Vedântadeśika:

NYAYASIDDHÂÑJANAM

Adyâr D - X

53. 70892 (Inc) " Gra.

54. 69769 (Inc) " "

55. 60940 (Inc) " "

56. 70751 (Inc) " "

57. 70780 (Inc) " "

58. 73996 (Inc) " "

(With Comm.)

A. S. R. D. - I

59. 3112 " "

60. 48 " "

(With Tîkâ)

G. O. M. L. - I

61. D 4917 " Tel.

62. D 4918 " Gra.

63. D 4919 " "

64. D 4920 " "

65. D 4921 " Tel.

(With Comm.)

Bibliography

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1	2	3	4	1	2	3	4
66.	D 4922	"	Gra.	78.	5438	"	—
	(With Comm.)			79.	8055	"	—
67.	D 4923	"	"	80.	5565	"	—
	(With Comm.)				(With Comm.)		
Mysore I				Oppert II			
68.	217	"	"	81.	694	"	—
69.	766 (Inc)	"	"	82.	695	"	—
70.	3930	"	Tel.		(With Comm.)		
71.	C 437	"	"	83.	324	"	—
	(With Comm.)			84.	1100	"	—
72.	C 438	"	"	85.	1336	"	—
	(With Comm.)			86.	1459	"	—
73.	3687	"	Gra.	87.	1582	"	—
	(With Comm.)			88.	1583	"	—
	HZ				(With Comm.)		
74.	351	"	—	89.	1766	"	—
	Oppert I			90.	2947	"	—
75.	524	"	—	91.	3691	"	—
76.	2519	"	—	92.	5849	"	—
77.	3158	"	—	93.	7616	"	—

1	2	3	4
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Oudh XXII

94. 118 " —

Rice

95. 150 " —

Trav. Uni.

96. 4299 " —

Viśvabhâratî

97. 2140 " —

Vedântadesîka:

SESĪVARAMĪMĀMSA

Adyâr D. - X

98. 70054 (Inc) S. Gra.

G. O. M. L. - II

99. D-4512 " Tel.

100. D-4931 " Gra.

101. R-2347 " Gra.

102. R-2776 " "

Vedântadesîka :

1	2	3	4
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MĪMĀMSĀPĀDUKĀ

G. O. M. L. - I

103. D-4459 " Gra.

104. D-4460 " "

Vedântadesîka:

TATTVAMUKATĀKALĀPA

Adyâr D X

105. PM 739 " Tel.

106. 77256 " Gra.

107. 68065 (Inc) " "

108. 69671 (Inc) " "

109. 71272 " "

110. 69744 " "

(With Sarvârthasiddhi)

111. 69748 " "

(With Sarvârthasiddhi, Inc.)

112. 69751 " "

(With Sarvârthasiddhi, Inc.)

113. 75696 " "

(With Sarvârthasiddhi)

Bibliography

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1	2	3	4	1	2	3	4
114.	71338	"	Gra.	125.	616	S.	Tel.
	(With Sarvârthasiddhi, Inc.)			126.	1166	"	Gra.
115.	73995	"	"	127.	443	"	"
	(With Sarvârthasiddhi, Inc.)				(With Sarvârthasiddhi)		
	A. S. R. D - I			128.	1171	"	"
					(With Sarvârthasiddhi)		
116.	581 (Inc)	"	Tel.	129.	3269	"	"
	(With Commentary)				(With Sarvârthasiddhi)		
117.	2426 (Inc)	"	Gra.	130.	3029	"	"
	(With Sarvârthasiddhi)				(With Sarvârthasiddhi)		
	G. O. M. L. - I			131.	C1144	"	Tel.
118.	D-4896	"	"	132.	3040	"	"
119.	D-4898	"	"		(With Sarvârthasiddhi & Ânandadâyinî)		
120.	D-4897	"	Tel.		Gough		
121.	D-4894	"	"	133.	B 324	"	"
122.	T. 726	"	Gra.	134.	P 179	"	"
123.	6089C	"	"		Trav. Uni.		
124.	6780	"	"	135.	4392	"	"
				136.	4411	"	"
				137.	4439	"	"
					(With Comm.)		
	Mysore I						

1	2	3	4	1	2	3	4
138.	4270	S	-	154.	7971	S	-
	(With Sarvârthasiddhi)				Oppert II		
139.	4339	"	-	155.	689	"	-
	(With Sarvârthasiddhi)			156.	814	"	-
140.	4392	"	-	157.	1075	"	-
	(With Sarvârthasiddhi)			158.	3652	"	-
	Viśvabhârati			159	4619	"	-
141.	2198	"	-	160	5743	"	-
	Oppert I			161	5841	"	-
142.	179	"	-	162	8554	"	-
143.	429	"	-	163	10227	"	-
144.	699	"	-				
145	1183	"	-		Meghanâdârisûri :		
146.	1184	"	-		NAYADYUMANI		
147.	1244	"	-		Adyâr D - X		
148.	2509	"	-	164.	TR 224	"	DN.
149.	3138	"	-	165.	TM 740	"	"
150.	5050	"	-		(With Comm.)		
151.	5431	"	-		G. O. M. L. - I		
152.	5791	"	-	166.	D 4907	"	Gra.
153.	6345	"	-	167.	R 5300	"	DN.

Bibliography

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1	2	3	4	1	2	3	4
168.	R 1287	S	DN.	181.	D 16448	S	Gra.
	Mysore I			182.	4974 B	"	"
169.	C 1068	"	Gra.	183.	4720	"	"
	(With Commentary)			184.	1857 B	"	Tel.
				185.	R 273	"	Gra.
Śrīnivāsācārya :					Mysore I		
	YATĪNDRAMATADĪPIKĀ			186.	C 97	"	DN.
	Adyār D - X			187.	1260	"	Tel.
170.	70516	"	"	188.	1271	"	Gra.
171	70808 (Inc)	"	"	189.	1486	"	Tel.
172	71335 (Inc)	"	"		R. O. R. I - II [Jodh]		
173	72215 (Inc.)	"	"	190.	5293	"	DN.
174.	72216 (Inc)	"	"	191.	6265	"	"
	A. S. R. D - I						
175	43 B	"	Gra.	Venkatācārya, Bucci :			
176	80	"	Tel.		VEDĀNTAKĀRIKĀVALĪ		
177	1257 A (Inc)	"	Gra.		Adyar D - X		
	G. O. M. L. - II			192.	PM 725	"	Tel.
178.	D 4986	"	K.	193.	PR 1184	"	"
179.	D 4985	"	Tel.		G. O. M. L. - II		
180.	D 16856	"	Gra.	194.	D-14421	"	DN.

1	2	3	4
195.	D-5005	S	Gra.
196.	D-5006	"	Tel.
197.	D-5007	"	Gra.
Mysore I			
198.	1260	"	Tel.

Varadâcârya, Vâtsya :

PRAMEYAMÂLÂ

Adyâr D - X

199.	75696	"	Gra.
200.	71308 (Inc)	"	"
201.	71375 (Inc)	"	"
202.	TR- 242	"	"
203.	R-3136	"	"
204.	R-3125 A	"	"
205.	R-3110	"	"
206.	R-2477	"	"
A. S. R. D - I			
207.	373	"	"
208.	406	"	"

1	2	3	4
Mysore - I			
209.	789	S	Tel.
210.	1423	"	"
211.	1754	"	"
212.	3143	"	Gra.

Venkatâcârya :

SIDDHÂNTARATNÂVALÎ

Adyâr D - X

213.	TR- 268 (Inc)	"	"
214.	71288 (Inc)	"	"
G. O. M. L - II			
215.	D-16865	"	"
216.	D-5066	"	"
217.	D-5065	"	"
218.	D-5066	"	Tel.
219.	D-5063	"	"
220.	R-3537	"	Gra.
221.	R-3545	"	"
222.	R-3902	"	"

Bibliography

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1	2	3	4	1	2	3	4
223.	R-5320	S	DN.	237.	5	S	Gra.
	Mysore	I		238.	353	"	"
224.	398	"	Tel.	239.	652	"	Tel.
225.	627	"	Gra.	240.	1075	"	"
226.	3264	"	"	241.	1815	"	"
227.	C-1932	"	Tel.	242.	3347	"	Gra.
				243.	3690	"	Tel.
				244.	3944	"	Gra.

Śrīnivāsâcârya, Surapuram :

SIDDHÂNTACINTÂMAṆI

	Adyâr	D - X	
228.	TR-286	"	DN.
229.	66389	"	Gra.
230.	68841 (Inc)	"	"
231.	71248	"	"
	G. O. M. L. - II		
232.	R-2120	"	"
233.	R-5057	"	Tel.
234.	R-2235	"	Gra.
235.	R-2543 C	"	Tel.
236.	R-3546 A	"	Gra.
	Mysore	I	

Vedântâcârya, Paravastu:

	NYÂYARATNÂVALÎ		
	Adyâr	D - X	
245.	TR-232	"	DN.
246.	TR-227	"	"
247.	70706	"	Gra.
	A. S. R. D - I		
248.	1663	"	"
249.	2537	"	"
	G. O. M. L. - I		
250.	D-4916	"	Gra.
251.	D-15357	"	"

1	2	3	4	1	2	3	4
252.	D-16952	"	"		Mysore I		
	Gough			255.	620	"	Tel.
253.	P-180	"	—	256.	758	"	Gra.
	Skt. Coll. Mys.			257.	1085	"	"
254.	P-11	"	—		*	*	*

POLEMICAL TEXTS

Vedântadesika:

6. D-5058 S Tel.

PARAMATABHAṄGAM

Adyâr - II

Mahâcârya :

1. 25 H 24 S Gra.

PÂRÂŚARYAVIJAYAḤ

Adyâr D - X

Mahâcârya :

7. TR- 239 " Gra.

SADVIDYÂVIJAYAḤ

8. 71264 (Inc) " "

Adyâr D - X.

A. S. R. D. - I

2. 66247 " Tel.

9. 2220 " "

3. PM- 748 " "

10. 2375 " "

A. S. R. D - I

G. O. M. L. - I

4. 46 " Gra.

11. D-4928 " "

G. O. M. L. - II

12. R-105 S. Gra.

5. D-5057 " DN.

13. R-3118 B " "

Bibliography

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1	2	3	4	1	2	3	4
Mysore I				G. O. M. L. - I			
14.	A 38	S	Tel.	25.	D-4850	S	DN.
15.	B 307	"	"	26.	D-4851	"	Tel.
16.	D 316	"	"	27.	R-5048	"	Tel.
17.	2195	"	Gra.	Mysore I			
Mahâcârya :				28.	A 37	"	Tel.
VEDANTAVIJAYAḤ				29.	398	"	Na.
G. O. M. L. - II				Ānandâśrama			
18.	D-5020	S.	Tel.	30.	5964	"	—
19.	D-5019	"	Gra.	Luck. Uni.			
Mahâcârya :				31.	P 59	"	—
ADVAITAVIDYĀ-VIJAYAḤ				Oppert I			
Adyâr D - X				32.	389	"	—
20.	75630	S.	Tel.	33.	4976	"	—
21.	71333	"	Gra.	34.	5478	"	—
22.	TR-202	"	DN.	35.	5772	"	—
23.	69593	"	Gra.	36.	7807	"	—
(With Comm.)				Oppert II			
24.	TR-203	"	DN.	37.	1510	"	—
(With Comm.)				38.	3907	"	—
24.	TR-204	"	"				
(With Comm.)							

1	2	3	4
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Mahâcârya :

GURÛPASATTIVIJAYAH

Adyâr D - X

39. TR-210 S DN.

40. 70755 " Gra.

G. O. M. L. - I

41. 6508 " "

Mysore I

42. 451 " "

Oppert I

43. 7932 " "

Tirupati

44. 157 " —

Sudarśanasûri:

VEDANTAVIJAYA-

MANGALADÎPIKÂ

Adyâr D - X

45. 69593 " Gra.

46. TR-203 " DN.

47. TR-204 " "

1	2	3	4
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Oppert I

48. 5479 S DN.

49. 5480 " —

Vedântâcârya, Paravastu:

VEDÂNTAKAUSTUBHAH

Adyâr D - X

50. 67360 " Gra.

51. 67371 " "

52. 70067 " "

53. 71615 " "

54. 66004 " "

55. 71385 " Tel.

A. S. R. D - I

56. 49 " Gra.

57. 4483 " "

58. 924 " "

59. 1756 " "

G. O. M. L. - II

60. D-5008 " Gra.

61. D-5009 " Tel.

1	2	3	4
62.	D-5010	S	Tel.
63.	R-4935	"	Gra.
64.	R-5045 A	"	"
65.	R-29	"	"
66.	R-4719	"	"
	T. M. S. S. D. IX		
67.	7803	"	DN.
Campakeśacārya:			
VEDĀNTAKANTAKODDHĀRAḤ			
	Adyâr D - X		
68.	TR-904 (Inc.)	"	DN.
69.	TR-258 (Inc.)	"	"
	G. O. M. L. - II		
70.	D-5004	"	Tel.
71.	R-771	"	Gra.
72.	R-2197	"	"
73.	R-4357	"	"
74.	R-5047	"	Tel.
	Mysore I		
75.	A 128	"	"

1	2	3	4
76.	3110 (Inc.)	S	Gra.
Kṛṣṇatâtâcārya, Śrīśaila:			
PARAMUKHACAPETIKĀ			
	Adyâr D - X		
77.	TR-238	"	DN.
	G. O. M. L. - I		
78.	R-1301	"	Gra.
79.	R-3485 A	"	"
	Baroda		
80.	6292 B	"	-
	Oppert I		
81.	451	"	-
	Opert II		
82.	1462	"	-
Śrīnivāsâcārya:			
UPĀDANATVASAMARTHANAM			
	G. O. M. L. - I		
83.	2235	"	-
84.	2543 C	"	-

1	2	3	4	1	2	3	4
85.	5051	S	-		G. O. M. L.- I		
86.	3546 A	"	-	96.	R 1287	S	Gra.
87.	2120	"	-	97.	R 1295	"	"
	Oppert - I						
88.	169	"	-		Devarāja:		
	Oppert - II				SIDDHÂNTANYÂYACANDRIKÂ		
89.	681	"	-		Adyâr D - X		
90.	1572	"	-	98.	TR 267	"	"
91.	1610	"	-		A. S. R. D - I		
	Śaṭhakopâcârya:			99.	114	"	Tel.
	UPÂDÂNATVAVICÂRAḤ			100.	2417 A	"	Gra.
	Adyâr D - X				G. O. M. L. - II		
92.	70733	"	Gra.	101.	D 15288	"	"
	Śrīnivāsâcârya:			102.	D 15922	"	"
	NYAYAMANĪKALIKÂ			103.	D 16909	"	"
	Adyâr D - X			104.	R 3111	"	"
93.	TR 225	"	DN	105.	R 3120 B	"	"
94.	70665	"	Gra.	106.	R 1834 A	"	Tel.
					Mysore I		
95.	75611	"	"	107.	8778 (Inc.)	"	"

Bibliography

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1	2	3	4	1	2	3	4
Râmânujâcârya, Âtreya:				118.	D 4891	"	Gra.
NYÂYAKULISÂM				119.	850	"	"
Adyâr D - X				Mysore - I			
108.	TR 228	S	Gra.	120.	A 177	"	"
G. O. M. L. - I				121.	3401	"	"
109.	4910	"	DN.	122.	3443	"	"
110.	851	"	Gra.	123.	3677	"	Tel.
Mysore - I				Alwar			
111.	A 335	"	Tel.	124.	508	"	—
112.	3727	"	Gra.	Burnell			
Oppert - I				125.	98 A	"	—
113.	2517	"	—	Oppert - I			
Oppert - II				126.	2835	"	—
114.	1632	"	—	Oppert - II			
Varadâcârya, Vâtsya:				127.	811	"	—
TATTVANIRNAYAH				T. M. S. S. D - XIV			
Adyâr D - X				128.	7795	"	Gra.
115.	70304	"	Gra.	129.	7796	"	"
116.	TR -23	"	"	130.	7797	"	"
117.	71370	"	"	131.	7798 (Inc.)	"	"
G. O. M. L. - I				Tirupati			
				132.	165	"	—

1	2	3	4
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Varadâcârya:

AVIDYÂKHAṆḌANAM

Adyâr D - X

133.	TR 206	S	Gra.
	G. O. M. L - I		
134.	R 608 C	"	"
135.	R 1364 H	"	"
136.	R 1603 A	"	"
137.	R 1828 H	"	Tel.

.....?.....

AVIDYÂKHAṆḌANAM

Adyâr D - X

138.	69722	"	Gra.
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.....?.....

ADVAITAKÂLÂNALAḤ

Adyâr D - X

139.	TR 201	"	DN.
	G. O. M. L. - I		

1	2	3	4
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140. D 4848 S Tel.

Śrīnivâsa Kavi:

ADVAITAKHAṆḌANAM

Trippunittura - I

141.	647 (2)	"	—
142.	694 (2)	"	—
143.	696 (3)	"	—

.....?.....

ADVAITAKHAṆḌANAM

G. O. M. L. - I

144.	D 4849	"	Nng.
145.	D 15207	"	—

Śrīnivâsâcârya, Surapuram:

PRADHÂNAPRATITANTRA-

DARPAṆAM

Adyâr D - X

146.	70680	"	Gra.
147.	73481	"	"

Bibliography

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1	2	3	4
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148. TR 240 S DN.

G. O. M. L. - I

149. 1304 " Gra.

Mysore - I

150. C 637 " Tel.

151. 646 " "

152. 3064 " "

Nṛsimhadeva:

BHEDADHIKKÂRANYAKKÂRAḤ

G. O. M. L. - I

153. 4311 " Gra.

H.Z.

154. 1070 " —

Kṛṣṇatatâcârya:

ṆATVACANDRIKÂ

G. O. M. L. - I

155. 4887 " Gra.

156. 3485 B " "

1	2	3	4
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Oppert - I

157. 427 S —

Śrīnivāsâcârya:

ṆATVADARPAṆAḤ

G. O. M. L. - I

158. 4888 " Tel.

159. 4889 " Gra.

160. 4890 " "

161. R 678 " "

162. R 1804 C " "

163. R 3541B " "

Mysore I

164. 616 " Tel.

165. 3079 " Gra.

Amaracinta - I

166. 7 " —

Trav. Uni.

167. 178 A " —

1	2	3	4
...?.....			

NATVADARPAṆAḤ

G.O.M.L. - I

168. 678 S Gra.

Oppert - I

169. 3135 " —

Oppert - II

170. 2047 " —

Tirupati

171. 160 " —

Śrīnivāsadāsa:

NATVATATTVAPARITRĀṆAḤ

G. O. M. L. - I

172. R 2212 A " Gra.

Tirupati

173. 159 " —

Anantâcārya:

NATVATATTVAVIBHŪṢAṆAM

Rice

1	2	3	4
174.	144	S	Tel.

Varadâcārya, Vâdhûla:

NATVAIKĀNTAŚĪROMAṆIḤ

Mysore I

175. 653 " "

Tirumalâcārya:

NATVOPAPATTIBHAṆGAVĀDAḤ

G. O. M. L. - I

176. R 2206 " Gra.

Veṅkatâcārya :

NATVABĀDHĀVIDHŪNANA-

VIDHŪNANAM

Trav. Uni.

177. 178 F " —

.....?.....

NATVAVĀDĀRTHAḤ

Adyar - II

178. 21 G 4 " Gra.

1	2	3	4
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.....?.....

NATVASAMARTHANAM

G. O. M. L. - I

179. 1882 C S Tel.

Oppert - I

180. 136 " —

181. 1242 " —

.....?.....

NATVAPATRA

Tirupati

182. 161 " —

.....?.....

NATVÂDHÂNA

Tirupati

183. 162 " —

.....?.....

NATVABÂDHANASAMÂDHÂNA

Tirupati

1	2	3	4
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184. 163 S —

Parakâla Yati, Srinivâsa:

VIJAYÂNDRAPARÂJAYAḤ

Adyâr D - X

185. 69425 " Gra.

186. TR 254 " "

G. O. M. L - II

187. D 4994 " Tel.

188. D 4995 " "

189. R 5084 " Gra.

190. R 3546 C " "

Mysore - I

191. A 84 " Tel.

.....?.....

NÂRÂYAṆAPADANIRUKTIḤ

Adyâr D - X

192. TR 226 " DN.

1	2	3	4
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.....?.....

NÂRÂYAṆASYA -

JAGATKÂRAṆATVAVICÂRAḤ

G. O. M. L. - I

193. 17261 S —

Appagoṇḍâcârya:

KUDRṢṬIBHAṆGAḤ

G. O. M. L. - I

194. R 387 D " Tel.

Lakṣmaṇamuni, Śrīśaila :

KAIVALYAŚĀTADŪṢANĪ

Adyâr D - X

195. TR 209 " DN.

Varadadeśikâcârya, Vâdhula :

KAIVALYANIRŪPAṆAM

Adyâr D - X

196. 69836 " Tel.

1	2	3	4
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Aṇṇan, Prativâdibhayaṅkaram:

ABHEDAKHAṆḌANAM

Adyâr D - X

197. TR 205 S DN.

198. 70941 " Gra.

G. O. M. L. - I

: 199. D 4865 " Tel.

200. R 1864 K " Gra.

Oppert - I

201. 5485 " —

Śrivatsânkamisra, Kuresâ:

KÛREŚAVIJAYAḤ

Adyâr D - X

201. 73504 " Gra.

(With Comm. by Dharmâcârya)

202. 66792 " "

(With Comm. by Dharmâcârya)

203. 70527 " "

(With Comm. by Dharmâcârya)

Bibliography

303

1	2	3	4
204.	69369	S	Gra.
205.	66789	"	"

(With Comm. by Dharmâcârya)

A. S. R. D - I

206.	1210 C	"	"
207.	1210 B	"	"

(With Vyâkhyâ)

Alph. Ind. Tri. - I

208.	43428	"	"
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Mysore - I

209.	3661	"	Gra.
210.	892	"	Tel.

(With Comm. by Mahâpûmârya)

211.	1383	"	"
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Kṛṣṇatâtâcârya:

DURARTHADÛRÎKARANAM

Adyâr D - X

212.	TR 222	"	Gra.
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Kṛṣṇatâtâcârya: PRATYAKTVÂDI-

SVAYAMPRAKÂŚATVAVÂDAH

1	2	3	4
	Adyâr D - X		
213.	69823	S	Gra.

Śrīnivâsâcârya:

BRAHMAJÑÂNANIRÂSAH

Adyâr D - X

214.	70940	"	Gra.
------	-------	---	------

215.	71333	"	"
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Śaṭakopâcârya :

ATHA-SÂBDÂRTHAVICÂRAH

Adyâr D - X

216.	66819	"	"
------	-------	---	---

217.	70684	"	"
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218.	70685	"	"
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Śrīnivâsâcârya, Vâdhûla:

DURÛPADEŚADHIKKÂRAH

Adyâr D - X

219.	68286	"	Gra
------	-------	---	-----

220.	75654	"	"
------	-------	---	---

1	2	3	4
---	---	---	---

Mysore - I

221. 4 S Gra.

Varadâcârya:

VYÂVAHÂRIKASATYÂTVA-

KHAṆḌANAM

Adyâr D - X

222. TR 205 " DN.

223. TR 206 " Gra.

G. O. M. L. - II

224. 1364 A " "

225. 1828 A " Tel.

226. 2706 " Gra.

227. 608 B " "

228. 1603 B " "

Mysore - I

229. 788 " Tel.

Anṇayâcârya, Surapuram:

VYÂVAHÂRIKASATYÂTVA-

KHAṆḌANASÂRAH

1	2	3	4
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Adyâr D - X

230. 69673 S Gra.

231. 68841 " Gra. & Tel.

232. 73496 " Gra.

233. 75611 " "

Mysore - I

234. 3046 " "

Śrīnivâsâcârya:

VYÂVAHÂRIKASATYÂTVA-

KHAṆḌANASÂRAH

Mysore - I

235. 2409 " Tel.

Śrīnivâsâcârya, Surapuram:

ṢAṢṬYARTHADARPAṆAM

Adyâr D - X

236. 69673 " Gra.

237. TM 749 " Tel.

238. TM 750 " "

239. 66207 " Gra.

240. 70600 " "

Bibliography

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1	2	3	4
Anṇayâcârya :			

ṢAṢṬYARTHADARPAṆAM

Adyâr - II

241. 23 C 25 S Gra.

...?.....

ṢAṢṬYARTHAVICĀRAḤ

Adyâr D - X

242. 21333 " "

Varadadeśika:

PHALABHEDAKHAṆḌANAM

Adyâr D - X

243. 69836 " Tel.

Parakâlayati, Śrīnivâsa:

DURÛHAŚIKṢÂ

Adyâr D - X

244. TR 223 " Gra.

A.S.R.D - I

1	2	3	4
245.	82	S	Gra.

Mysore - I

246. B 797 (Inc.) " Tel.

Tâtâcârya:

PAÑCAMATABHAÑJANAM

Adyâr D - X

247. TR 257 (Inc.) " Gra.

..... ?

JĪVABRAHMABHEDANIRÛPAṆAM

Adyâr D - X

248. 69785 " "

..... ?

JÂTIVÂDAḤ

Adyâr D - X

249. TR 717 " DN.

250. 71333 " Gra.

1	2	3	4
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Rāmānujācārya, Śuddhasatvam:

GĀYATRYARTHAŚATADŪṢANĪ

Adyār D - X

251. 71246 S Gra.

252. 75614 " "

Varadācārya:

ĀŚRAYĀNUPAPATTIḤ

Adyār D - X

253. TR 205 " DN.

G. O. M. L. - I

254. R 1364 C " Gra.

255. R 1828 C " Tel.

..... ?.....

ITITUPAÑCAMYĀMITI-

ŚRUTYARTHAVICĀRAḤ

Adyār - II

256. 26 C 15 " Gra.

..... ?

EKAŚAKTIPAKṢAŚREYASTVA-

VĀDAḤ

1	2	3	4
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Adyār - II

257. 19 G 14 S Gra

.....?.....

AUPĀDHIKAŚEṢATVABHAṄGAḤ

Adyār D - X

258. 68147 " Gra.

259. 70719 " "

.....?.....

ĪŚVARĀNUMĀNAVICĀRAḤ

260. 71333 " "

Aṇṇangarācārya:

DAŚAKOṬIRATNAMĀLĀ

G. O. M. L. - I

261. 849 " Gra.

Śrīnivāsācārya:

VĀDĀDRIKULISAM

G.O.M.L. - II

262. D 4991 " "

1	2	3	4
Anṇan, Tiruvāli:			

LUPTACATURTHĪVICĀRAḤ

G. O. M. L. - II

263. R3671 S Gra.

.....?.....

VEDĀRTHAVICĀRAḤ

G. O. M. L. - II

264. D 5028 " Tel.

265. R 3545 A " Gra.

.....?.....

AKHAṆḌĀRTHATTVABHAṄGAḤ

Adyâr - II

266. 9 I 17 " DN

....?....

GUṆAGUṆYANEKAŚĀKTIVĀDAḤ

Adyâr - II

267. 19 G 14 " Gra.

....?.....

GUṆAGUṆYEKAŚĀKTINIRṆAYAḤ

1	2	3	4
Adyâr - II			

268. 19 G 14 S Gra.

.....?.....

GUṆAGUṆYEKAŚĀKTIVĀDAḤ

269. 19 G 14 " Gra.

.....?.....

GUṆALAKṢAṆAPAKṢA-

NIRĀSAVĀDAḤ

Adyâr - II

270. 19 G 14 " Gra.

.... ?

MADHVAMATADHVĀNTA-

DIVĀKARAḤ

Adyâr - II

271. 1 A 18 " "

.....?.....

MADHVĀDHSVABHAṄGAḤ

Mysore - I

272. 3327 " "

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K Â V Y A S

Sl.No.	Mss. No.	L.	Sc.	Sl.No.	Mss. No.	L.	Sc.
1	2	3	4	1	2 3		4
Kûreṣa, Śrīvatsâṅkamaśra:				(Inc., I - X Âśvâsas, With Comm.)			
YAMAKARATNÂKARAḤ				8.	P - 3093 / 2	"	Gra.
Adyâr - II				(Inc., I - V Âśvâsas, With Comm.)			
1.	22 K 23	S	Tel.	9.	P - 7153 / 2	"	"
G. O. M. L. - II				(Inc. I - V Âśvâsas, With Comm.)			
2.	D - 11621	"	"	10.	B - 762 / 2b	"	Tel.
3.	D - 11622	"	Gra.	(Inc., I - III Âśvâsas, With Comm.)			
4.	D - 11623	"	"	11.	C - 1898 / 2	"	"
O. R. I. D - VIII				(Inc., 1 to 39 Ślokas With Comm.)			
5.	P - 7153 / 1	"	Tel.	Vedântadesika:			
(Inc., I - X Âśvâsas) .				SAṆKALPASÛRYODAYAḤ			
6.	P - 629 / 9 (Inc.)	"	"	Adyâr - II			
(1-17 Ślokas, With Comm. Vivṛtiḥ)				12.	9 F 10	"	Tel.
7.	P - 2005 / 2	"	"	(1 to 4 Aṅkas)			

Bibliography

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1	2	3	4	1	2	3	4
13.	19 D 22	S	Tel.	28	D - 12718	S	Gra.
14.	23 E 36	"	Gra.			(With Comm.)	
	(4 to 6 Aṅkas)			29.	D - 12719	"	"
15.	26 A 31	"	"	30.	D - 14609	"	Nng.
	(1 to 5 Aṅkas)				(With Comm. by Nârâyana)		
16.	26 E 1	"	"	31.	R - 1855 b (Inc)	"	Tel.
17.	26 I 12	"	"	32.	R - 3154 a (Inc)	"	Gra.
18.	29 M 11	"	Tel.	33.	R - 4593 (Inc)	"	"
19.	30 F 16	"	Gra.	34.	R - 1855 (a)	"	Tel.
					(With Comm. Prabhâvilâsa by Ahobilâcârya)		
	G. O. M. L. - II			35.	R - 4488	"	Gra.
20.	D - 12710	"	Tel.		(With Comm. by Bhâṣyânârâyana)		
21.	D - 12711	"	Gra		O. R. I. D - VIII		
22.	D - 12712	"	"	36.	P - 6281 / 2	"	Tel.
23.	D - 12713	"	"	37.	P - 6357	"	"
	With Comm. Prabhâvilâsa by Ahobilâcârya)			38.	P - 9391	"	Gra.
24.	D - 12714 (Inc.)	"	Tel.	39.	P - 9594 / 1	"	"
25.	D - 12715	"	Gra.	40 .	P - 9555	"	"
26.	D - 12716	"	"	41.	C - 2810	"	Tel.
	(With Comm.)				(Inc., 1 to 10 Aṅkas)		
27.	D - 12717	"	"	42.	P - 4573	"	Gra.
	(With Comm.)				(Inc., 1 to 7 Aṅkas)		

1	2	3	4	1	2	3	4
43.	P - 5099	S	Tel.	54.	4568	S	Gra.
	(Inc., 1 to 7 Añkas)			55.	4569	"	"
44.	P - 834	"	DN.		(With Comm.)		
	(Inc., 3 to 7 Añkas)						
45.	P - 4598	"	Gra.	Vedântadeśika:			
	(Inc., 2 Añka only)			YÂDAVÂBHYUDAYAḤ			
46.	P - 4599	"	"	Adyâr - II			
	(Inc., 3 - 6 Añkas)			56.	9 I 29	"	DN.
47.	P - 4600	"	"	(2,3,7,9,14 Sargas With Comm.)			
	(Inc., 7 - 10 Añkas)			57.	27 I 31	"	Gra.
48.	P - 4574	"	"		(1, 2 Sargas)		
	(With Comm. by Śrīnivāsâcârya)			58.	27 I 32	"	"
49.	P - 4597 (Inc.)	"	"		(Sarga 1 only)		
	(With Comm. by Śrīnivāsâcârya)			59.	27 I 33	"	"
50.	P - 7207 (Inc.)	"	"		(Sarga 1 only)		
	(With Comm. by Śrīnivāsâcârya)			60.	27 I 34	"	"
51.	P - 9176	"	"		(Sarga 2 only)		
	(With Comm. by Śrīnivāsâcârya)			61.	27 I 44	"	"
	T. M. S. S. D - VIII				(Sarga 1, With Comm.)		
52.	4566	"	"	62.	27 I 45	"	"
53.	4567	"	Tel.		(Sarga 4 only)		

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1	2	3	4	1	2	3	4
63.	27 I 46	S	Gra.		(Inc., 1 - 7 Sargas)		
	(3, 4 Sargas)			76.	P - 1193 / 1	S	Gra.
	G. O. M. L - II				(Inc., 8 - 10 Sargas)		
64.	D - 11624	"	DN.	77.	P - 7135 / 1	"	"
65.	D - 11625	"	Tel.		(Inc., 2 - 3 Sargas)		
66.	D - 11626	"	"	78.	P - 7272 / a	"	"
67.	D - 11627	"	Gra.		(Inc., Sarga 1 only)		
68.	D - 12770	"	"	79.	P - 7553 / 1 (Inc)	"	"
69.	D - 12628	"	"	80.	P - 9489 / 1	"	"
	(With Comm. by Appayyadiṣṭa)				(Inc., 1 - 14 Sargas)		
70.	D - 11629	"	"	81.	P - 10099	"	"
71.	D - 11630	"	Tel.		(Inc., 1 - 6 Sargas)		
	(With Comm. by Appayyadiṣṭa)			82..	P - 10685 / 2	"	Na, Tel.
72.	D - 11631	"	"		(Inc., 1 - 13 Sargas)		
73.	D - 11632	"	Gra.	83.	P-7135 / 2 (Inc)	"	Gra.
	(With Comm. by Appayyadiṣṭa)				(2 - 3 Sargas, With Comm.		
74.	D - 11633	"	"		by Appayyadiṣṭa)		
	(With Comm. by Appayyadiṣṭa)			84.	P - 7272 / b (Inc)	"	"
					(Sarga 1, With Comm. by Appayyadiṣṭa)		
	O. R. I. D - VIII			85.	P - 7553 / 2 (Inc)	"	"
75.	P - 1192 / 1	"	"		(With Comm. by Appayyadiṣṭa)		

1	2	3	4	1	2	3	4
86.	P - 174 / b	S	Tel.	G. O. M. L. - II			
	(Inc., 13 - 24 Sargas)			96.	D - 11904	S	Tel.
	Rice			97.	D - 11905	"	"
87.	2204	"	Gra.	98.	D - 1906 (Inc)	"	Gra.
88.	2205	"	"	99.	D - 11907 (Inc)	"	Tel.
89.	2206	"	Tel.	100.	D - 11908 (Inc)	"	Gra.
90.	2207	"	Gra.	101.	D - 11909	"	"
91.	2208	"	"	102.	D - 11910	"	"
(With Comm. by Appayyadîkṣita)				(With Comm.)			
Vedântadesîka:				103.	D - 11911	"	"
HĀMSASANDEŚAH				(With Comm.)			
Adyâr - II				104.	D - 11912	"	DN.
92.	26 B 24	"	Gra	105.	D - 11913	"	Gra.
	(Āśvâsa 1 only)			106.	D - 11914	"	Tel.
93.	29 C 33	"	"	107.	D - 11915	"	Gra.
(With Comm.)				(With Comm.)			
94.	30 E 20	"	"	108.	D - 11916	"	Tel.
(1, 2 Āśvâsas)				(With Comm.)			
95.	25 C 1	"	"	109.	D - 14621	"	"
(Āśvâsa 1, With Comm.)				O. R. I. D - VIII			
				110.	P - 9556 / 10	"	Gra.

1	2	3	4	1	2	3	4
111.	B - 924 / 1	S	Tel.	119.	28 G 22	S	Gra.
	(With Comm. by Kastûri Raṅgacârya)				(Citrapaddhati only, With Comm.)		
112.	P - 9556 / 11	"	Gra.	120.	28 G 25	"	"
	(With Comm. by				(60 Ślokas only in Third Paddhati)		
	Śrībhāṣya Śrīnivāsârya Tanûjah)			121.	28 I 15	"	"
				122.	28 K 53	"	"
..... ?					G. O. M. L - I		
	HAMSASANDEŚA-			123.	D - 10571	"	Tel.
	VIṢAYĀNUKRAMANIKĀ			124.	D - 10572	"	Gra.
113.	B - 924 / 2	"	Tel.	125.	D - 10573	"	"
114.	P - 9556 / 9	"	Gra.	126.	D - 10574 (Inc)	"	"
	T. M. S. S. D - VII			127.	D - 10575 (Inc.)	"	"
115.	3886 (Inc.)	"	"	128.	D - 10576	"	"
116.	3887	"	DN.	129.	D - 10577 (Inc)	"	"
					(With Comm. by Śrīnivâsa)		
Vedântadeśika :				130.	D - 10578	"	"
	PĀDUKĀSAHASRAM				(With Comm. by Śrīnivâsa)		
	Adyâr - I			131.	D - 10579	"	"
117.	28 G 20	"	Gra.		(With Comm. by Śrīnivâsa)		
	Vâdivaitâlîkâ Paddhati only)			132.	D - 103 a	"	"
118.	28 G 21 (Inc.)	"	"	133.	R - 2871 a (Inc.)	"	"

1	2	3	4	1	2	3	4
134.	R - 3140 a	S	Gra.	Vedântadesika:			
135.	R - 4734 (Inc.)	"	"	RAGHUVÎRAGADYAM			
136.	R - 4952 (Inc.)	"	"	Adyâr - I			
137.	R-3140 b (Inc.)	"	"	146.	22 D 32	S	Gra.
				147.	23 F 10	"	"
	O. R. I. D - VIII			148.	23 H 36	"	"
138.	P - 4596 / 1 (Inc.)	"	Gra.	149.	25 F 13	"	"
139.	P - 9494 / 1 (Inc.)	"	"	150.	26 I 10	"	"
140.	P - 636	"	"	151.	27 I 78	"	"
	(With Comm. by Śrīnivāsâcârya)			152.	27 I 79	"	"
141.	P- 767	"	"	153.	27 I 80	"	"
	(With Comm. by Śrīnivāsâcârya)			154.	27 I 85	"	Tel.
142.	P - 2205	"	"	155.	27 I 86	"	"
	(With Comm. by Śrīnivāsâcârya)			156.	30 E 50	"	Gra.
143.	P - 4596 / 1	"	"	157.	40 A 12	"	"
	(With Comm. by Śrīnivāsâcârya)			G. O. M. L. - II			
144.	P - 9494 / 2 (Inc.)	"	Tel.	158.	D - 10229	"	"
	(With Comm. by Śrīnivāsâcârya)			159.	D - 10230	"	Tel.
				160.	D - 10231	"	Gra.
	R.O.R.I III B (Jodh)			161.	D - 10232	"	"
145.	11463 (Inc.)	"	DN.	162.	D - 10233	"	Tel.

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1	2	3	4	1	2	3	4
163.	D - 10234	S	Tel.	173.	P - 9541 / 2 (Inc.)	S	Gra.
164.	D - 10235	"	Gra.	(1 - 6 Paddhatis, With Comm. by Nṛsimhaśrīnivāsaśūri)			
	Mysore - I						
165.	930	"	"				
166.	1045	"	"	174.	P - 763 / 2	"	Tel.
				(With Comm. by Nṛsimhaśrīnivāsaśūri)			
Vedāntadesika:				175.	P - 1201 / 2 (Inc.)	"	Gra.
	SUBHĀṢITANĪVĪ			(With Comm. Less Slokas 1 - 3)			
	Adyār - I			176.	P - 5607 / 2	"	"
167.	26 J 7	"	Gra.	(With Comm.)			
	(With Comm.)			177.	P - 9541 / 3	"	"
	O. R. I. D - VIII			(Inc., With Comm.)			
168.	P - 5607 / 1	"	"	Rāmānujadāsa:			
	(Inc., 1 - 5 Chapters)			NĀTHAMUNIVIJAYACAMPŪ			
169.	P - 5624 / a	"	"	G. O. M. L. - I			
170.	P - 6924	"	Tel.	178.	D - 12306	"	Tel.
171.	P - 9541 / 1	"	Gra.	179.	D - 12307	"	"
	(Inc., 1 - 6 Paddhatis)			Sg - I			
172.	P - 5624 / b (Inc)	"	"	180.	42	"	-
	(With Comm. by Nṛsimhaśrīnivāsaśūri)						

1	2	3	4
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Keśavavedâdhinâtha, Bhaṭṭâcârya:

GODÂPARIṆAYA

This is a campû kâvya in five stabakas on the marriage of Godâ (Âṇḍâl) with Śrî Raṅganâtha of Śrîraṅgam.

Adyâr - I

181. 21 C 16 " Gra.

Adyâr D - V

182. 777 (Inc.) " -

G. O. M. L. - I

183. D - 12230 " Gra.

184. D - 12231 " "

185. D - 12232 " "

186. R - 3107 " "

187. R - 4464 b " "

O. R. I. D - VIII

188. P - 3150 " "

Oppert - I

189. 2313 " -

Tirupati

1	2	3	4
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190. 365 S -

Keśavanâtha:

GODÂPARIṆAYA (Nâṭaka ?)

Oppert - I

191. 5523 " -

192. 5850 " -

193. 6330 " -

Oppert - II

194. 1057 " -

Śrînivâsâcârya, Lokârya:

GODÂPARIṆAYA (Nâṭaka)

G. O. M. L. - I

195. 3144 a " Gra.

.....?.....

GODÂPARIṆAYA

This is a drama depicting the marriage between Godâ (Âṇḍâl) and Śrî Varadarâja of Kâñci.

Bibliography

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1	2	3	4	1	2	3	4
	G. O. M. L. - I			207.	25 D 7	S	Gra.
196.	D - 12513	S	Gra.	208.	26 D 27	"	"
	Prativâdibhayāṅkar					(4 Stabakas)	
197.	9	"	-	209.	30 E 23	"	"
198.	10	"	-				
					O. R. I. D - VIII		
Vedântacārya, Paravastu:				210.	P - 602	"	"
VEDĀNTĀCARYAVIJAYACAMPŪ				211.	P - 195 (Inc.)	"	"
	Adyâr - II			212.	P - 1375	"	Tel.
199.	20 H 37	"	Gra.	213.	P - 1406	"	"
200.	20 H 39	"	"	214.	P - 1466	"	"
201.	22 D 33	"	"	215.	P - 3643 (Inc.)	"	Gra.
	(5 Stabakas)				(Upto 120 Ślokas in VI Stabaka)		
202.	23 C 24	"	"	216.	P - 4291	"	Tel.
203.	23 E 26	"	"	217.	P - 4292	"	Gra.
	(1, 2 Stabakas)			218.	P - 5 684 / 6	"	Na.
204.	24 F 23	"	Tel.	219.	P - 6846 (Inc.)	"	Gra.
205.	25 A 63	"	Gra.		(1 - 5 Stabakas)		
	(1, 2 Stabakas)			220.	P - 7128 / 2	"	"
206.	25 H 5	"	"	221.	P - 7636 / 1	"	Tel.
	(1, 2 Stabakas)			222.	P - 9587	"	K.

1	2	3	4 .
223.	P - 9611	S	Gra.
	(Inc., 1 - 3 Stabakas)		

Veṅkatâcârya:

HASTIGIRICAMPÛ

(VARADÂBHYUDAYACAMPÛ)

Adyâr - I

224.	20 D 66 (Inc.)	"	Gra.
225.	26 D 10	"	"
226.	26 F 13	"	"
227.	26 F 21 (Inc.)	"	"
228.	26 I 28	"	"
229.	24 F 19	"	"

(1 - 3 Ullâsas)

G. O. M. L. - II

230.	D - 12315	"	Tel.
231.	D - 12346	"	Gra.
232.	D - 12347 (Inc.)	"	"
233.	D - 12348 (Inc.)	"	"
234.	D - 12349 (Inc.)	"	"
235.	D - 12350 (Inc.)	"	"

O. R. I. D - VIII

1	2	3	4
236.	P - 5684 / 5	S	Na
237.	P - 7199 (Inc.)	"	Gra.

(1 - 6 Ullâsas)

238. P - 7246 / 1 " "

Veṅkatâdhvarin:

VISVAGUṆÂDARŚAḤ

Adyâr - II

239.	20 F 56	"	Gra
	(Upto Kâñcîvarṇanaṁ)		
240.	20 F 57	"	"
241.	20 F 58	"	"

(472 Verses)

242. 20 F 59 " "

(488 Verses)

243. 20 F 62 " "

(Upto Pâṣandîvarṇanaṁ)

244. 20 F 64 " "

Upto the end of Mahârâṣṭraṇaṁ

245. 20 F 65 " "

(From 130th Śloka, to the end of

Kâñcîvarṇanaṁ)

Bibliography

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T — Text

TwC — Text with Commentary

CoC — Commentary on Commentary

IndW — Independent Works

Pol — Polemical Works

TbU — Texts based on Upaniṣads

TbK — Texts based on Kāvyaś

Tr — Translations

S — Sanskrit

OL — Other Languages

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a — lefthand column of pages

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137. Paramatabhaṅgam								
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140. Phalabhedakhaṇḍanam								
141. Praḍḍhânapratitantradarpaṇam								
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2. Abhinavaraṅganāthaswāmy							416, 417			
3. Âdidevânanda										557, 571E
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6. Anantâcārya										
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25. Gopālānanda		79,93 103, 114 124, 137 148, 152 161, 170								

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33. Keśava Iyeṅgâr										
34. Kodata Y								498		
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46. Lakṣmitâtâcâr M.A.								496		
47. Lalitakṛṣṇagoswâmy Acârya										570 H
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68. Nāthamuni Iyeṅgār T.V.										573K
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71. Nṛsimhadeva										
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73. Oliver Les Combe										567 Fre
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					794-796		.								89
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102. Rudolf Otto										563 Ger
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118. Śrînivâsâcârya B.										
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122. Śrīnivāsâcârya P.B.K.										
123. Śrīnivāsâcârya, Śrīśaila, Anantapûruṣa								485		
124. Śrīnivāsâcârya, Swâmi- puṣkariṇi										
125. Śrīnivāsâcârya T.V.										565 T
126. Śrīnivāsâcârya, Vâdhûla								455		
127. Śrīnivâsa Iyeṅgâr, Areyar										
128. Śrīnivâsa Iyeṅgâr C.R.			239							
129. Śrīnivâsa Jagannâtha Swâmy										
130. Śrīnivâsa Paṇḍita										
131. Śrīnivâsa Râghavâcârya										
132. Śrīnivâsaswâmy, Îccambâdi								495		
133. Śrīnivâsa Sûri										
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137. Śrīvan Śaṭhakopa Yatindra Mahādeśika								465- 468		
138. Subbāśāstry										
139. Sudarśanācārya										
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141. Sudarśanasūtri, Śrūtaprakāśikācārya		187- 189	231- 235				351- 382			
142. Sudarśanācārya, Naḍādūr									524	
143. Sundararājācārya								454		
144. Sundararāmācārya										
145. Tātācārya D.T.				111, 157, 168, 251, 255E						
146. Vādikesari Jiyar										
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161. Vedānta Rāmānujamuni										
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169. Veṅkatakr̥ṣṇamācārya								457		
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171. Vijayarāghavācārya C.M.										575 K
172. Vīrarāghavācārya T. Uttamur		190- 219	236				409		526, 556	574 T
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174. Vīrarāghava Sūri								456		
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21. Lakṣmaṇācārya, Śuddhasattvaṃ					247b- 248a		
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25. Narasimhācārya, Muḍumbai	232b						
26. Nṛsimhadeva							
27. Nṛsimharāja							257b
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49. Śrīvatsânâkaśrīnivâsâcârya						255a	
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